

X

THE  
VVHOLE BOOK  
OF PSALMES.  
Collected into English Meeter  
by *Thomas Sternhold, Iohn Hopkins,*  
and others conferred with the Hebrew  
with apt notes to sing them withall.

---

¶ Set forth and allowed to be sung in all Churches of all the people together, before and after Morning and Euening Prayer and also before and after Sermons; and moreouer in priuate houses for their godly solace & comfort laying apart all vngeedy songs and ballades; which tend onely for the nourishing of vice and corrupting of youth.

IAMES. V.

¶ If any be afflicted, let him pray, if any be merry let him Sing Psalmes.

---

COLOS. III.

¶ Let the word of God dwel plenteously in you, in all wisdom, teaching and exhorting one another in Psalmes, Hymmes, and spirituall songs, singing vnto the Lord with grace in your hearts.

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Printed by the Printers to the  
Vniuersitie of Cambridge.

1628,

THE  
VOLUME BOOK  
OF 22 VOLUMES

Collected into English Manuscripts  
by Thomas Storer, Esq. 1794  
and printed by J. Storer, in the Strand  
London

1. A History of the English Language  
from the first to the present time  
by Thomas Storer, Esq. 1794  
2. A History of the English Language  
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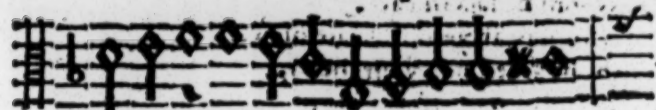


# VNI CREATOR.



Ome holy. Gupit e-

ternall God, proceeding from



aboue. Both from the Father and the Son,



the God of peace and lone. Visite our



minds, and int'vs thy heavenly grace



inspire: That in all true and godlinesse,



we may haue true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heavenly gifts of God most bright  
which no tongue can expresse.  
The fountaine and the liuing spring  
of ioy celestiall.  
The fire so bright the lone so cleare,  
and vnction spirituall.

Thou in thy gifts art manifold,  
where by Christs Church doth stand  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made-  
thou giuest speech of grace:  
That through thy helpe the praise of God  
may stand in euery place.

O holy Ghost thou our wit.  
send downe thy heavenly light-  
Kindle our hearts with seruenar loue,  
to serue God day and night.  
Strength and stablish all our weakenesse,  
to feeble and so fraile.  
That neither flesh the world nor diuell,  
against vs doe preuaile.

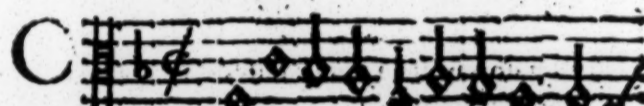
Put backe our enemies farre from vs,  
and grant vs to obtaine,  
Peace in our hearts with God and man,  
without grudge or disdain.  
And grant (O Lord that thou being  
our leader and our guide:  
We may eschue the neuer of sinne  
and from thee neuer slide,

To vs such plenty of thy grace,  
good Lord grant we thee pray:  
That thou mayest be our comforter,  
at the east dreadfull day.  
Of all strife and dissention,  
O Lord desolue the bands  
And make the knots of peace and lone  
throughout all Christian lands,

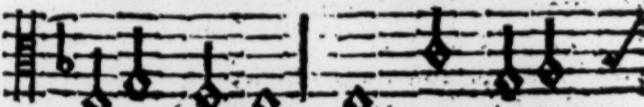
Grant vs O Lord through thee to know  
the Father most of might.  
That of his deare beloued Sonne  
we may attaine the sight.  
And that with perfect faith also  
Wee may acknowledge thee:  
The spirit of them both alway,  
one God in persons three.

Land and praise be to the Father,  
and to the Sonne equall.  
And to the holy spirit also,  
one God coeternall.  
And pray we that the onely Sonne,  
vouchsafe his spirit to send,  
To all that doe professe his name,  
vnto the worlds end.

## The humble suite of a sinner. M



Lord of whom I doe depend, behold



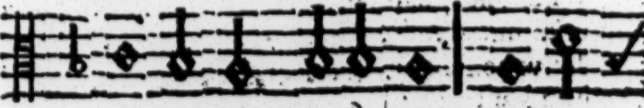
my carefull heart. And when thy will



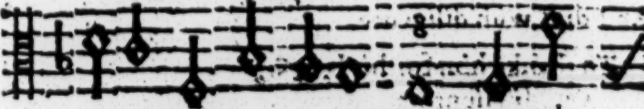
and pleasure is release me of my smart



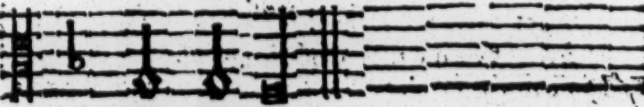
Thou sett my sorrowes what they are,



my grieue is nowne to thee. And there



is none that can remove, or care he



same from me.

But onely thou whose aide I crave,  
whole mercy still is prest.  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eies,  
my teares and grievous grones:  
Attend vnto my suite O Lord,  
marke well my plaint and moene,

## Venite exultemus.

For sinne hath so inclosed me,  
and compass me about:  
That I am now remedlesse,  
if mercy helpe not out.  
For mortall man cannot release,  
nor mitigate this paine:  
But euen thy Christ my Lord my God,  
who for my sinnes Was staine.

whose bloudy wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good:  
I shall inioy the sight of him,  
and see his wounds and bloud.

And as thine Angels and thy Saints,  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I line here in this Vale,  
where sinners do frequent:  
Assist me ever with thy grace,  
my sinnes still to lament.

Left that I tread the sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay.  
left that I fall downe this  
And being downe then of my selfe,  
cannot recover that.

Wherefore this is yet once againe,  
my suite and my request.  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also,  
be instruments of praise:  
And in thy Church and house of Saintes  
sing Psalmes to thee alwayes.

## Venite exultemus. Psal xcvi.

*Sing this as the Benedictus.*

**O** Come and let vs now reioyce,  
and sing vnto the Lord,  
And to our onely Saviour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence,  
Confessing all our former sinnes,  
And that with diligence.

To thank him for his benefit,  
Alwayes distributing  
Wherefore to him right ioyfully,  
In psalmes now let vs sing  
And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other gods  
A king omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his louing countenance,  
He looketh euery where:  
And doth behold the tops of all  
The mountaines farre and neere.

## Te Deum.

The sea and all that is therein,  
Are his for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.  
O come therefore and worship him  
And downe before him fall,  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord and King.  
And we his people are:  
His flocke and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voice  
Then hearken not your heart,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time,  
Of trouble in the wilderness,  
A great and grievous crime.

Whereas your fathers tempted me,  
And triued me euery way  
They proued me and saw my works  
What I could do or say.

These forty yeeres I haue been grieved  
With this generation  
And furthermore I said they er'd  
In their imagination.

Wherewith their hearts were sore cumber'd  
Long time and many dayes:  
wherefore I said assuredly,  
They haue not knowne my wayes.

To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

## Gloria Patri.

All laud and praise be to the Lord,  
that is of mighties most:  
To God the Father and the Sonne,  
and to the holy Ghost.  
As it in the beginning was,  
foreuer heretofore:  
And is now at this present time,  
and shall be evermore.

The Song of S. Ambrose, called *Te deum*.



E praise thee God, we knowledge



thee, the only Lord to be And as eternall



Father, all the earth doth worship thee.



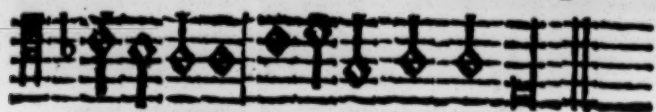
To thee all Angels cry the heauens, and



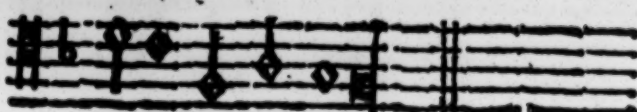
all the powers therein: To thee Cherub

and

## The song of the 3. children.



and seraphim do cry they doe not lin,



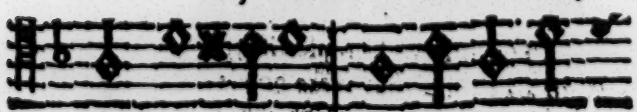
nine him for ever.

O holy, holy, holy Lord,  
of Sabbath the Lord the God:  
Through heauen and earth thy praise is spread  
and glory all abroad.  
The Apostles glorious company,  
yeeld praises vnto thee:  
The Prophets goodly fellowship  
praise thee continually.  
The noble and victorious host  
of Martyres sound thy praise:  
The holy Church throughout the world,  
doth knowledge thee alwayes.  
Father of endlesse maiestie,  
they doe acknowledge thee:  
Thy Christ thine honourable, true  
and onely sonne to be.  
The holy Ghost the comforter,  
of glory thou art King:  
O Christ and of the Father art,  
the Sonne everlasting.  
When sinfull mans decay in hand,  
thou tookest to restore:  
To be inclosed in virgins wombe,  
thou didst not abhorre,  
When thou hadst overcome of death,  
the sharpe and cruell might:  
Thou heauens kingdome didst set  
to each beleening wight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our Iudge  
our cause to vnderstand.  
Lord helpe thy seruants whom thou hast  
bought with thy precious blood:  
And in eternall glory set  
them with thy Saints so good,  
O Lord do thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them and Lord do thou  
for ever them aduance.  
We magnifie thee day by day,  
and world without an end:  
Adore thy holy Name O Lord,  
vouchsafe vs to defend.  
From sinne this day haue mercy Lord,  
haue mercy on vs all:  
And on vs as we trust in thee,  
Lord let thy mercy fall.  
O Lord I haue reposed all  
my confidence in thee:  
Put to confounding shame therefore  
Lord let me neuer be,

## The song of the three children.



Al ye workes of God the Lord,



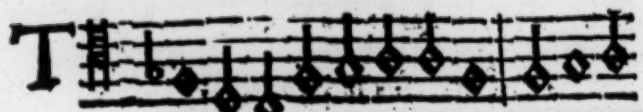
blesse ye the Lord, praise him, and mag-

- 2 O ye the Angels of the Lord,  
blesse ye the Lord praise him,  
and magnifie him for ever.
- 3 O ye the starre heauens high,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 4 O ye the waters aboue the skie,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 5 O ye the powers of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 6 O ye the shining Sonne and Moone,  
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,  
blesse ye the Lord, &c.
- 8 O ye the shower and dropping dew  
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,  
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,  
blesse ye the Lord, &c.
- 12 O ye the dew and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lighsome dayes  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord  
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,  
blesse ye the Lord, &c.
- 21 O ye the enerspringing wells  
blesse ye the Lord, &c.
- 22 O ye the seas and eke the flood,  
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying soules of the ayre.  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord.  
blesse ye the Lord,
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men  
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.

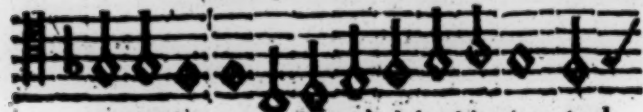
## Benedictus

- 33 O Azarias blesse the Lord,  
blesse thou the Lord &c.  
34 And Mizael eke blesse the Lord,  
blesse thou the Lord &c.

### The Song of Zacharias, called *Benedictus*.



He onely Lord of Israel, bee praised



euermore: For through his visitation. And



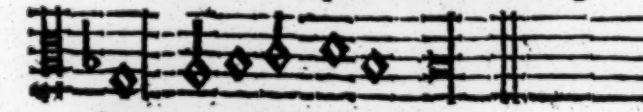
mercy kept in store. His people now he



hath redeemed. That long haue bene in



thrall: And lpted abroad his lann ng



health, vpon his seruants all.

In Dauid's house his seruant true,  
According to his mind:  
And also his annointed King,  
As we in Scripture find.

As by his holy Prophets all,  
Of times he did declare:  
The which were since the world began,  
His wayes for to prepare.

That we might be deliuered,  
From those that make debate:  
Our enemies and from the hand,  
Of all that do vs hate.

The mercy which he promised,  
Our fathers to fulfill:  
And think vpon his couenant made,  
According to his will.

And also to performe the oath,  
which he before had sworne,  
To Abraham our Father deare,  
For vs that were forlorne.

That he would giue himselfe for vs  
And vs from bondage bring.  
Out of the hands of all our foes,  
to serue our heavenly King.

And that without all manner feare,  
And eke in righteousnesse,  
And also for to leade our lines,  
In stedfast holinesse.

And thou (O childe) which now art borne,  
And of the Lord elect.  
Shall be the Prophet of the Highest  
His wayes for to direct.

For thou shalt goe before his face,  
For to prepare his wayes:  
And also for to sh his will,

## Magnificat

And pleasure all the dayes.  
to giue them knowledge how that them  
Saluation is neere:  
And that remission of their sinnes.  
Is through his mercy meere.

Whereby the day spring from on high  
Is come vs for to visit:  
And those for to illuminate  
Which doe in darkenes sit.  
To lighten those that shadowed be  
With death and eke opprest:  
And also for to guide our feete  
The way to peace and rest.

### The song of blessed Marie, called *Magnificat*.



Y soule doth magnifie the Lord



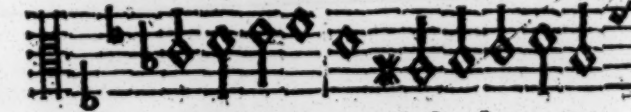
My spirit eke euermore. Retoyceth in



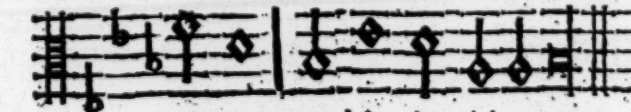
the Lord my God: Which is my Sauour,



And why, because he did regard, And gaue



respect vnto, So base estate o his



handmaid, And let the mighty goe,

For now behold all Nations,  
And generations all  
From this time forth for euermore.  
Shall mee right blessed call.

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And praised day and night.

For with his mercy and his grace,  
All men he doth inflame:  
Throughout all generations,  
To such as feare his Name.

He shewed strength with his great arme  
And made the proud to starr,  
With all immaginations  
That they beare in their heart.

He hath put downe the mighty ones  
From their supernall seat:  
And did exalt the meeke in heart,  
As he hath thought it meet

The hungry he replenished,  
With all things that were good:  
And through his power he made the rich  
Of times to want their food,

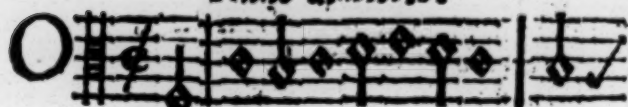
And

## Nunc dimittis.

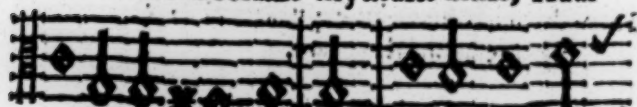
And calling to remembrance  
His mercy every deale:  
Hath holpen vp assistantly  
His seruant Israel.

According to his promise made,  
To Abraham before:  
And to his seed successively  
To stand for evermore.

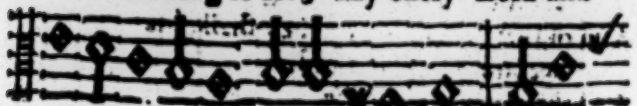
### The song of Simeon called Nunc dimittis.



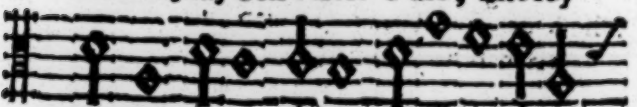
Lord because my hearts desire, Hath



wished long to see, My onely Lord and



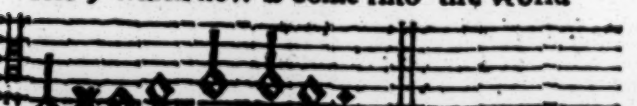
Sauour, Thy Son before I die; The ioy



and health of all mankind, Desired long be-



fore, which now is come into the world



of mercy bringing forth.

Thou sufferst thy seruant now  
In peace for to depart  
According to thy holy word,  
Which lighteneth my heart:

Because mine eyes which thou hast made  
To gine my body sight  
Haue now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
In mine abundant grace:  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Satan to quell:  
That eke to be the glory of  
Thy people Israel.

### The simbole or Creede of Athana.

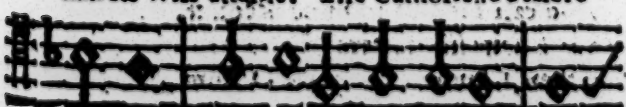
first called *Quicunque vult*.



That man soener hee bee that sa-

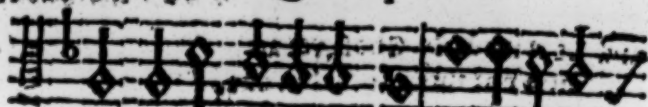


uion will attaine. The Catholicke beliefe

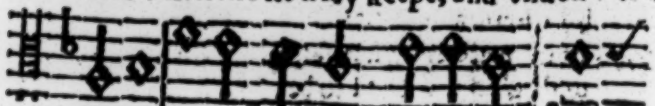


he must before all things reaine, which

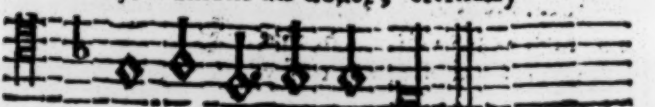
## Quicunque vult



faith vnlesse he holy keepe, and vndefi-



ledly, without all doubte, eternally



he shall be sure to die.

The Catholicke beliefe is this,  
that God we worship one  
In Vnity, and Trinitie;  
in vnity alone.  
So that we neither do confound  
the persons of the three:  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke  
the maiesty likewise.

Such as the Father is such is  
the Sonne in each degree,  
And such also we doe beleene,  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne,  
And incomprehensible also is  
the holy Ghost of none.  
The father is eternall and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleene that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternalls three.  
As ne incomprehensible wee  
ne yet vncreate three.  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so,  
And in like sort almighty is  
the holy Ghost also.  
And albeit that euery one  
of these almighty be:  
Yet there but one Almighty is,  
and not almighties three.

The Father God is God the Sonne,  
God holy Ghost also:  
Yet there are not three Gods at all,  
but one God and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne,

## The Lamentation of a Sinner.

And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are compeld to grasse  
by Christian verities:

Each of the persons by himselfe,  
both God and Lord to be,

So Catholike Religion  
forbiddeth vs alway:

That either Gods be three or that  
three Lords be there to say,

Of none the Father is, he made  
ne create nor begot:

The Sonne is of the Father not  
create ne made but got:

The holy Ghost is of them both,  
the Father and the Sonnes

Ne made, ne create, nor begot,  
but doth procede alone.

So wee one Father hold not three,  
one Sonne also not three,

One holy Ghost alone and not  
three holy Ghosts to be,

None in this Trinity before  
nor after other is:

Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves,  
of all the persons three:

Together coeternall all,  
and all eoequall be.

So Vnity in Trinity,  
as said it is before:

And Trinitie in vnitie:  
in all things we adore.

Therefore what man soeuer shall  
saluation will straine:

This faith touching the Trinitie,  
of force he must retaine.

And needfull to eternall life,  
it is that every wight:

Of the incarnating of Christ,  
our Lord beleene aright.

For this the right faith is that wee  
beleene and eke doe know:

That Christ our Lord the Sonne of God  
is God and man also.

God of his Fathers substance got  
before the world began:

And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:

That doth of reasonable soules,  
and humane flesh subsist.

Touching his God head equall with  
his Father, God is he:

Touching his manhood lower then  
his Father in degree.

Who though he be both very God:  
and very man also:

Yet he is but one Christ alone:  
and is not person two.

One not by turning of God head  
into the flesh of man:

But by taking manhood to God,  
this being one began.

All one not by confounding of  
the substance into one:

But onely by the vnitie:  
that is of one person.

For as the reasonable soules,  
and flesh but one man is:

So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend:

The third day he rose againe from death,  
to heauen he did ascend.

He sits at the right hand of God,  
the Almighty Father there:

From thence to iudge the quicke and dead  
again he shall appeare.

At whose returne all men shall rise,  
with bodies new restor'd

And of their owne works they shall giue  
account vnto the Lord.

And they into eternall life

shall goe that haue done well:

Who haue done ill shall goe into  
eternall fire to dwell.

This is the Catholike beleefe,

who doth not faithfully

beleene the same without all doubt,  
he saved cannot bee.

To Father Sonne and holy Ghost,  
all glory be therefore:

As in beginning was, is now,  
and shall be euermore.

## The Lamentation of a sinner.



Lord turne not away thy face, From



him that lieth prostrate, Lamenting sore



his sinfull life, Before thy mercy gate



which gate thou openest, vnto those



That do lament their sin: Shut not that gate



against me Lord but let me enter in,

And call me not to mine account,  
How I haue liued heere:

For then I know right well O Lord,  
How vile I shall appeare.

I need not confesse my life,  
I am sure thou canst tell:

## The Lords prayer.

what I haue bene and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then.  
As all things els that haue bene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then:  
Nay, nay thou knowest them all O Lord,  
Where they were done and when.

wherefore with teares I come to thee,  
To beg and to intreat,  
Euen as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
where mercy doth abound,  
Requiring mercy for my sinne,  
To heale my deadly wound.

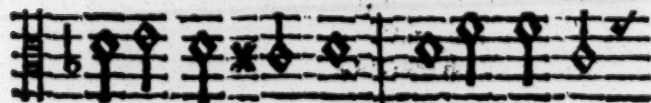
O Lord I need not to repete,  
what I do beg or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord mercy I aske,  
That is the corall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

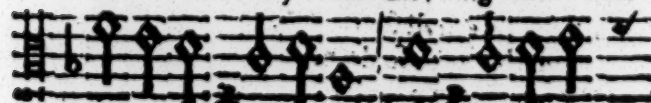
## The Lords Prayer or Pater, noster.



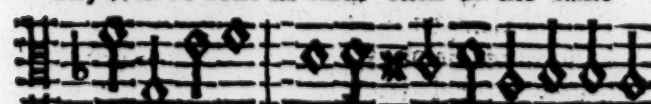
Vi Father which in heauen art, Lord



halloved be thy Name Thy kingdome come



Thy will be done in earth euen as the same



in heauen is. Giue vs O Lord our da ly bread



this day. As wee forgive our debters, so for-



give our debts we pray. Into temptation lead



vs nor, from euill make vs free. For kingdome



power & glory thine, both now and euer be,

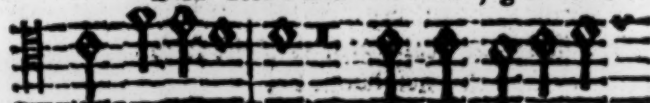
## The x. Commandements.

## The x. Commandements.

*Audi Isrl. Exod. xx.*



Heare Israel and what I lay gine heed



to vnderstand: I am the Lord thy God, that



brought thee out of Egypt land: Euen from



the house wherein thou didst in unaldome



line a ilane. None other Gods at all before



my preience shalt thou haue.

No manner graven Image shalt,  
thou make at all to thee:  
Nor any figure like by thee,  
shall counterfited be.

Of any thing in heauen aboue,  
not in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.

Nor shalt thou serue, The Lord thy God,  
a ielous God am I:

That punish parents faults vnto  
the third and fourth degree,  
Vpon their children that mee hate,  
and mercy do display  
To thousands of such as mee loue,  
and my precepts Obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse

For him that takes his name in vaine,  
the Lord will not excuse,  
Remember that thou holy keepe,  
the sacred Sabbath day:

Six dayes thou labour shalt, and do  
thy needfull workes alway.

The seauenth day is set by the Lord,  
thy God to rest vpon:

No worke then shalt thou doe in it,  
ne thou nor yet thy sonne.

Thy daughter seruant, nor thy maide,  
thine Oxe, nor yet thine Ass,  
Nor stranger that within thy gates  
hath his abiding place.

For in six dayes God heauen and earth,  
and all therein did make:

And after those his rest he did  
Vpon the seauenth day take.  
Wherefore he blest the day that he  
for resting did ordaine.

And

## The complaint of a sinner.

And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents that  
prolong'd thy daies may be:  
Vpon the land the which the Lord  
thy God hath giuen thee.  
Thou shalt not murder, Thou shalt not  
commit adultery.  
Thou shalt not steale, Nor witness false  
against thy neighbour be.

Thou shalt not coner house that to  
thy neighbour doth belong:  
Ne coner shalt in hauing of  
his wife to do him wrong.  
Nor his man seruant nor his maid,  
nor Oxe nor asse of his:  
Nor any other thing which  
thy neighbour proper is.

### The Complaint of a sinner.



Here righteousness doth say, Lord



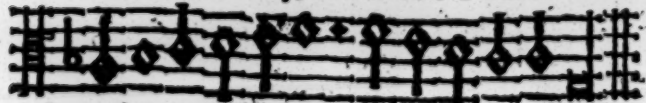
for my unfull part, in wrath thou shouldst



me pay, Vengeance for my desert. I



can it not Deny, But needes I must confesse



how that continually, Thy laws I doe transgresse,

But if it be thy will,  
With sinners to contend:  
Then all thy stocke shall spill  
And perish without end.  
For who liues here so right,  
That rightly he can say,  
He sinnes not in thy sight,  
Full oft and every day,

The Scripture plainly tells me,  
The righteous man offendeth,  
Seuen times a day to thee,  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walke in no such path:  
But he falls now and then,  
In danger of thy wrath.

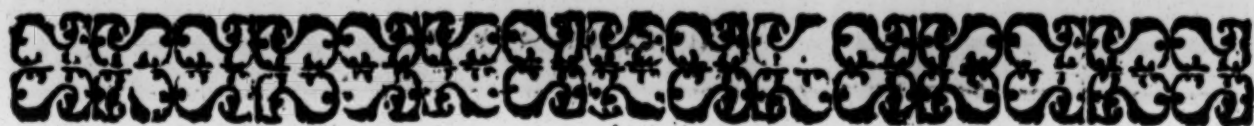
Then such the case so stands,  
That euen the man right wise,  
Falls oft in sinfull bands,  
Whereby thy wrath may rise,  
Lord I that am vnjust,  
And righteousness alone haue,  
Whereto then Shall I trust,  
My sinfull soule to saue?

But truly to that post,  
Whereto I cleaue and thal,  
Which is thy mercy most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else wee perish all:  
The price of this thy blood,  
Wherein mercy I call,

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so drie,  
That I with sinne repleare,  
May liue and sinne may die.

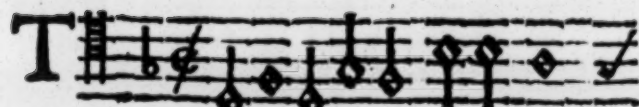
That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee:  
So that I neuer fall,  
Into such mortall sinne,  
That my foes infernall,  
Reioyce my death therein,

But vouchsafe me to keepe,  
From those infernall foes  
And from that lake so deepe,  
Whereas no mercy growes,  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art my onely trust,



## The Psalmes of DAVID in meeter.

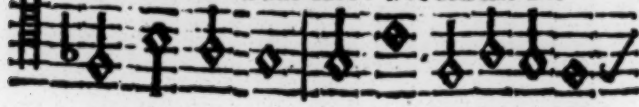
Beatus vir. Psal. i. T. S.



He man is blest that hath not bent,



to wicked and his ear: nor led his life



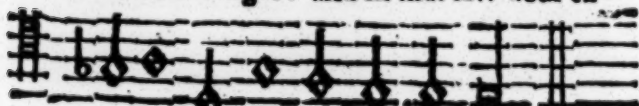
as sinners do, nor late in scorners chaire.



2. But in the law of God the Lord, doth set



his whole delight: and in that law doth ex-



ercise himselfe both day and night.

3 He shalbe like the tree that growes,  
fast by the riuer side.  
Which bringeth forth most pleasant fruit  
in his due time and tide.  
His leafe shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the wind drines to and fro.

5 Therefore shall not the wicked men,  
in iudgement stand vpright  
Nor yet the sinners with the iust,  
shall come in place or sight.

6 For why the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt Psal. ii. T. S.

Sing this as the T. Psalm.

VV Hy did the Gentiles tumults raise?  
what rage was in their braine?  
Why did the Iewish people muse,  
seeing all is but vaine?

2 The kings and rulers of the earth,  
conspire and are all bent  
Against the Lord and Christ his Sonne,  
which he among vs sent;

3 Shall we be bound to them say they  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reject the yoke.

4 But he that in the heauen dwels  
their doings will deride:  
And make them all as mocking flocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them vpon a day:  
And in his fury trouble them,  
and then the Lord will say.

6 I haue annointed him my King,  
vpon my holy hill:  
I will therefore Lord preach thy law  
and eke declare thy will,

7 For in this wise the Lord himselfe,  
did say to me I wor:  
Thou art my deare and onely Sonne,  
this day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them druisse euen with a mace,  
as men vnder foot trod  
And as the potters sheards shalt breake  
them with an iron rod.

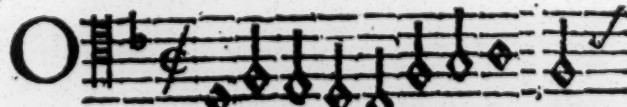
10 Now ye O kings and rulers all,  
be wise therefore and learn'd:  
By whom the matters of the world  
be iudged and discern'd.

11 See that ye seru: the Lord aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce  
to him in like manner.

12 See that ye kisse and eke embrace  
his blessed Sonne I say:  
Lest in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath neuer so small,  
shall kindle in his breast:  
O then all they that trust in Christ,  
shall happy be and blest.

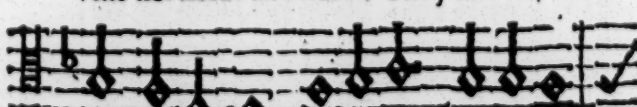
Domine quid Psal. iii. T. S.



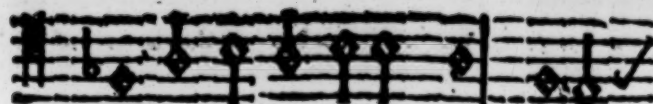
Lord how are my toes increast, which



vexe me more and more? They kill my heart



when as they say, God can him not restore,  
But



But thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nour both, and thou holdst up my head.

- 4 Then with my voice upon the Lord,  
I did both call and crye.  
And he out of his holy hill,  
did heare me by and by.
- 5 I laid me downe and quietly  
I slept and rose againe:  
For why I know assuredly  
the Lord will me sustaine.
- 6 If ten thousand had heard me in  
I could not be affraid:  
For thou art still my Lord and God,  
my Saviour and mine aide  
Rise up therefore saue me my God,  
for now to thee I call:
- 7 For thou hast broke the cheeke; and teeth,  
of these wicked men all.
- 8 Salvation onely doth belong,  
to thee O Lord alone,  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

### Cum inuocarem. Psal. iiii, T.S.

*Sing this as the 3. Psalme.*

- O** God that art my righteousness,  
Lord heare me when I call.  
Thou hast set mee at liberty  
when I was bound and drall.
- 2 Haue mercy Lord therefore on me,  
and grant me my request:  
For vnto thee vncessantly,  
to crye I will not rest.
  - 3 O mortall men how long will ye  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lies.
  - 4 Know ye that good and goodly men,  
the Lord doth take and chuse  
And when to him I make my plaint,  
he doth me not refuse.
  - 5 Sin not but stand in awe therefore,  
examine well your heart.  
And in your chamber quietly  
see you your selues conuert.
  - 6 Offer to God the sacrifice  
of righteousness I say:  
And looke that in the living Lord,  
you put your trust alway.
  - 7 The greater sort craue worldly goods,  
and riches doe embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.
  - 8 For thou thereby shalt make my heart,  
more ioyfull and more glad.

Then they that of their come and wine,  
full great increase hath had.

In peace therefore lye downe will I  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safety keepe.

### Verba mea auribus. Psal. v. T. S.

*Sing this as the 3. Psalme.*

- I** Ncline thine eares vnto my words,  
O Lord my plaint consider:  
2 And heare my voice my King my God,  
to thee I make my prayer.
- 3 Heare me betime, Lord tarry not,  
for I will haue respect:  
My prayer earely in the mor ne,  
to thee for to direct.
  - 4 And I will trust through patience,  
in thee my God alone:  
Thou art not pleased with wickednesse,  
and ill with thee dwells none.
  - 5 And in thy sight shall neuer stand  
these furious fooles O Lord:  
Vaine workers of iniquitie,  
thou hast alwayes abhord.
  - 6 The lyers and the flatterers,  
thou shalt destroy them than:  
And God will hate the blood thirstie,  
and the deceitfull man.
  - 7 Therefore will I come to thine house,  
trusting vpon thy grace.  
And reuerently will worship thee,  
toward thine holy place.

- 8 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walke,  
before my face disclose.
- 9 For in their mouthes there is no truth,  
their heart is foule and vaine:  
10 their throat an open sepulchre,  
their tongues do glose and faine.
- 11 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heape of sinne,  
which haue rebellion wrought.
- 12 But those that put their trust in thee,  
let them be glad alwaye:  
And render thanks for thy defence,  
and giue thy Name the praise.
- 13 For thou with fauour wilt increase  
the iust and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

### Domine ne in furore. Psal. vi, T. S.

*Sing this as the 1. Psalme.*

- L** Ord in thy wrath reprove me not,  
though I deserue thine ire  
Ne yet correct me in thy rage,  
O Lord I thee desire.
- 2 For I am weake therefore O Lord,  
of mercie me forbear:  
And heale me Lord for why thou knowest  
my bones do quake for feare.
  - 3 My soule is troubled very sore,  
and vexed vehemently.

**Psalme vii. viii.**

But Lord how long wilt thou delay  
to cure my miserie?  
4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
O saue me not for my defaults,  
but for thy mercies sake.  
5 For why no man among the dead  
remembreth thee one whit:  
Or who shall worship thee O Lord,  
in the infernall pit?  
6 So grievous is my plaint and mone,  
that I wake wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.  
7 My sight is dim and waxeth old,  
with anguish of my heart.  
For feare of thoe that be my foes,  
and would my soule subuert.  
8 But now away from me all ye,  
that worke iniquity:  
For why the Lord hath heard the voice  
of my complaint and crye.  
9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hand  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame:  
And suddenly confound them all,  
to their rebake and shame.

**Domine Deus meus. Psal vii. T. S.**

*Sing this as the 3. Psalme.*

Lord my God, I put my trust  
and confidence in thee:  
Saue me from them that me pursue,  
and eke deliuer me.  
2 Lest like a Lion he me reare,  
and rend in peeces small:  
While there is none to succour me,  
and tid me out of thrall.  
3 O Lord my God if I haue done  
the thing that is not right:  
Or else if I be found in fault,  
or guilely in thy sight.  
4 Or to my friend rewarded ill,  
or lest him in distresse:  
Which me perswade most cruelly,  
and hated me can lesse.  
5 Then let my foes pursue my soule,  
and eke my life downe thrust:  
Vnto the earth, and also lay,  
mine honour in the dust.  
6 Start vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised,  
to me which wrong sustaine.  
7 Then shall great nations come to thee  
and know thee by this thing:  
If thou declare for lone of them  
thy selfe as Lord and King.  
8 And as thou art of all men iudge,  
O Lord now iudge thou me:  
According to my righteousness,  
and mine integritie.

*The second part.*

9 Lord cease the hate of wicked men,  
and be the iust mans guide

10 By whom the secreters of all heates  
are seatched and descride.  
11 I take my helpe to come of God,  
in all my paine and smart:  
That doth prese rue all thoe that be  
of pure and perfect heart.  
12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he feeles his mighty hand,  
euen enery day and houre.  
13 Except he change his mind I die,  
for euen as he should smite:  
He whets his sword his bow be bends,  
aiming where he may hit.  
14 And doth prepare his mortall darts,  
his arrowes keene, and sharpe:  
For them that do me persecute  
whilst he doth mischief warpe.  
15 But lo though he in trespasse  
of his diuinitie forecast:  
And of his mischief so concein'd,  
yet brings forth nought at last.  
16 He digs a ditch and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit,  
that he digd vp for other.  
17 Thus wrong returneth to the hurt,  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall vpon his head.  
18 I will giue thanks to God therefore  
that iudgeth righteously:  
And with my songs will praise the name  
of him that is most hie.

**Domine Deus noster. Psal viii. T. S.**

*Sing this as the 3 Psalme.*

God our Lord how wonderfull  
are thy workes euery where:  
Whole fame surmounts in dignitie,  
aboue the heauens cleare.  
2 Euen by the mouthes of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.  
3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne the Moone and all the Stars,  
in order at they stand.  
4 What thing is man (Lord) think I then,  
that thou dost him remember?  
Or what is mans posteritie  
that thou dost it consider.  
5 For thou hast made him little lesse,  
then Angels in degree  
And thou hast crowned him also  
with glory and dignitie.  
6 Thou hast preferd him to be Lord,  
of all thy workes of wonder:  
And at his feet hast set all things,  
that he should keepe them vnder.  
7 As sheepe, and neare and all beastes else  
that in the fields do feed:  
8 Fowles of the aire fish in the sea,  
with all that therein breed,

Therefore must I say once againe,  
O God that art our Lord:  
How famous and how wonderfull  
are thy works through the world.

**Confitebor tibi Dom. Psal. ix. T.S.**

*Sing this as the 3. Psalme.*

**VV**ith heart and mouth vnto the Lord  
will I sing, laud and praise:  
And speake of all his wondrous works,  
and them declare alwayes.  
2 I will be glad and much reioyce,  
in thee O God most hie:  
And make my songs extoll thy Name,  
aboue the starrie skie.  
3 For that my foes are drinen back,  
and turned vnto flight:  
They fall downe flat and are destroyed  
by thy great power and might.  
4 Thou hast reuenged all my wrong,  
my griefe, and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous Iudge.  
5 Thou dost rebuke the heathen folke,  
and wicked so confound.  
That afterward the memorie  
of them cannot be found.  
6 My foes thou hast made good dispatch,  
and all their towne destroyed:  
Thou hast their fame with them defac'd,  
throughout the world so wide.  
7 Know thou that he that is aboue,  
for euermore shall raigne:  
And in thy seate of equitie,  
true iudgement will maintaine.  
8 With iustice he will keepe and guide  
the world and every wight.  
And so will yeeld with equiry,  
to every man his right.  
9 He is protector of the poore  
what time they be oppress:  
He is in all aduersitie  
their refuge and their rest.  
10 All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord,  
that dwells in Sion hill:  
Publisb among all nations  
his noble acts and will.  
12 For he is mindfull of the bloud,  
of those that be oppress:  
Forgetting not th' afflicted heart:  
that seekes to him for rest.  
13 Haue mercy Lord on me poore wretch  
whose enemies still remaine:  
Which from the gates of death are wont  
to raise me vp againe.  
14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy saluation Lord,  
my soule might still reioyce.  
15 The heathen sticke fast in the pit,  
that they themselues prepar'd  
And in the net that they did set,  
their owne feet fall are snar'd,

16 God shews his iudgments which were good  
for every man to marke:  
When as ye see the wicked man,  
lie trap in his owne warke.  
17 The wicked and deceitfull men,  
go downe to hell for euer:  
And all the people of the world,  
that will not God remember.  
18 But sure the Lord will not forget  
the poore mans griefe and paines:  
The patient people neuer looke  
for helpe of God in vaine.  
19 O Lord arise, lest men preuaile,  
that be of worldly might:  
And let the heathen folke receiue  
their indgement in thy sight.  
20 Lord strike such terror feare and dread,  
into the hearts of them:  
That they may know assuredly  
they be but mortal men.

**Vt quid Domine. Psal. x. T. S.**

*Sing this as the 3. Psalme.*

**VV**hat is the cause that thou O Lord,  
art now so farre from thine:  
And keepest close thy countenance,  
from vs this troublous time,  
2 The poore do perish by the proud,  
and wicked mens desires  
Let them be taken in the craft  
that they themselues conspire,  
3 For in the lust of his owne heart  
the vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.  
4 He is so prond that right and wrong,  
he seneth all apart  
Nay, Nay, there is no God saith he,  
for thus he thinkes in heart.  
5 Because his wayes do prosper still,  
he doth his lawes neglect.  
And with a blast doth passe againe,  
such as would him correct.  
6 Tush tush saith he, I haue no dread,  
lest mine estate should change:  
And why for all aduersitie  
to him is very strange.  
7 His mouth is full of cursednesse,  
of fraud and guile:  
Vnder his tongue doth mischief sit,  
and tranell all the while.  
8 He lieth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by  
his cruell eyes are bent.  
9 And like a lion priuily,  
lies lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.  
10 And for the nonce full craftily,  
he concheh downe I say:  
11 So are great heapes of poore men made  
by his strong power his prey.

*The second part.*

12 Tush God forgetteth this saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

- 13 Arise O Lord O God in whom  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord,  
the poore that be oppress.
- 14 what blasphemie this is to thee,  
Lord dost thou not abhorre it?  
To heare the wicked in their hearts,  
say tush thou canst not for it.
- 15 But thou seest all their wickednesse,  
and well dost vnderstand:  
16 That friendlesse and poore fatherlesse  
are left into thine hand.
- 17 Of wicked and malicious men  
then breake the power for euer:  
That they with their iniquitie  
may perish altogether.
- 18 The Lord shall reigne foreuermore,  
as king and God alone:  
And he will chase the heathen folke  
out of the land each one.
- 19 Thou hearst O Lord the poore mans plaints  
their prayer and request:  
Their hearts thou wilt confirme vntill  
thine eares to heare be prest.
- 20 To iudge the poore and fatherlesse,  
and help them to their right:  
That they may be no more oppress  
by men of worldly might.

## In Domino confido. Psalm. xi. T.S.

Sing this as the 3. Psalm.

- I** Trust in God how dare you then  
say thus my soule vntill  
Flie hence as fast as any fowle,  
and hide you in the hill.
- 2 Behold the wicked bend their bowes,  
and make their arrowes prest  
To shoot in secret and do hurt  
the sound and harmlesse breest.
- 3 Of worldly hope all strays were shrunk  
and clearely brought to naught:  
Alas the iust and righteous man,  
what euill hath he wrought?
- 4 But he that in his Temple is  
most holy and most true,  
And in the heavens hath his seat  
of royall maiestie.
- The poore and simple man  
considereth in his trouble,  
And searcheth out full narrowly  
the manners of mankind.
- 5 And with a cherefull countenance,  
the righteous man will vie:  
But in his heart he doth abhorre,  
all such as mischief make.
- 6 And on the sinners casteth snares,  
as thick as any raine:  
Fire and brimstone and whirlwinds thick,  
appointed for their paine.
- 7 Ye see then how a righteous God  
doth righteousness embrace:  
And to the iust and vpright men,  
shewes forth his pleasant face.

## Saluumt me fac. Psalm. xii. T.S.

Sing this as the 3. Psalm.

- H**elp Lord for good and godly men  
doe perish and decay:

- And faith and truth from worldly men,  
is parted cleane away.
- 2 who so doth with his neighbour talke,  
his talke is all but vaine:  
For euery man bebinkeeth how,  
to flatterlye and faine.
- 3 But flattering and deceitfull lips,  
and tongues that be so stout:  
To speake prond words & make great brags  
the Lord soone cut them out.
- 4 For they say still we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours we ought to speake  
what Lord shall vs controll?
- 5 But for the great complaint and cry,  
of poore and men oppress:  
Arise will I now saith the Lord,  
and them restore to rest.
- 6 Gods words are like to silver pure,  
which from the earth is tried:  
And hath no lesse then seuen times  
in fire bene purified.
- 7 Now sith thy promise is to helpe,  
Lord keepe thy promise then:  
And save vs now and euermore,  
from this ill kind of men.
- 8 For now this wicked world is full  
of mischiefes manifold:  
When vanitie with mortall men  
so highly is extold.

## Vtique quo Domine. Psalm. xiii. T.S.

Sing this as the 3. Psalm.

- H**ow long wilt thou forget me Lord  
shall I neuer be remembered:  
How long wilt thou thy visage hide,  
as though thou wert offended?
- 2 In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foe,  
thus triumph ouer me?
- 3 Behold me now my Lord my God,  
and heare me sore oppress:  
Lighen mine eyes least that I sleepe  
as one by death posses.
- 4 Lest that mine enemies say to me,  
behold I do preuaile:  
Lest, they also that hate my soule,  
reioyce to see me quail.
- 5 But from thy mercy and goodnesse,  
my hope shall neuer start:  
In thy reliefe and saving health,  
right glad shall be my heart.
- 6 I will giue thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

## Dixit insipiens Psalm. xiiii. T.S.

Sing this as the 3. Psalm.

- T**here is no God as foolish men  
affirme in their mad mood,  
Their drifts are all corrupt and vaine,  
nor one of them doth good.
- The Lord beheld from heauen high,  
the whole race of mankind,  
And saw not one that sought indeed,  
the liuing God to find.

3 they were all wise and were corrupt  
and truly there was none,  
That in the world did any good:  
I say there was not one.  
4 Is all their iudgement so farre lost,  
that all worke mischief still.  
Eating my people euen as bread,  
not once to seeke Gods will.

5 when they thus rage then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 Ye mocke the doing of the poore,  
to their reproach and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But who shall giue thy people health  
and when wilt thou fulfill:  
Thy promise made to Israel  
from out of Sion hill.

8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

### Domine quis Psal. xv. T. S.

*Sing this as the 3. Psalme.*

**O** Lord with in thy Tabernacle,  
who shall inhabit still:

Or whom wilt thou receiue to dwell,  
in thy most holy hill.

2 The man whose life is victorrupt,  
whose worker are iust and straight  
Whose heart doth thinke the very truth,  
whose tongue speaks no deceit.

3 Nor to his neighbor doth none ill,  
in body goods or name:  
Nor willingly doth none false taler,  
which might empyre the same.

4 That in his heart regardeth not,  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

5 His Oath and all his promises  
that keepeth faithfully:  
Although he make his covenant so,  
that he doth lose thereby.

6 That putteth not to vniury,  
his money and his coine:  
Ne for to hurt the innocēt,  
doth bribe or els purloine.

7 Who so doth all things as you see,  
that here is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

### Conserua me Psal. xvi. T. S.

*Sing this as the 3. Psalme.*

**L**ord keepe me for I trust in thee,  
and doe confesse indeed:  
Thou art my God and of my goods,  
O Lord thou hast no need.

2 I giue my goods vnto thy Saints,  
that in the world doe dwell:  
And namely to the faithfull flocke,  
in verue that excell.

3 They shall heape sorrowes on their heads  
which run as they were mad:  
To offer to their idoll Gods,  
alas it is too bad.

4 As for their bloody sacrifice,  
and offerings of that sort:  
I will not touch nor yet thereof,  
my lips shall make report.

5 For why the Lord the portion is,  
of mine inheritance:  
And thou art he that dost maintaine  
my rent my los my chance.

6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assigned to me,  
doth please mee wondrous well.

7 I thanke the Lord that caused mee  
to vnderstand the right:  
For by his meanes my secret thoughts,  
doe teach mee euery night.

8 I set the Lord still in my sight,  
and trust him ouer all,  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
do both reioyce together:  
My flesh and body rest in hope,  
When I this thing consider.

10 Thou wilt not leane my soule in graue  
for Lord thou lovest mee:  
Nor yet wilt giue thy holy one,  
corruption for to see.

11 But wilt me teach the way to life,  
for all treasure and store,  
Of perfect ioy are in thy face  
and power for euermore.

### Exaudi Domine Psal. xvii.

*Sing this as the 3. Psalme.*

**O** Lord giue care to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that do not feine.

2 And let the iudgment of my cause,  
proceede alwayes from thee:  
And let thine eyes behold and cleare  
this my simplicitie.

3 Thou hast well tride mee in the night,  
and yet couldst nothing find:  
That I haue spoken with my tongue,  
that was not in my mind.

4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy Name,  
I haue refrained still.

5 Then in thy pathes that be most pure,  
say mee Lord and preserue:  
That from the way wherein I walke,  
my stepe may neuer swerue.

6 For I doe call to thee O Lord.  
surely thou wilt mee aide:  
Then heare my prayer & weigh right well  
the wordes that I haue said.

7 O thou the Saviour of all them,  
that put their trust in thee.

Declare thy strength on them that spurne  
against thy maiestie.

8 O keepe me as thou wouldest keepe  
the apple of thine eye:  
And vnder couert of thy wings,  
defend mee secretly.

*The second part.*

9 From wicked men that trouble me,  
and daylie me annoy:  
And from my foes that see about  
my soule for to destroy:  
10 which wallow in their worldly wealth  
so full and eke so fast:  
That in their pride they do not spare  
to speake they care not what.

11 They lie in wait where I should passe,  
with craft me to confound:  
And making mischief in their minds,  
to cast me to the ground.

12 Much like a lion greedily,  
that would his prey embrace:  
Or lurking like a Lyons whelp,  
within some secret place.

13 Vp Lord in hast peruent my foe,  
and cast him as thy foe:  
Sawe thou my soule from the filth mat,  
and with the sword him smite.

14 Deliuer mee Lord by thy power,  
out of the tyrants hands:  
Which now so long time raigned haue,  
and kept vs in their bands.

15 I meane from worldly men to whom  
all worldly things are dear:  
That haue no hope nor part of joy  
but in this present here.

16 Thou of thy flore their bellies fill,  
with pleasure to their mind:  
Their children haue enough and leaue  
to theirs the rest behind.

17 But I shall with pure confidence,  
behold thy gracious face:  
So when I wake I shall be full  
of thine image and grace.

Diligam te Domine. Psalmc. xviii. T. S.

God my strength and fortitude of  
force I must loue thee: Thou art my Castle  
and defence, in my necessity. 2. My God  
my rocke in whome I trust, the worker of  
my wealth: my refuge boulder, and my



shield, the home of all my health.

3 when I sing laud vnto the Lord  
most worthy to be serued:  
Then from my foes I am right sure,  
that I shall be preserved.  
4 The pangs of death did compass mee,  
and bound mee euenly where:  
The flowing waues of wickedness  
did put me in great feare.

5 The sie and subtil snares of hell,  
were round about me set,  
And for my death there was prepared  
a deadly trapping net.  
6 I thus beset with paine and greefe,  
did pray to God for helpe:  
And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount  
of basan for to shake.

8 And from his host he came a smoke,  
when kindled was his ire:  
And from his anger came kindled coales  
of hot consuming fire.

9 The Lord descended from above,  
and bowed the heavens hie,  
And vnderneath his seats he sent  
the darkness of the kin.

10 On cherubs, and on cherubins,  
full royally he rode:  
And on the wings of all the winds  
came flying all abroad.

*The second part.*

11 And like a den most dark he made  
his hid and secret place:  
with waters blacke and sirie clouds,  
encompassed he was.

12 But when the presence of his face  
in brightnesse shall appeare:  
Then clouds consume and in their stead  
come haile and coales of fire.

13 The fiery darts and thunders  
disperse them that are there:  
And with his often lightnings  
he smite them in great feare.

14 Lord at thy wrath and threatenings,  
and at thy chiding shears:  
The Springs and the foundations  
of al the world appeare:

15 And from aboue the Lord sent downe  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.

16 And mee deliuered from my foes,  
that would haue made me thrall:  
Yet from such foes as were too strong  
for mee to deale withall.

17 They did peruent mee to oppress,  
in time of my great griefe:  
But yet the Lord was my defence.

my succour and reliefe.  
 18 He brought me forth in open place,  
 whereas I might be free:  
 And kept me safe because he had  
 a fauour vnto me.

19 And as I was an innocent,  
 so did he me regard:  
 And to the cleannesse of my hands,  
 he gaue me my reward.  
 20 For that I walked in his wayes,  
 and in his paths haue trod:  
 And haue not wauered wickedly,  
 against my Lord my God.

*The third part.*

21 But euermore I haue respect,  
 to his law and decree:  
 His statutes and commandements,  
 I cast not farre from me.  
 22 But pure and cleane and vncorrupt,  
 appear'd before his face:  
 And did refraine from wickednesse,  
 and sinne in any case.

23 The Lord therefore will me reward,  
 as I haue done aright:  
 And to the cleannesse of my hands,  
 appearing in his sight.  
 24 But Lord with him that holy is,  
 wilt thou be holy too:  
 And with the good and vertuous men,  
 right vertuously wilt do.

25 And to the lowing and eleaze  
 thy loue thou wilt referue:  
 And thou wilt vnto the wicked men,  
 as wicked men deserue.  
 26 For thou dost saue the simple folke,  
 in trouble when they lye:  
 And dost bring downe the countenance,  
 of them that looke full hie.

27 The Lord will light my candle so,  
 that it shall shine full bright:  
 The Lord my God will make also  
 my darkenesse to be light  
 28 For by thy helpe an host of men  
 discomfort I shall:  
 By thee I scale and overleape  
 the strength of any wall.

29 Vnsported are the wayes of God,  
 his word is purely true:  
 He is a sure defence to such  
 as in his faith abide.  
 30 For who is God except the Lord,  
 for other there is none:  
 Or else who is omnipotent,  
 sauing our God alone.

*The fourth part.*

31 The God that girdeth me with strength  
 is he that I do meane:  
 That all the wayes wherein I walke,  
 did euermore keepe cleane.  
 32 That made my feet like to the harts,  
 in swiftnesse of my pace:  
 And for my surety brought me forth,  
 into an open place.

33 He did in order put my hands,  
 to battell and to fight:  
 To breake in sunder barres of brasse,  
 he gaue mine armes the might,

34 Thou teacheest me thy sauing health,  
 thy right hand is my tower:  
 Thy loue and familiarity,  
 doth still increase my power.

35 And vnder me thou makest plaine,  
 the way where I should walke:  
 So that my feet shall neuer slip,  
 nor stumble at a balke.

36 And fiercely I pursue and take  
 my foes that me annoyd:  
 And from the field do not returne,  
 till they be all destroyed.

37 So I suppress and wound my foes,  
 that they can rise no more  
 For at my feet they fall down flat,  
 I strike them all so sore.

38 For thou dost gird me with thy strength,  
 to warre in such a wise:  
 That they be all scattered abroad,  
 that vp against me rise.

39 Lord thou hast put into mine hands,  
 my mortall enemies yoke,  
 And all my foes thou dost deuide  
 in sunder with thy stroke.

40 They call for helpe but none gaue care,  
 nor helpt them with reliefe,  
 Yea to the Lord they call for helpe,  
 yet heard he not their griefe.

*The fifth part.*

41 And still like dust before the wind,  
 I driue them vnder feet:  
 And sweepe them out like filthy clay,  
 that sticth in the street.

42 Thou keepst me from seditious folke,  
 that still in strife are led.  
 And thou dost of the heathen folke,  
 appoint me to be head.

43 A people strange to me vnkowne,  
 and yet they shall me serue:  
 And at the first obey my word  
 whereas mine owne will swerue.

44 I shall be irksome to mine owne,  
 they will not see my light:  
 But wander wide out of the way,  
 and hide them out of sight.

45 But blessed be the liuing Lord,  
 most worthy of all praise:  
 That is my rocke and sauing health,  
 praised be he alwayes.

46 For God it is that gaue me power,  
 reuenged for to be:  
 And with his holy word subdued,  
 the people vnto me.

47 And from my foes deliuered me,  
 and set me higher then those:  
 That cruell and vngodly were,  
 and vp against me rose.

48 And for this cause O Lord my God,  
 to thee giue thanks I shall  
 And sing out praises to thy Name,  
 among the Gentiles all.

49 Thou gauest great prosperity  
 vnto the King I say,  
 To Dauid thine annointed king,  
 and to his seed for aye,

Cell enarrate. Psal. xix. T.S.

*Sing this as the 3. Psalme.*

**T**he heavens and the firmament  
doe wondrously declare  
The glory of God omnipotent,  
his worke and what they are.  
2 The wondrous works of God appeare  
by every dayes successe  
The nights likewise which their race runne  
thefelfe same thing expresse.  
3 There is no language tongue or speech,  
where their sound is not heard,  
In all the earth and coasts there of,  
their knowledge is conferrd.  
4 In them the Lord made for the Sunne  
a place of great redowne:  
wholli' e a bri' egrove ready trim'd,  
doth from his chamber come.  
5 And as a valiant champion,  
who for to get a prise:  
with ioy doth hate to t'ie in hand,  
so is the noble enterprise:  
6 And all the shie from end to end,  
he compasseth about  
Nothing can hide it from his heare.  
but he will finde it out.  
7 How perfect is the law of God,  
how is 'is covenant sure:  
Couuerting soules and making wise  
the simple and obscure.  
8 Just are the Lords commandements,  
and glad both heart and mind:  
His precepts pure and giue light  
to eyes that be full blind.  
9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.  
10 And more to be embracd alway  
then fined gold is sy:  
The honv and the hony combe,  
are not so sweet as they.  
11 By them thy seruant is forwand,  
to haue God in regard,  
And in performance of the same,  
there shall be great reward.  
12 But Lord what earthly man doth know  
the errour of his life:  
Then cleanse me from my secret finnes,  
which are in me most rife.  
13 And keepe me that presumptuous sinne  
preuaile not ouer me:  
And so shall I be innocent,  
and great offences flee.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one,  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dom P'al. xx. T.S.

*Sing this as the 14. Psalme.*

**I**n trouble and aduersity,  
the Lord God heare thee still,  
The Maiesy of Iacobs God  
defend thee from all ill  
2 And send thee from his holy place  
his help at every need,  
3 So in Syon stablish thee,  
and make thee strong in deed,

3 Remember well to sacrifice,  
that vnto him is done:  
And to receiue right thankfullie:  
thy burnt offrings each one.  
4 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsel and deuice,  
full well performe may be.  
5 VVe shall reioyce when thou vs sanctify  
and our banners display:  
vnto the Lord which thy request  
fulfilled hath al way.  
6 The Lord will his appointed saue,  
I know well by his grace:  
And send him helpe on his right hand,  
out of his holy place.  
7 In chariots some put confidence,  
and some in horses trust,  
But we remember God our Lord,  
that keepeth promise iust,  
8 They fall downe flat but we do rise,  
And stand vp stedfastly:  
9 Now saue and helpe vs Lord and King  
on thee when we do crie.

Domine in virtute. psal. xx. T.S.

*Sing this as the 3. Psalme.*

**O** Lord how ioy full is the King,  
in thy strength and thy power  
How vehemently doth he reioyce  
in thee his sauour.  
2 For thou hast given vnto him,  
his godly hearts desire,  
To him nothing thou hast denide,  
of that he did require.  
3 Thou didst present him with the gifts  
and blessings manifold,  
And thou hast set vpon his head,  
acrowne of perfect gold.  
4 And when he asked life of thee,  
thereof thou madst him sure,  
To haue long life yea such a life,  
as euer shall endure.  
5 Great is his glory by thy helpe,  
thy benefit and aide:  
Great worship and great honour both,  
thou hast vpon him laide.  
6 Thou wilt giue him felicitie,  
that neuer shall decay:  
And with thy chearefull countenance,  
wilt comfort him alway.  
7 For why the king doth strongly trust  
in God for to preuaile,  
Therefore his goodnesse and his grace  
will not that he shall quaille.  
8 But let thine enemies feeble thy force  
and those that thee withstand.  
Find out thy foes and let them feeble  
the power of thy right hand,  
9 And like an ouen burne them Lord,  
in fiery flame and fume,  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou shalt root out of y earth  
their fruit that should increase,  
And from the number of thy folke  
their seed shall end and cease.  
11 For why much mischief did they misse  
against thy holy Name

Yet did they faile and had no power,  
for to performe the same.

12 But as a marke thou shalt them set,  
in a most open place.

And charge thy bow string readyly  
against thine enemies face:

13 Be thou exalted Lord therefore,  
in thy strength every where.

So shall we sing right solemnly,  
praising thy might and power.

Deus, Deus, meus, Psalmc. xxii. T. S.

*Sing this as the 11. Psalm.*

O God my God, when thou dost  
forsake me utterly.

And helpest not when I do make  
my great complaint and cry.

2 To thee my voice I cry all day long,  
I do both cry and weep and moan.

I cease not all the day, but yet  
thou hearest not my cry.

3 Euen thou that in thy Sanctuary,  
and holy place dost dwell.

Thou art the comfort and the joy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for ever.

And when they put their trust in thee,  
thou didst them save and free.

5 They were deliuered ever when  
they called on thy Name.

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like them any man.

An out cast whom the people scorn  
with all the poore they can.

7 And me despise as they behold  
me walking on the way:

They grin they mow, they nod their heads  
and on this wise they say.

8 This man did glory in the Lord,  
his fauour and his loue.

Let him redeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request.

Thou didst preserve me all in hope,  
while I did sucke her breaste.

10 I was committed from my birth,  
with thee to haue abode.

Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me  
in this my present misery.

Since I have none to be my helpe,  
my succour and reliefe.

12 So many buls do compass me,  
that be full strong of head.

Yea buls so fat as though they had  
in Babel field bene fed.

13 They gape vpon me greedily  
as though they would me slay.

Much like a lion roaring out,  
and rapping for his pray.

14 But I drop downe like water lily,  
my joints in powder breake,

My heart doth in my body melt,  
like waxe against the heat.

15 And like a potte that drieth my strength,  
my tongue is cleaue in paine.

Vnto my iawes and I am brought  
to dust of death againe.

16 And many dogs do compass me  
and wicked compassers.

Conspire against me continually,  
they pierce my hand and feet.

17 I was tormented so that I  
might all my bones haue told:

Yet still vpon me they do looke,  
and still they me behold.

18 My garments they diuided eke  
in parts among them all.

And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre,  
from me at my great need:

But rather sith thou art my strength,  
to helpe me Lord make speed.

20 And from the sword Lord saue my soule,  
by thy might and thy power.

And keepe my soule thy darling deare,  
from dogs that would deuoure.

21 And from the Lyons mouth that would  
me all in sunders shoue.

And from the hornes of Vnicornes,  
Lord safely me deliue.

22 Then shall I to my brethren all,  
thy maiestie record.

And in the Church shall praise the name  
of thee the living Lord.

*The third part.*

23 All yee that feare him praise the Lord,  
thou Iacob knowest him.

And all ye seed of Israel,  
fall downe and worship him.

24 For he despiseth not the poore,  
he turned not away.

His countenance when they do call,  
but granteth to their crye.

25 Among the folke that feare the Lord  
I will therefore proclaime.

Thy praise and keepe thy promise made  
for setting forth thy Name.

26 The poore shall eate and be sufficed  
and those that do their need.

To know the Lord shall praise his Name  
their hearts shall line for euer.

27 All coasts of the earth shall praise the Lord  
and turne to him for grace.

The heathen folke shall worship him,  
before his blessed face.

28 The kingdome of the heathen folke,  
the Lord shall haue therefore:

And he shall be their gouernour,  
and King for euermore.

29 The rich man of his godly gifts,  
shall feed and tast also:

And in his presence worship him,  
and bow their knees full low.

30 And all that shall go downe to dust,  
of life by him shall taste.

My seed shall serue and praise the Lord,  
while any world shall last.

13 My seed shall plainly shew to them  
that shall be borne hereafter:  
His iustice and his righteousnesse,  
and all his workes of wonder.

**Dominus regit me. Psal. xxiii, VV. VV.**  
*Sing this as the 1. Psalme.*

**T**He Lord is onely my support,  
and he that doth me feed:  
How can I then lacke any thing,  
whereof I stand in need.  
2 He doth me fold in couer most safe,  
the tender graffe safe by:  
And after driues me to the streames  
which run most pleasantly,  
3 And when I feele my soule neare lost,  
then doth he me home take:  
Conducting me in his right paths,  
euen for his owne names sake.  
4 And though I were euen at deaths doore,  
ye: would I feare none ill:  
For with thy rod and shepherds crooke  
I am comforted still.  
5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refresht  
my cup doth ouerflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

Another of the same by T.S.

**M**Y shepheard is the liuing Lord,  
nothing therefore I need:  
In pastures faire and waters calme,  
he sets me for to feed.  
2 He did conuert and glad my soule,  
and brought my mind in frame:  
To walke in paths of right counsell,  
for his most holy Name.  
3 Yea though I walke in vale of death  
yet will I feare none ill:  
Thy rod thy staffe doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt (O Lord) fill full my cup,  
and eke annoint my head.  
5 Through all my life thy fauour is  
so frankly shewed to me:  
That in thy house for euermore,  
my dwelling place shall be.

**Domini est terra. Psal. xxiiii, I. H.**  
*Sing this as the 2. Psalme.*

**T**He earth is all the Lords with all  
her store and furniture:  
Yea his is all the world and all  
that therein doth endure.  
2 For he hath fully founded it,  
about the sea to stand:  
And laid a low the liquid founts,  
to flow beneath the land.  
3 For who is he O Lord that shall  
ascend into thy hill:  
Or passe into thy holy place,  
there to continue still.

4 VVhose hands are his hands and whose heart,  
no spot, there doth defile:  
His soule not set on vanity,  
who hath not sworn to guile.

5 Him that is such a one the Lord  
shall place in blissfull plight:  
And God his God and Saviour  
shall yeeld to him his right.

6 This is the blood of travellers,  
in seeking of his grace:  
And Iacob did the Israelites  
in that time of his race.

7 Ye Princes open your gates stand open  
the euerslasting gate:  
For there shall enter in thereby  
the King of glorious state.

8 VVho is the King of glorious state,  
the strong and mighty Lord,  
The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes open your gates stand open  
the euerslasting gate:  
For there shall enter in thereby  
the king of glorious state.

10 VVho is the king of glorious state,  
the Lord of hosts it is:  
The kingdome and the royallie  
of glorious state is his.

**Ad te Domine. Psal. xxv. T.S.**

*Sing this as the 3. Psalme.*

**I**Lift mine heart to thee  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee do I trust.

2 Let not my foes reioyce,  
nor make a foule of me:  
And let them not be ouerthrowne,  
that put their trust in thee.

3 But shame shall them befall,  
which haue them wrongfully.  
Therefore thy paths and thy right way  
vnto me Lord descrye.

Direct in thy truth:  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I trust alway.

4 Thy mercies shall I tell,  
I pray thee Lord remember:  
And eke thy pitie plentiful:  
for they haue bene for euer.

5 Remember not the faults,  
and frailties of my youth:  
Remember not how ignorant,  
I haue bene of thy truth.

Nor after my deleris,  
let me thy mercy find:  
But of thine owne benigneitie,  
Lord haue me in thy mind.

7 His mercy is full sweet,  
his trust a perfect guide:  
Therefore the Lord will surely teach,  
and such as go a guide.

8 The humble the will teach  
his precept: for to keepe:  
He will direct in all his waies,  
the lowly and the meek.

For

9 For all the wayes of God,  
are truth and mercy both.  
To them that keepe his Testament,  
the witness of his troth.

*The second part.*

10 Now for thy holy Name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.  
11 VWho so doth feare the Lord,  
the Lord will him direct:  
To leade his life in such away,  
as he doth best accept.

12 His soule shall euermore,  
in goodnesse dwell and stand:  
His seed and his posteritie  
inherit shall the land.

13 Al those that feare the Lord,  
know his secret intent  
And vnto him he doth declare,  
his will and Testament.

14 Mine eyes and eke my heart,  
to him I will aduance.  
That plucke my feet out of the snare,  
of sinne and ignorance.

15 VWith mercy me behold,  
to thee I make my moene:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart,  
are multiplide indeed:  
Bring me out of this misery,  
necessity and need.

17 Behold my pouerty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faine would liue in peace.

19 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be overthrowne,  
because I trust in thee.

20 Let my simple purenesse  
me from mine enemies bend:  
Because I looke as one of thine,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe,  
I meane thy chosen Israel,  
from all their paine and grieve.

**Iudica me Dom. Psal. xxvi. I. H.**

*Sing this as the 24. Psalme.*

**L**ord be my iudge and thou shalt see,  
my paths be right and plaine:  
I trust in God and hope that he  
will strength me to remaine.  
2 Proue me my God I thee desire,  
my wayes to searce and trie.  
As men do proue their gold with fire,  
my reines and heart espie.  
3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.

4 I do not lust to haunt or vse  
with men whose deeds are vaine:  
To come in house I do refuse  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
theit deeds I do despise:  
I do not once to them resort:  
that wicked workes deuise

6 My hands I wash and do proceed  
in workes to walke vpright:  
Then to thine altar I make speed,  
to offer in thy sight.

7 That I may speak & preach the praise  
that doth belong to thee:

And so declare how wondrous wayes  
thou hast bene good to me,

8 O God thy house I loue most deare,  
to me it doth excell:

I haue delight and would be neare  
whereas thy grace doth dwell.

9 O shut not vp my soule with them,  
in sinne that take their fill

Nor yet my life among those men,  
that see much blood to spill,

10 VWhose hands are heapt with craft & guile  
their liues thereof are full:

And their right hand with wretch and wile,  
for bribes doth plucke and pull.

11 But I in righteousnesse intend  
my time and dayes to serue:  
Haue mercy Lord on me defend,  
so that I do not swere.

12 My foot is staid for all aiaies,  
it standeth wel and right:

VWherefore to God will I giue praise  
in all the people sight.

**Dominus illuminatio. Psa. xxvii. I. H.**

*Sing this as the 25. Psalme.*

**T**he Lord is both my health and light,  
shall man make me dismayd:

Sith God doth giue me strength and might,  
why should I be afraid;

2 VWhile that my foes with all their strength  
begin with me to brall:

And thinke to eate me vp at length,  
themselues haue caught the fall.

3 Though they in campe against me lye,  
my heart is not afraid:

In battell pight if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he will not deny:

For which I pray and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell,

To see the beauty of his face,  
and view his Temple well

6 In time of dread he shall me hide,  
within his place most pure:

And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:

My foes to foile and cleane deface:  
that compasse me about.

8 Therefore within his house will I

gine sacrifice of praise:  
With Psalmes and songs will I apply,  
to laud the Lord alwayes.

9 Lord heare the voyce of my request,  
for which to thee I call,  
Haue mercy Lord on me oppress,  
and send me helpe withall.  
10 My heart doth knowlege vnto thee,  
I sue to haue thy grace:  
Then seeke my face faist thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.  
12 My parents both their sonne forsooke,  
and cast me off at large.  
And then the Lord himselfe yet tooke  
on me the cure and charge,  
13 Teach me O Lord the way to thee,  
and leade me on forth right.  
For feare of such as watch for me,  
to trap me if they might.  
14 Do not berake me to the will,  
of them that be my foes:  
For they surmise against me still:  
false witnesse to depose.  
15 My heart would faint but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last  
16 Trust ft ill in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him do trust.)

**Ad te Domine. Psal. xxviii. T. S.**  
*Sing this as the 21 Psalm.*

**T**Hou art (O Lord) my strength and stay,  
the succour which I craue:  
Neg ect me not lest I be like,  
to them that goe to graue.  
2 The voyce of thy suppliaunt heare,  
that vnto thee doth cry:  
When I lift vp my hands vnto  
thy holy arke most hie.  
3 Repute me not among the sorte  
of wicked and peruer:  
That speake right faire vnto their friends,  
but thinke full ill in heart.  
4 According to their handie worke,  
as they deserue indeed.  
And after their inuentions.  
let them receiue their meed.  
5 For they regard nothing Gods workes,  
his law ne yet his lore:  
Therefore will he them and their seed  
destroy for euermore.  
6 To render thanks vnto the Lord,  
how great a cause haue I;  
My voyce, my prayer, and my complaint,  
that heard so willingly.  
7 He is my shield and fortitude,  
my buckler in distresse:  
My hope my helpe, and hearts reliefe,  
my song shall him confesse.  
8 He is our strength and our defence,

our enemies to resist:  
The health and the saluation  
of his elect by Christ.

9 Thy people and thine heritage:  
Lord blesse guide and preterne:  
Increase them Lord and rule their hearts,  
that they may neuer sweue.

**Afferte Domino. Psal. xxix. T. S.**

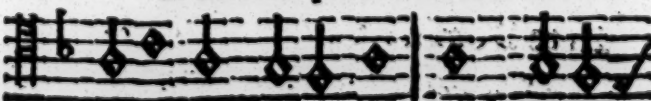
*Sing this as the 30. Psalm.*

**G**ive to the Lord ye potentates,  
Ye rulers of the world:  
Gine ye all prayse, honour and strength,  
vnto the liuing Lord.  
2 Gine glory to his holy Name,  
and honour him alone:  
Worship him in his maiestie,  
within his holy throne.  
3 His voyce doth rule the waters all,  
euen as himselfe doth please:  
He doth prepare the thunder claps,  
and gouernes all the seas.  
4 The voyce of God is of great force  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.  
5 The voyce of God doth rend & breake:  
the Cedar trees so long  
The Cedar trees of Libanus:  
which are most hie and strong.  
6 And makes them leape like as a Calfe,  
or els the Vnicorne.  
Not onely trees but mountaines gear,  
whereon the trees are borne.  
7 His voyce denides the flames of fire,  
and shakes the wilderness,  
8 It makes the desert quake for feare,  
that called is Cades.  
9 It makes the Hindes for feare to calue,  
and makes the couerts plaine,  
Then in his Temple euery man  
his glory doth proclaime.  
10 The Lord was set aboue the floods,  
ruling the raging sea:  
So shall he raigne as Lord and King,  
for euer and for aye.  
11 The Lord will gine his people power,  
in vertue to increase,  
The Lord will blesse his chosen flock  
with euermore peace.

**Exaltabo te Domine. Psal. xxx. I. H.**



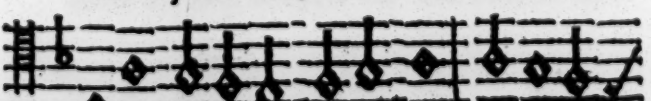
Li laud and praite with heart and voice



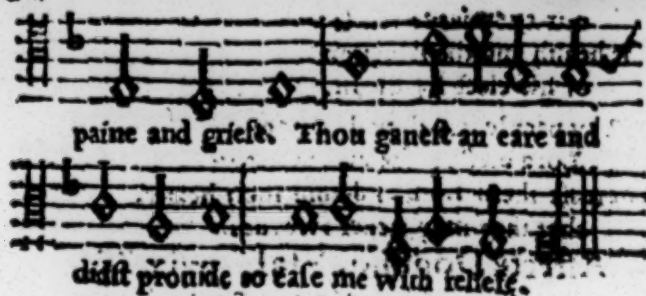
O Lord I gine to thee: which didst not



make my foes reioyce, but hast exalted me.



3 O Lord my God to thee I cride, in all my  
paine



- 3 Of thy good will thou hast cald back,  
my soule from hell to save:  
Thou didst rescue when strength did lack,  
and keptst me from the grave.
- 4 Sing praise ye Saints that praise and see  
The goodnesse of the Lord  
In memorie of his maiestie,  
reioyce with one accord.
- 5 For why his anger but a space  
doth last and lacke againe.  
But in his fauour and his grace,  
alwaies doth life remaine.  
Though gripes of griefe and pangs fall sore,  
shall lodge with vs all night:  
The Lord to ioy shall vs restore,  
before the day be light.
- 6 When I enioyd the world at will,  
thus would I boast and say,  
Tush I am sure to feele none ill,  
this wealth shall not decay.
- 7 For thou O Lord of thy good grace,  
hast sent me strength and aide,  
I wot when thou turnst away thy face  
my mind was sore dismayd.
- 8 Wherefore againe yet did I crie,  
to thee O Lord of might?  
My God with plaiuers I did apply,  
and prayed both day, and night.
- 9 What gaine is in my blood, said I,  
if death destroy my daies?  
Doth dost declare thy maiestie,  
or yet thy truth doth praise.
- 10 Wherefore my God some pitie take  
O Lord I thee desire  
Do not this simple soule forsake,  
of helpe I thee require.
- 11 Then didst thou turne my griefe and woe  
into a cheerefull voice  
The mourning weed thou tookst me fro,  
and madst me to reioyce.
- 12 Wherefore my soule vncessantly  
shall sing unto thy praise.  
My Lord my God to thee will I  
give thanks and praise alwaies.

### In the Dominie psal. xxxi. I. H.

Sing this at the 18. Psalm.

- O Lord I put my trust in thee,  
in nothing worke me shame,  
As thou art full of mercie,  
and let me quire from blame.
- 2 Heare me O God and that anon,  
to helpe me make good speed:  
Be thou my rocke and house of stone,  
my fence in time of need.
- 3 For why as stones thy strength is true,  
thou art my fort, and tower,

For thy Names sake be thou my guide,  
and leade me in thy power.

4 Plucke thou my feet out of the snare,  
which they for me haue laid  
Thou art my strength and all my care  
is for thy might and aide,

5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why thou hast redeemed it  
O Lord my God most true.

6 I hate such folke as will not part  
from things to be abhord,  
When they one trifles set their heart,  
my trust is in the Lord,

7 For I will in thy merry ioy  
I see it doth excell,  
Thou seest when ought would me annoy  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me overcharge,  
But thou hast set me out of hand,  
to walke abroad at large.

#### The second part.

9 Great griefe O Lord doth me affaile.  
Some pitie on me take:

Mine eyes waxe dim my sight doth faile,  
my wombe for wo doth ake.

10 My life is worne with griefe and paine  
my yeeres in wo are past  
My strength is gone and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorne,  
my friends are all dismayd:  
My neighbours and my kinsmen borne,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
As in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd and went about  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouertrod,  
For I confesse and still haue said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand,  
Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruant (Lord) expresse,  
and shew thy ioyfull face:  
And save me Lord for thy goodnesse,  
thy mercy and thy grace.

#### The third part.

17 Lord let me not be put to blame,  
for that on thee I call,  
But let the wicked beare their shame,  
and in the grane to fall.

18 O Lord make dumb their lips outright  
which are addict to lyes,  
And cruelly with pride and spight,  
against the iust denice,

19 O how great good hast thou in store,  
laid vp full safe for them  
That feare and trust in thee therefore  
before the sonnes of men,

20 Thy presence both them fence and guide  
from all proud brags and wrongs:  
Within thy place thou dost them hide,  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre:

Me to defend with watch and ward,  
as in a towne of warre.

22 Thus did I say both day and night,  
when I was sore oppress'd:

Lo I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide:

And to the proud he will repay  
according to their pride.

24 Be strong & God will stay your heart,  
be bold and haue a lust:

For sure the Lord will take your part,  
sith ye on him do trust.

Beati quorum. Psal. xxxii. T. S.

*Sing this as the 30. Psalm.*

**T**he man is blest whose wickednesse  
the Lord hath cleane remitted;  
And he whose sinne and wretchednesse  
is hid and also couered.

2 And blest is he to whom the Lord,  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and constrain;  
My bones did weare and wast away,  
with daily moone and plaine.

4 For night and day thy hand on me  
so grievous was and smart  
That all my blood and humors moist,  
to drinesse did conuert.

5 I did therefore confesse my faults,  
and all my sinnes discover:  
Then thou O Lord didst me forgive,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.

7 When trouble and aduersitie,  
do compass me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I will thee teach,  
how thou shalt walke aright:  
And will thee guide as I my selfe  
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant,  
as is the horse and mule,  
Whose mouth without a reine or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorrowes and griefs sustaine:  
But vnto him that trusteth in God  
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

Exultate in ista. Psal. xxxiii. T. S.

*Sing this as the 30. Psalm.*

**Y**E righteous in the Lord reioyce,  
it is a seemely sight.

That vpright men with thankfull voyce,  
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things,  
With lute and instrument among  
That soundeth with ten strings.

3 Sing to the Lord a song most new  
with courage gine him praise:

4 For why his word is euer true,  
his workes and all his waies.

5 To iudgement equitie and right,  
he hath a great good will.

And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone  
the heauens all were wrought:

Their hostis and powers euerie one,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the shore,  
And hid then in the depth to be,  
as in a house of store.

8 All men on earth both least and most,  
feare God and keepe his law,

Ye that inhabite in each coast  
dread him and stand in awe.

9 What he commanded wrought it was  
at once with present speed,  
What he doth will is brought to passe  
with full effect indeed.

10 The counsel of the nations rude  
the Lord doth bring to nought,

He doth defeat the multitude,  
of their deuice and thought.

11 But his decrees continue still,  
they neuer slack nor swage

The motions of his mind and will  
take place in euery age.

*The second part.*

12 And blest are they to whom the Lord,  
as God and guide is knowne,

Whom he doth chuse of meete accord,  
to take them as his owne.

13 The Lord from heauen cast his sight,  
on men mortall by birth;

14 Considering from his feare of might,  
the dwellers on the earth.

15 The Lord I say whose hand hath wrought  
mans heart and doth it frame,

For he alone doth know the thought,  
and working of the same.

16 A King that trusteth in his host,  
shall not preuaile at length

The man that of his might doth boast,  
shall fall for all his strength.

17 The troopes of horsemen eke shall faile  
their sturdy steeds shall sterne:

The strength of horse shall not preuaile  
the rider to preserve.

18 But loe the eyes of God intend,  
and watch to aid the iust;

With such as feare him to offend  
and on his goodnesse trust.

- 19 That he of death and great distresse,  
might set their soules from dread:  
And if that dearch their land oppresse,  
in hunger them to feed.
- 20 V Wherefore our soule doth whole depend  
on God our strength and stay.  
He is our shield vs to defend,  
and driue all darts away.
- 21 Our soule in God hath ioy and game,  
reioycing in his might:  
For why, in his most holy Name,  
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord,  
still present with vs be:  
As we alwayes with one accord  
doe onely trust in thee.
- Benedicam, Psal. xxxi. ii. T. S.**  
*Sing this as the 30. Psalme.*
- I** V Vill giue laud and honour both,  
vnto the Lord alwayes:  
And eke my mouth for euermore,  
shall speake vnto his praise.
- 2 I do delight to laud the Lord,  
in heart and eke in voice.  
That humble men and mortified,  
may heare and so reioyce.
- 3 Therefore see that ye magnifie,  
with me the liuing Lord:  
And let vs now exalt his Name  
together with one accord.
- 4 For I my selfe besought the Lord,  
he answered me againe:  
And me deliuered in continent  
from all my feare and paine.
- 5 V Who so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dasht,  
they need it not to feare.
- 6 This silly wretch for some reliefe,  
vnto the Lord did call:  
V Who did him heare without delay,  
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch  
his tents in euery place:  
To saue all such as feare the Lord,  
that nothing them deface.
- 8 Taft and consider well therefore,  
that God is good and iust:  
O happy man that maketh him  
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:  
For they that feare the liuing Lord,  
are sure to lack nothing.
- 10 The Lions shall be hunger bit,  
and pin'd with famine much,  
But as for them that feare the Lord,  
no lacke shall be to such.
- The second part.*
- 11 Come neare therefore my children deare,  
and to my words giue care:  
I shall ye teach the perfect way,  
how ye the Lord shall feare.
- 12 V Who is the man that would liue long,  
and leade a blessed life?
- 13 See thou refraine thy tongue and lips  
from all deceit and strife,

- 14 Turne backe thy face from doing ill  
and doe the godly deed.  
Inquire for peace and quietnesse,  
and follow it with speed.
- 15 For why, the eyes of God aboue,  
vpon the iust are bent:  
His cares likewise do heare the plaint,  
of the poore innocent.
- 16 But he doth frowne and bend his browes  
vpon the wicked traine:  
And cuts away the memorie  
that should of them remaine.
- 17 But when the iust do call and crie,  
the Lord doth heare them so:  
That out of paine and miserie,  
forth with he lets them go.
- 18 The Lord is kind and straight at hand  
to such as be contrite:  
He saues also the sorrowfull  
the poore and mee in spirite.
- 19 Full many be the miseries  
that righteous men do suffer  
But out of all aduersities  
the Lord doth them deliuer.
- 20 The Lord doth so preserue and keepe,  
his very bones alway:  
That not so much as one of them  
doth perish or decay.
- 21 The sinne shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the liuing Lord:  
the Lord doth saue them sound:  
And who that put their trust in him,  
nothing shall them confound.
- Iudica me Domine. Psal. xxxv. I. H.**  
*Sing this as the humble suite of a sinner.*
- L** ord plead my cause againe & my foes  
confound their force and might,  
Fight on my part against all those  
that seeke with me to fight.
- 2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse.  
Stand vp for me and fight the field,  
to helpe me from distresse.
- 3 Gird on thy sword and stop the way,  
mine enemies to withstand,  
That thou vnto my soule maist say,  
lo I thy helpe at hand.
- 4 Confound them with rebuke & blame  
that seeke my soule to spill:  
Let them turne backe and flie with shame  
that thinke to worke me ill.
- 5 Let them disperse and flie abroad,  
as winde doth driue the dust:  
And that the Angell of our God,  
their might away may thrust.
- 6 Let all their wayes be void of light,  
and slipperie like to fall:  
And send thy Angell with thy might,  
to persecute them all.
- 7 For why, without my fault they haue,  
in secret set their grin:  
And for no cause haue dig'd a caue,  
to take my soule therein.
- 8 V When they think least, and haue no care,

O Lord destroy them all:  
let them be trapt in their owne snare,  
and in their mi'chiefe fall.

9 And let my soule with heart and voice,  
in God haue ioy and wealth  
That in the Lord I may reioyce,  
and in his sauing health.

10 And then my bones shall speake and say  
my parts shall all agree:  
O Lord though they do sceme full gay,  
what man is like to thee?

*The second part.*

11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and do them wrong.

12 My cruell foes against me rise,  
to witnesse things untrue:  
And to accule me they deuise,  
of things I neuer knew.

13 VWhere I to them did owe good will  
they quit me with disdain:  
That they should pay my good with ill,  
my soule doth sore complaine.

14 VWhen they were sick I mournd, therefore,  
and clad my telfe in sacke:  
VVith fasting did I tainefull sore,  
to pray I was not slacke.

15 As they had beene my brethren deare  
I did my selfe behaue:  
As one that maketh wotull cheare,  
about his mothers graue.

16 But they at my disea'e did ioy.  
and gather on a rout  
Yea abiect flanes at me did roy  
with mockes and cheks full stout.

17 The bellie gods and flattering traine.  
that all good things deride:  
At me do grin with great disdain,  
and plucke their mouths aside.

18 Lord when wilt thou amend this geare  
why dost thou stay and pause,  
O rid my soule mine onely deare,  
out of these Lions clawes.

19 And then wil I gine thanks to thee,  
before the Church alwayes:  
And where most of the people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eyes,  
that causesse me assault.

*The third part.*

21 Of peace no word they think or say  
their talke is all vntrue:  
They still consule and would betray  
all those that peace ensue.

22 VVith open mouth they run at me,  
they gape they laugh they scere  
VVell, well, say they our eye doth see,  
the thing that we desire.

23 But Lord thou seest what waies they take  
cease not this geare to mend,  
Be not farre of, nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right.  
Reuenge my cause my Lord my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God let me free:  
And let them not their pride expresse,  
nor triumph ouer me.

25 Let not their hearts reioyce and crie,  
there, there this geare goes trim:  
Nor giue them cause to say on high,  
we haue our wil on him.

27 Confound them with rebu'e & shame  
that ioy when I do mourne:  
And pay them home with spite and blame,  
that brag at me with scorne.

28 Let them be glad and eke reioyce,  
which loue mine vpright way:  
And they all times with heart and voice,  
shall praise the Lord and say:

29 Great is the Lord and doth excell,  
for why he doth delight  
To see his seruants prosper wel,  
that is his pleasant sight.

30 VVherefore my tongue I will apply,  
thy righteousness to praise:  
Vnto the Lord my God will I  
sing laud and praise alwayes.

Dixit iniustus, Psal. xxxvi. I. H

*Sing this as the 35. Psalme.*

**T**He wicked with his wordes vnjust,  
doth thus perswade his heart,  
That if the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began:  
So long till he deserue the hate  
of God and eke of man.

3 His words are wicked vile and naught  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may do well.

4 VVhen he should sleepe then doth he muse,  
his mischiefes to fulfill:  
No wicked wayes he doth refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens hie  
So doth thy truth it selfe extend  
vnto the clondieles.

6 Much more then hills so high and deepe,  
thy iustice is exprest:  
Thy iudgement like to seas most deepe,  
thou sanest both man beast.

7 Thy mete is aboue all things,  
O God it doth excell,  
In trust whereof as in thy wings,  
the sonnes of men shall dwell,  
VVith in thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.

9 For why, the well of li fe so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousness declare and shew,  
to men of vpright heart.

11 Let not the proud on me preuaile,  
O Lord of thy good grace:

Nor let the wicked me assaile,  
to throw me out of place.  
12 But they in their deuice shall fall,  
that wicked workes maintaine,  
They shall be ouerthrowne withall,  
and neuer rise againe.

**Noli emulari. Psal. xxxvii. W. W.**

*Sing this as the 35. Psalm.*

**G**udge not to see the wicked men,  
in wealth to flourish still:  
Nor yet enuie such as to it  
haue bent and set their will.  
2 For as greene grasse and flourishing  
are cut and wither away: (herbes,  
So shall their great prosperitie  
soone passe, fade and decay.  
3 Trust thou therefore in God alone,  
to doe well giue thy minde.  
So shalt thou haue the land as thine,  
and there sure food shalt finde.  
4 In God set all thy hearts delight,  
and looke what thou wouldest haue,  
Or else canst with in all the world,  
thou needst it not to craue.  
5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust:  
6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sun euen at noon dayes,  
shall not shine halfe so bright.  
7 Be still therefore and Reddfully  
on God see thou waite then:  
Not shrinking for the prosperous state  
of lewd and wicked men.  
8 Shake of despite enuie and hate,  
at least in any wise:  
Their wicked steps auoide and fie,  
and follow not their guise.  
9 For euery wicked man will God  
destroy both more and lesse:  
But such as trust in him are sure  
the land for to possesse.  
10 VVatch but a while and thou shalt see,  
no more the wicked traine:  
No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand:  
12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men  
which doe his bane desire.  
13 But while the lewd men thus doe thinke  
the Lord laughs them to scornet  
For why, he sees their tearme aproach,  
when they shall sigh and mourne.  
14 The wicked haue their sword out  
their bowes the haue they bent: (drawn  
To ouerthrow and kill the poore,  
as they the right way went.  
15 But the same sword shall pierce their heart:  
which was to kill the iust:  
Likewise the bow shall breake to shiner,

wherein they put their trust.

16 Doubtlesse the iust mans poore estate  
is better a great deale more:  
Then all those lewd and wicked mens,  
rich pompe and heaped store.  
17 For be their power neuer so strong,  
God will it ouerthrow:  
VVhere contrary he doth preserue  
the humble men and low.  
18 He sees by his great providence,  
the good mans trade and way:  
And will giue them inheritance,  
which neuer shall decay.  
19 They shall not be discouraged,  
when some are hard beseged:  
VVhen other shall be hunger bit,  
they shalbe clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord:  
Shall quaille, yea melt euen as lambs grease  
or smoake that flies abroad.  
*The third part.*  
21 Behold the wicked borrowes much,  
and neuer payes againe.  
VVheras the iust by liberall gifts,  
makes many glad and faine.  
22 For they whom God doth blesse shall haue  
the land for heritage,  
And they whom he doth curse likewise  
shall perish in his rage.  
23 The Lord the iust mans wayes doth guide  
and giues him good successe,  
To euery thing he takes in hand,  
he sendeth good adresse.  
24 Though that he faile, yet he is sure,  
not viterly to quaille,  
Because the Lord stretcheth out his hand  
at need and doth not faile.  
25 I haue beene young and now am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for miserie.  
26 But giues alwaies most liberally  
and lends whereas is need,  
His children and posterity,  
receiue of God their meed.  
27 Flie vice therefore and wickednesse,  
and vertue doe embrace,  
So God shall grant thee long to haue  
on earth a dwelling place.  
28 For God so loueth equity,  
and shewes to his such grace,  
That he preserueth them alway,  
But stroyes the wicked race.  
29 VVheras the good and godly men,  
inherit shall the land,  
Hauiing as Lords all things therein,  
in their owne power and hand.  
30 The iust mans mouth doth euer speake  
of matters wise and hie,  
His tongue doth talke to edifie,  
with truth and equitie.  
31 For in his heart the law of God  
his Lord doth still abide,  
So that where euer he goes or walkes,  
his foore can neuer slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset,

by all meanes seeking him to kill,  
if he fall in his wee.

*The fourth part.*

33 Though he should fall into his hand  
yet God would succour fend  
Though men against him sentence giue  
God would him yet defend.

34 VVaitethou on God and keepe his way  
he shall preserve thee then:  
The earth to rule and thou shalt see  
destroyd these wicked men.

35 The wicked haue I seene most strong  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he past away,  
and lo he was quite gone:  
Then I him sought but could not find  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length  
great ioy with rest and peace.

38 As for transgressors wo to them,  
destroyd they shall all be:  
God will cut of their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue:  
VVho in their trouble sends them aide,  
of his meere grace and loue.

40 God doth them helpe saue and deliuer  
from lewd men and vnjust:  
And still will saue them whilst that they  
in him do put their trust.

**Domine ne, Psal. xxxviii. I. H.**

*Sing this as the 30. Psalme.*

**B**Ut me not to rebuke O Lord.  
in thy prouoked ire:  
Ne in thy heauie wrath O Lord,  
correct me I desire.

2 Thine arrowes do sticke fast in me:  
thy hand doth presse me sore:  
And in my flesh no health at all,  
appeareth any more.

3 And all this is by reason of  
the wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.

4 For lo my wicked dosings Lord,  
aboue my head are gone:  
A greater load then I can beare,  
they lye me sore vpon.

5 My wounds stinke and are festred so,  
as lothsome is to see:  
VVhich all through mine owne foolishnes  
betideth vnto me.

6 And I in carefull wise am brought  
in trouble and distresse:  
That I go wailing all the day  
in dolefull heauinesse.

7 My loines are filld with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken sore,  
I roare for grieve of heart.

9 Thou knowst Lord my desire, my groanes:  
are open in thy sight:

10 My heart doth paine my strength doth faile

mine eyes haue lost their sight.

11 My louers and my wonted friends  
stand looking on my wo:  
And eke my kinsmen farr away,  
are me departed fro.

12 They that did seeke my life, laid snares  
and they that sought the way  
To do me hurt, speake lies and thought:  
on mischief all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wolly set on thee.

O Lord thou Lord that art my God,  
thou wilt giue eare to me.

16 This did I craue, that they my foes  
triumph not ouer me:

For when my foot did slip, then they  
did ioy my fall to see.

17 And truly I poore wretch am set  
in place a wofull wight:

And eke my grienous heauinesse,  
is euer in my sight.

18 For while that I my wickednesse,  
in humble wise confesse:

And while I for my sinfull deeds,  
my sorrowes do expresse.

19 My foes do still remaine aliué,  
and mighty are also

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with euill do repay:

Because that good, and honest things  
I doe ensue alway.

21 Forsake me not O Lord my God,  
be thou not farr away:

22 Hast me to helpe my Lord my God,  
my safety and my stay.

**Dixi, custodiam, Psal. xxxix. I. H.**

*Sing this as the 35. Psalme.*

Said I will looke to my wayes,  
for feare I should do wrong,  
I will take heed all times that I  
offend not with my tongue.

2 As with a bit I will keepe fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Yea from good talke I did refraine,  
but sore against my will.

4 My heart waxt hot within my bre: st,  
with musing, thought and doubt:  
VVhich did increase and stirre the fire,  
at last these words burst out.

5 Lord number out my life and daies,  
which yet I haue not past.

So that I may be cettified,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:

Mine age is nothing vnto thee,  
so vaine is euery man,

7 Man walketh like a shade, and doth  
in vaine himselfe annoy:  
In getting goods and cannot tell,  
who shall the same enioy.  
8 Now Lord sith things this wise do frame,  
what helpe doe I desire:  
Of truth my helpe doth hang on thee,  
I nothing else require.

*The second part.*

9 From all the sinnes that I haue done.  
Lord quit mee out of hand.  
And make mee not a scorne to fooles,  
that nothing vnderstand.  
10 I was as dumbe, and to complaining  
no trouble might mee moue:  
Because I knew it was thy worke,  
my patience for to proue.  
11 Lord take from me thy scourge and plague  
I can them notwithstanding:  
I faint and pine away for feare,  
of thy most heauy hand.  
12 When thou for sin dost man rebuke,  
he wavereth wo and wan:  
As doth a cloth that moths haue fret,  
so vaine a thing is man.  
13 Lord heare my suit and giue good heed.  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
14 O spare a little giue me space,  
my strength for to restore:  
Before I goe awa from hence:  
and shall be seene no more.

**Expectans expectaui. Psal xli. H.**

*Sing this as the 5. Psalme.*

**I**waited long and sought the Lord,  
and patiently did beare,  
At length to mee he did accord.  
my voice and crie to heare.  
2 Hee plucke me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feete,  
and he did guide my way.  
3 To me he taught a psalme of praise,  
which I must shew abroad,  
And sing new songs of thanks alwaies,  
vnto the Lord our God.  
4 when all the folke these things shal see  
as people much afraid:  
Then they vnto the Lord will flee,  
and trust vpon his aide.  
5 O blest is he whose hope and heart,  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.  
6 For Lord my God thy wondrous deeds  
in greatnesse farre doe passe  
Thy fauour towards vs exceeds  
all things that euer was  
7 VVhen I intend and doe deuise  
thy words abroad to shew:  
To such a reckning they doe rise,  
thereof no end I now  
8 Burnt offerings thou delightst not in,  
I know thy whole desire:  
VVith sacrifice to purge his sinne  
thou dost no man require.  
9 Meate offerings and sacrifice,

thou wouldst not haue at all.  
But thou (O Lord) hast open made,  
mine eares to heare with all.  
10 But then, said I, behold and looke,  
I come a meane to be,  
For in the volume of thy booke,  
thus it is said of me.  
11 That I (O Lord) should doe thy mind,  
which thing doth like mee well,  
For in my heart thy law I finde:  
fast placed there to dwell,  
12 Thy iustice and thy righteousness,  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

13 I haue not hid within my brest  
thy goodnesse as by stealth:  
But I declare and haue exprest  
thy truth and sauing health.  
14 I kept not close thy louing mind,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Church I shew.  
15 Thy tender mercie (O Lord) from me  
withdraw thou not away:  
But let thy loue and veritie  
preserue mee still for aye.  
16 For I with mischiefs many a one  
am sore beset about:  
My sinnes increase and so come on,  
I cannot spie them out.  
17 For why in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I am almost dead  
18 VVith speed send helpe and set me free  
O Lord I thee require:  
Make haste with aide, and succour mee,  
O Lord at my desire.  
19 Let them sustaine rebuke and shame  
that seeke my soule to spill  
Bring backe my foes and them defame,  
that with and would me ill.  
20 For their ill feats doe them descree,  
that would deface my name.  
Alwaies at me they raile and crie,  
sie on him, sie for shame.  
21 Let them in thee haue ioy and wealth  
that seeke to rise alwaies:  
That those that loue thy sauing health,  
may say to God be praise.  
22 But as for mee I am but poore,  
opprest and brought full low:  
Yet thou O Lord wilt me restore  
to health full well I know.  
23 For why thou art my hope and trust  
my refuge helpe and stay:  
VVherefore my God as thou art iust,  
with mee no time delay.

**Beatus qui intelligit. Psal xli T. S.**

*Sing this as the 35. Psalme.*

**T**he man is blest that carefull is  
the needy to consider  
For in the season perillous  
the Lord will him deliuer,  
The Lord will make him safe and sound  
and happy in the land.

And he will not deliver him  
into his enemies hand.

3 And in his bed when he lies sicke,  
the Lord will him restore:  
And thou O Lord wilt turne to health,  
his sicknesse and his sore.

4 Then in my sicknesse thus say I,  
hau mercy Lord on me:  
And heale my soule which is full woe,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
And thus of me did say:  
When shall he dye that all his name  
may vanish cleane away.

6 And when they come to visit me,  
they aske if I do well.  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
at though they would me charme:  
And cast their fetches how to trap  
me with some deadly harme.

8 Some grienous sin hath brought him to  
this sicknesse say they plaine:  
He is so low that without doubt,  
rile can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
VWho at thy table eate my bread,  
the same for me laid wait:

10 Hau mercy Lord on me therefore,  
and let me be preserued,  
That I may render vnto them,  
the things they haue deserued.

11 By this I know assuredly,  
to be beloued of thee.  
VWhen that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway.  
And in thy presence place assign'd  
where I shall dwell for aye.

13 The Lord the God of Israel,  
be praised euermore:  
Euen so be it Lord will I say,  
euen so be it therefore.

**Quemadmodum Psal. xlii. I. H.**

*Sing this as the 35. Psalm.*

**I**ke as the Hart doth breath and bray  
the wel springs to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine.

2 My soule doth thirst and would draw neare  
the liuing God of might:  
Oh when shall I come and appeare,  
in presence of his sight:

3 The teares all times are my repast,  
which from mine eyes do slide:  
VWhen wicked men cry out so fast,  
where now is God thy guide:

4 Alas what grieve is it to thinke,  
what freedome once I had:  
Therefore my soule as at piers brink  
most heauie is and sad.

VWhen I did march in good array,  
furnished with my trame:  
Vnto the temple was our way,

with songs and heart most faine,  
5 My soule, why art thou sad alwaies  
and fretst thus in my breast,  
Trust still in God for him to praise,  
I hold it euer best.

By him I haue succour at need,  
against all paine and grieve:  
He is my God which with all speed  
will haste to send reliefe.

6 And thus my soule within me Lord  
doth saie to thinke vpon  
The land of Iordan and record  
the little hill Hermon.

*The second part.*

7 One grieve another in doth call,  
as clouds burst out their voyce:  
The floods, of euill that doe fall,  
run ouer me with noyse.

8 Yet I by day felt thy goodnesse,  
and helpe at all aduaies:  
I likewise by night I did not cease,  
the liuing God to praise.

9 I am perswaded thus to say,  
to him with pure pretences,  
O Lord thou art my guyde and stay,  
my rocke and sure defence.

VWhy doe I then in penitentesse,  
hanging the head thus walke:  
while that mine enemies me oppresse,  
and vex me with their talke:

10 For why, they pierce my inward parts  
with pangs to be abhorde:  
VWhen they cry out with subborne hearts  
where is thy God thy Lord:

11 So soone why dost thou faint & quail  
my soule with paine oppress,  
VWith thoughts why dost thy selfe assaile  
so sore within my breast:

12 Trust in the Lord thy God alwaies,  
and thou the time shalt see,  
To giue him thanks with laud and praise  
for health restor'd to thee.

**Iudica me Domine. Psal. xliii. T. S.**

*Sing this as the 35. Psalm.*

**I**udge and reuenge my cause O Lord  
from them that euill be,  
From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God  
why putst thou me thee fro.  
And why walke I so heauily,  
oppressed with my foe.

3 Send out thy light and eke thy truth  
and leade me with thy grace.  
VWhich may conduct mee to thy hill,  
and to thy dwelling place.

4 Then shall I to the altargoe  
of God my ioy and cheare:  
And on my harpe giue thanks to thee,  
O God my God most deare.

5 VWhy art thou then so sad my soule,  
and fretst thus in my breast,  
Still trust in God, for him to praise,  
I hold it a waies best.

6 By him I haue deliuerance,  
against all paine and grieve,

He is my God which doth alwaies  
at need send me reliefe.

Deus anribus Psal. xliiii. T.S.



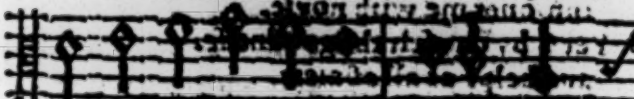
Our eares haue heard our fathers tell, and



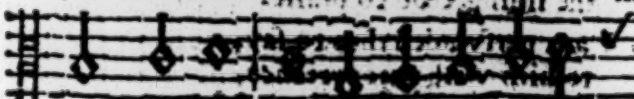
reuerently record, The wonderfull workes that



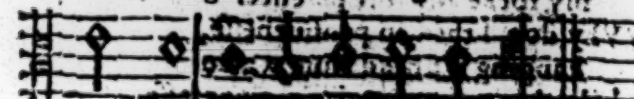
thou hast done in all time O Lord, How



thou didst cast the Gentiles out, and didst them



with strong hand, Planting our fathers in



their place and givest to them their land,

3 They conquered not by sword nor strength,  
the land of thy behest:

But by thy hand, thy armie and grace,  
because thou lovedst them best:

4 Thou art my King O God that holpe  
Jacob in sundry wife:

5 Led with thy power we threw downe such  
as did againe vs rise.

6 I trusted not in bow nor sword,  
they could not saue mee sound:

7 Thou keepst vs from our enemies rage  
thou dost our foes confound:

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou madst vs lie before our foes,  
and so were ouer trod:

Our enemies spoild and robd our goods,  
when we were spent abroad:

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine.

Amongst the heathen euery where  
scattered we doe remaine.

12 Thy people thou hast sold like goods  
and as a thing of nought:

For profit none thou hadst thereby,  
no gaie at all was sought,

13 And to our neighbours thou hast made  
of vs a laughing stocke:

And those that round about vs dwell,  
at vs doe grin and mocke.

*The second part.*

14 Thus we serue for none other vice,  
but for a common talk:

They mocke, they come, and nod their head,  
where ere they goe or walke,

15 I am ashamed continually  
to heare these wicked men,  
Yea so I blush that all my face,  
with red is couered then.

16 For why we heare such slanderous words,  
such false reports and lyes:

That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee:  
nor yet thy couenant brake:

18 VVe turne nor back our hearts from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be:

And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and help of idols sought,

21 VVould not God then haue tri'd this out,  
for he doth know our thought?

22 Nay, nay for thy Names sake O Lord  
alwaies are we slaine thus:

As sheepe vnto the shambles sent,  
right so they deale with vs.

23 Vp Lord why sleepest thou awake,  
and leaue vs not for all,

VVhy hidest thou thy countenance,  
and dost forget our thrall?

24 For downe to dust our soules is brought:  
and we now at last cast:

Our belly like as it were glue,  
vnto the ground cleaues fast.

25 Rise vp therefore for our defence,  
and helpe vs Lord at need

VVe thee beseech for thy goodnesse,  
to rescue vs with speed.

**Erucauit cor meum. Psal. xlv. I. H.**

*Sing this at the 25. Psalme.*

**M**Y heart doth take in hand  
some godly song to sing:

The praise that I shall shew therein,  
pertainerh to the king:

2 My tongue shall be as quicke,  
his honour to indite:

As is the pen of any scribe,  
that vseth fast to write

3 O fairest of all men:  
thy speech is pleasant pure:

For God hath blessed thee with gifts,  
for euer to endure.

4 About thee gird thy sword,  
O Prince of might elect:

VVith honour glory and renowne,  
thy person pure is deckt.

5 Go forth with goodly speed,  
with meekenesse truth and right:

And thy right hand shall thee instruct,  
in workes of dreadfull might.

6 Thine arrowes are ripe and keepe,  
their hearts so sore shall ring:

The folke shall fall and kneele to thee,  
yes, all thy foes O King.

7 Thy royall seat O Lord,  
for euer shall remaine:

Because the Scepter of thy Realm  
doth fightfullnesse maintaine.

8 Because thou lovest the right,  
and dost the wicked hate:

God enim thy God hath noynted thee  
with ioy about the rest.

9 With minthe and fauours sweete,  
thy cloathes are all bespred:  
When thou dost from thy pallace passe,  
therein to make thee glad.

10 Kings daughters doe attend,  
in fine and rich array:  
At thy right hand thee Queene doth stand  
in gold and garments gay.

*The second part.*

11 O daughter take good heed,  
incline and giue god eares:  
Thou must forget thy kindred all:  
and fathers house most deare.

12 Then shall the King desire  
thy beauty faire and trim:  
For why? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see,  
And all the wealth of the land,  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold:  
Within her closet shee doth sit,  
all deckt with bearene gold.

15 In robes well wrought with needle,  
and many a pleasant thing  
With Virgins faire on her to waite,  
shee cometh to the King.

16 Thus are they brought with ioy,  
and mirth on every side:  
Into the pallace of the King:  
and there they doe abide.

17 In stead of parents left,  
(O Queene the chance so stands)  
Thou shalt haue sonnes whom thou maist see  
as Princes in all lands.

18 Wherefore thy holy Name,  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.

**Deus noster. Psal. xlv. I. H.**

*Sing this as the 15. Psalme.*

**T**He Lord is our defence and aid,  
the strength whereby we stand:  
When wee with sinne are filled and bound,  
he is our helpe and hand.

2 Though th' earth remoue we will not feare,  
though hills to high and steep,  
Be thrust and hurled here and there,  
within the sea so deepe.

3 No though the rage be set so low,  
that all the banks be full,  
And though it overflow the shore,  
and beate downe high and low.

4 For one faire flood doth send abroad  
his pleasant meanes to see:  
To fresh the City of our God,  
and walk in his holy place.

5 In midst of her the Lord doth dwell:  
shee can no more decay:  
All things against her shall rebell,  
the Lord will in the day.

6 The heathen shall the kingdomes feare,  
the people make their voice:

The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hosts doth take our part,  
to vs he hath an eie:  
Our hope of health with all our heart,  
on Iacobs God doth lie.

8 Come heare and see with mind and thought  
the working of our God:  
What wonders he himselfe hath wrought  
in all the world abroad.

9 By him all waters are hushed and gone  
which countries doe consist:  
Their bowes he brake and scatter each one,  
their chariots burne with fire.

10 Leane off therefore (saith he) and know  
I am a God most true:  
Among the heathen high and low  
in all the earth throughour.

11 The Lord of hosts doth vs defend,  
he is our strength and tower:  
On Iacobs God we doe depend,  
and on his mightie power.

**Omnes gentes. Psal. xlvii. I. H.**

*Sing this as the 44. Psalme.*

**Y**E people all with one accord,  
clap hands and eke reioice:  
Be glad and sing vnto the Lord  
with sweet and pleasant voice.

2 For high the Lord and dreadful is  
with wonders manifold,  
A mightie King he is truly,  
in all the earth extoid,

3 The people shall he make to be  
vnto our bondages thrall  
And vnderneath our feete he shall  
the nations make to fall.

4 For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Iacob,  
his well beloved one.

5 Our God ascended vp on high,  
with ioy and pleasant noise:  
The Lord goes vp above the skie,  
with trumpets royall voice.

6 Sing praises to our God sing praise,  
sing praises to our King:

7 For God is King of all the earth,  
all praises to him sing.

8 God on his throne doth sit  
vpon his holy throne.

The Princes of the people haue,  
them toynd every one.

9 To Iacob's people for our God,  
which is exalted he:  
As with a buckler doe defend  
the earth continually.

**Magnus Dominus. Psal. xlviii.**

*Sing this as the 46. Psalme.*

**G**reat is the Lord, and with great praise,  
to be aduanced still:  
Within the City of our God,  
vpon his holy hill.

2 Mount Sion is a pleasant place,  
in gladdeth all the Land.

The citie of the mighty King,  
doth on her North side stand.

3 Within the palaces thereof,  
God is a refuge knowne:  
For lo the Kings are gathered an  
together, they are gone.

4 But when they did behold it so,  
they wondred and they were  
Astonied much and suddenly,  
were drinen backe with feare.

5 Great terror the e on them did fall  
for very woe they cry  
As doth a woman when she shall  
goe trauell by and by.

6 As thou with Easterne wind the surge  
vpon the sea dost breake:  
So they were stroid and euen as  
wee heard our fathers speake.

7 So in the citie of the Lord,  
we saw as it was told:  
Yea in the citie which our God  
for euer will uphold.

8 O Lord we wait and doe attend  
on thy good helpe and grace:  
For which we do all times attend  
within thy holy place.

9 O Lord according to thy Name,  
for euer is thy praise:  
And thy right hand O Lord is full  
of righteousness alwaies:

10 Let for thy Iudgements Syon mount,  
fulfilled be with ioyes:  
And eke of Iuda grant O Lord,  
the daughters to reioyce.

11 Go walke about all Syon hill,  
yea round about her goe:  
And tell the towers that there vpon  
are builded on a row.

12 And marke ye well her bulwarkes all  
behold her towers there:  
That ye may tell the reof to them,  
that after shall be here.

13 For this God is our God our God,  
for euermore is hee  
Yea and vnto the death also,  
our guider shall he be,

**Audi. e hec omnes Psal. xlix. L.**

*Sing this as the 45 Psalme.*

**A**ll people hearken and giue eare,  
to that that I shall tell:  
2 Both high and low, both rich and poore,  
that in the world do dwell.  
3 For why my mouth shall make discomfite  
of many things right wise:  
In vnderstanding shall my heart,  
his study exercise.

4 I will incline mine eare to know  
The parable so darke:  
And open all my doubtfull speech,  
in meeter on my harpe.

5 Why should I feare affliction,  
or any carefull toyle:  
Or else my foes which at my heeles,  
are prest my life to spoile,

6 For as for such as riches haue,  
wherein their trust is most.  
And they which of their treasures great,  
themselues doe bragge and boast.  
7 There is not one of them that can  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine  
Or that he might his life prolong,  
and not in graue remaine:

9 They see wisemen as well as fooles,  
subiect vnto deaths bands,  
And being dead strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses faire,  
and so determine sure:  
To make their name right great on earth,  
for euer to endure.

11 Yet shall no man alwaies enioy,  
high honour wealth and rest:

12 But shall at length taste of deaths cup,  
as well as the brut beast.

*The second part.*

13 And though they trie their foolish thoughts  
to be most lewd and vaine:  
Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe vnto the fold are brought  
so shall the into graue:  
Death shall them eate and in that day  
the iust shall Lordship haue.

15 Their image and their royall port,  
shall fade and quite decay.  
When as from house to pit they passe,  
with woe and weale away.

16 But God will surely preserve me,  
from death and endlesse paine.  
Because he will of his good grace,  
my soule receiue againe.

17 If any man waxe wondrous rich,  
feare not I say therefore  
Although the glory of his house  
increaseth more and more.

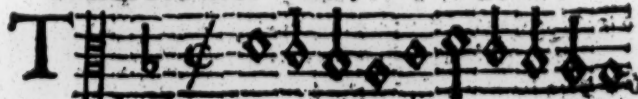
18 For when he dies of all these things  
nothing shall he receiue:  
His glory will not follow him,  
his pompe will take her leaue.

19 Yet in his life he takes himselfe  
the happiest vnder Sunne:  
And others likewise flatter him,  
saying all is well done.

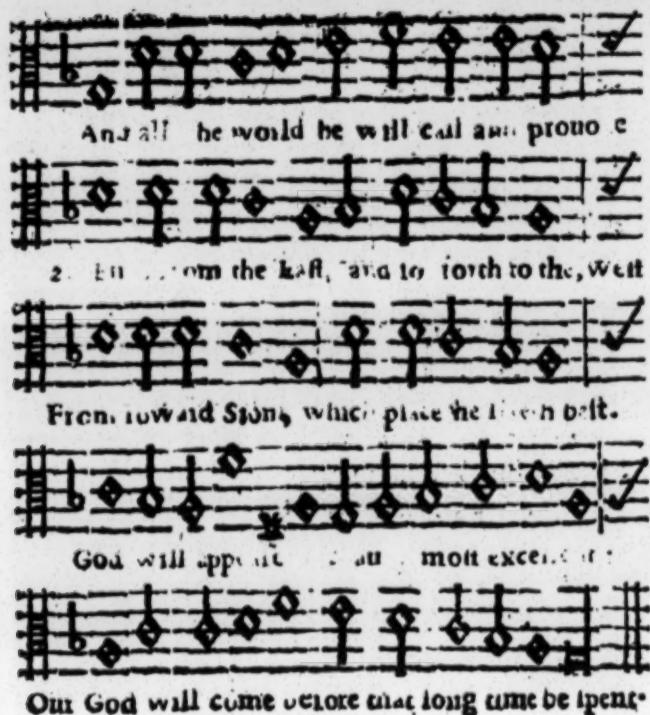
20 And presuppose he liue as long,  
as did his fathers old  
Yet must he needs at length giue place,  
and be brought to deaths fold.

21 Though man to honour God hath brought:  
yet doth he not consider:  
But like brut beastes so doth he liue,  
which turne to dust and powder.

**Miserere mei Psal. L. W. W.**



He mighty God th' eternal hath thus spoke:  
And



And all he would he will call and proue  
 2. From the East, and to the West  
 From toward Sion, which place he lieth in.  
 God will appeare, and most excellently  
 Our God will come before that long time be spent.

3 Denouncing fire,  
 shall go before his face:  
 A great tempest  
 shall round about him trace,  
 4 Then shall he call  
 the earth and heavens bright,  
 To iudge his folke  
 with equite and right.  
 5 Saying go to,  
 and now my Saints assemble:  
 My pact they keepe,  
 their gifts do not dissemble.  
 6 The heavens shall all,  
 declare his righteousness,  
 For God is iudge,  
 of all things more and lesse.  
 7 Heare my people,  
 for I will now reueale,  
 Lift Israel.  
 I will thee nought conceale:  
 Thy God, thy God.  
 am I and will not blame thee,  
 8 Forgiving not.  
 all manner offerings to me,  
 9 I have no need,  
 to take of thee at all,  
 Goats of thy fold,  
 or calfe out of thy stall.  
 10 For all the beasts  
 are mine within the woods:  
 On thousand hills.  
 carrell are mine owne goods:  
 11 I know for mine,  
 all birds that are on mountaines,  
 All beasts are mine,  
 which haunt the fields and fountains:  
 12 Hungrie if I were,  
 I would not thee it tell:  
 For all is mine,  
 that in the world doth dwell;  
 13 Eate I the flesh  
 of great Bulls or Bullockes:  
 Or drinke the blood,  
 of Goats or of the flocks?  
 14 Offer to God,  
 praise and hearty thanksgivings

And pay thy vowes,  
 vnto God enerliving.  
 15 Call upon mee,  
 When troubled thou shalt be  
 Then will I helpe,  
 and thou shalt honour me:  
 16 To the wicked.  
 thus saith the Evermall God,  
 why dost thou preach,  
 my lawes and befts abroad:  
 17 Seeing thou hast,  
 them with thy mouth abused:  
 And hatest to be  
 by discipline reformed  
 My words I say.  
 thou dost reiect and hate,  
 18 If that thou see  
 a theefe as with thy mate,  
 Thou runst with him,  
 and so your prey do seeke:  
 And art all one.  
 with bands and raffians eke:  
 19 Thou givest thy selte  
 to back bite and to slander,  
 And how thy tongue  
 deceives it is a wonder,  
 20 Thou sittest musing,  
 thy brother how to blame:  
 And how to put  
 thy mothers sonne to shame:  
 21 These things thou didst,  
 and while I held my tongue,  
 Thou didst me iudge,  
 because I said so long,  
 Like to thy selte:  
 yet though I kept long silence,  
 Once thou shalt feele  
 of thy wrongs iust recompence:  
 22 Consider this,  
 yee that forget the Lord,  
 And feare not when  
 he threateth with his word:  
 Left without helpe  
 I spoile you as a prey.  
 23 But he that thanks  
 offereth praise me aye,  
 Saith the Lord God:  
 and he that walketh this trace,  
 I will him teach,  
 Gods lauing health to embrace;

Another of the same by I. H.  
 Sing this as the 25. Psalm.

**T**He God of gods, the Lord,  
 hath cald the earth by name;  
 From whence the Sunne doth rise, vnto  
 the setting of the same.  
 2 From Sion, his faire place,  
 his glory bright and cleare:  
 The perfect beauty of his grace,  
 from thence it did appeare.  
 3 Our God shall come in hast,  
 to speake he shall not doubt:  
 Before him shall the fire wast,  
 and tempest round about,  
 4 The heavens from on hie,  
 the earth below likewise:  
 He will call forth to iudge and use,  
 his folke he doth deuise,

5 Bring forth my Saints sayd he,  
my faithfull flocke so deare:  
Which are in band and leagne With me,  
my law to love and feare.  
6 And when these things are tride,  
the heavens shall record:  
That God is iust and all must bide,  
the iudgements of the Lord.

7 My people O giue heed,  
Israel to thee I cry:  
I am thy God thy helpe at neede,  
thou canst it not deny.  
8 I doe not say to thee,  
thy sacrifice is slacke:  
Thou offerest daily vnto mee,  
much more then I do lacke.

9 Thinkest thou that I doe need  
thy cattell young or old?  
Or els so much desire to feed  
on Goates out of thy fold?  
10 Nay all the beasts are mine,  
in woods that eate their fill:  
And thousands more of neare and kine  
that run wild on the hilles.

*The second part.*

11 The birds that build on hie  
and hils and out of sight:  
And beasts that in the fields doe lye,  
are subiect to my might.  
12 Then though I hungred sore,  
what need I ought of thine?  
Sith that the earth with her great store  
and all therein is mine.

13 To Bulls flesh haue I mind,  
to eat it dost thou thinke?  
Or such a sweetnesse do I find,  
the blood of Goats to drinke?  
14 Giue to the Lord his praise,  
with thankes to him apply.  
And see thou pay thy vowes alwayes  
vnto the God most hie.

15 Then seeke and call to me:  
when ought would worke thee blame:  
And I will sure deliuer thee  
that thou mayst praise my Name  
16 But to the wicked traine  
which talke of God each day:  
And yet their works are foule and vaine,  
to them the Lord will say,

17 With what a face darst thou  
my word once speake or name  
Why dost thou talke my law allow  
thy deeds deny the same?  
18 Whereas for to amend  
thy life thou art so slacke:  
My word the which thou dost pretend  
is cast behind thy backe.

*The third part.*

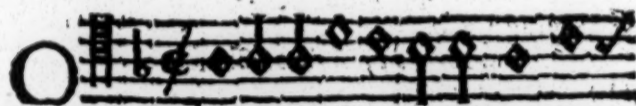
17 When thou a theefe dost see  
by theft to liue in wealth:  
With him thou tunit and dost agree,  
likewise to thriue by stealth:  
20 When thou dost them behold,  
that wiues and maides defile  
Thou lik'st it well and waxest bold  
to vse that life most vile.

21 Thy lips thou dost apply,  
to flander and defame:  
Thy tongue is taught to craft and lye,  
and still dost vse the same.  
22 Thou studiest to reuile  
thy friends to thee so neere:  
With slander thou wouldest needs defile  
thy mothers sonne most deare.

23 Hereat while I do winke,  
as though I did not see,  
Thou goest on still and so dost thinke  
that I am like to thee.  
24 But sure I will not let,  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:  
Lest when I plague you in mine ire,  
your helpe be farre to find.  
26 He that doth giue to mee  
the sacrifice of praise:  
Doth please me well, and he shall see  
to walke in Godly waies.

*Miserere mei, Psal. Li. W.W.*



Lord consider my distresse, and now



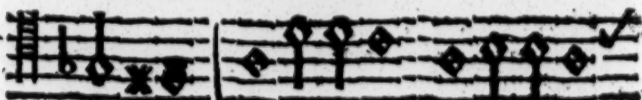
with speed some pittie take. My sinnes deface



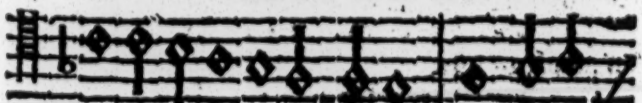
my faults redresse, good Lord for thy great



mercies sake. 2. Wash me O Lord and make



me cleane. from this vniust and sinfull act:



And purifie yet once againe, my heinous



crime and bloody fact.

3 Remorse and sorrow do constrain  
me to acknowledge mine excess:  
My sinnes alas do still remaine,  
before my face without release.

4 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.

It is too manifest alas,  
that first I was conceived in sinne;  
Yea of my mother so borne was,  
and yet vile wretch remaine therein;  
6 Also behold Lord thou dost loue  
the inward truth of a pure heart:  
Therefore thy wisdom from above,  
thou hast renealed me to conuert.  
7 If thou with hyssope purge this blot,  
I shall be cleaner then the glasse,  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.  
8 Therefore O Lord such joy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swagd for my trespass.  
9 Turne back thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my sins I thee desire,  
which do in number passe the sand.  
10 Make now my heart within my brest,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

11 Cast me not Lord out from thy face,  
but speedily my torments end:  
Take not from me thy spirit of grace,  
which may from dangers me defend.  
12 Restore me to those ioyes againe,  
which I was wont in thee to find,  
And let me thy free spirit reaine,  
which vnto thee may stir my mind.  
13 Thus when I shall thy mercies knowe  
I shall instruct others therein:  
And men that are likewise brought lowe,  
by mine example shall sit sinne.  
14 O God that of my health art Lord,  
forgiue me this my bloody vice,  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.  
15 Touch thou my lips my tongue vnto  
O Lord which art the onely key,  
And then my mouth shall testifye  
thy wondrous worke & praise alway.  
16 And as for outward sacrifice,  
I would haue offered many a one:  
But thou esteemest them of no price,  
and therein pleasure taken thou none.  
17 The heavy heart the mind oppress,  
O Lord thou neder dost reject,  
And to speake truth it is the best,  
and of all sacrifice the effect.  
18 Lord vnto Sion turne thy face,  
powre out thy mercies on thy hill,  
And on Ierusalem thy grace,  
build vp the wals and loue it still.  
9 Thou shalt accept then our offerings  
of peace and righteousness I say,  
Yea calnes and many other things,  
vpon thine Altar will we lay.

Another of the same by I. H.

*Sing this as the Lamentation.*

**H**Aue mercy Lord on me after,  
thy great abounding grace:

After thy mercies multitude,  
do thou my sinnes deface:  
2 Yea, wash me more from mine offence  
and cleanse me from my sinne:  
For I do know my faults and still  
my sinne is in mine eyes.  
3 Against thee, thee alone I haue  
offended in this case:  
And euill haue I done before  
the presence of thy face.  
4 I hat in the things that thou hast done,  
vpriought thou must be tride:  
And eke in iudging that the doome  
may passe vpon thy side.  
5 Behold in wickednesse my kind,  
and shape I did receiue,  
And lo my fufull mother eke,  
in sinne did me conueine.  
5 But lo the truth in inward parts,  
is pleasant vnto thee:  
And secrets of thy wisdom thou  
reuealed hast to mee.  
With hyssope Lord be sprinkle me  
I shall be cleansed so:  
Yea wash thou me and so I shall  
be whiter then the snow.  
8 O ioy and gladnesse make thou me  
to heare the pleasaunt voyce:  
That so the bruised bones which thou  
hast broken may reioyce.

9 From the beholding of my sinne,  
Lord turne away thy face:  
And all my deeds of wickednesse,  
do vnterly deface.  
10 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable spirit.  
11 Ne cast me from thy sight nor take  
thy holy spirit away.  
The comfort of thy sauing health,  
giue me againe I pray.  
12 With thy free spirit establish me,  
and I will teach therefore:  
Sinners thy way and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from blond deliuer me:  
That praises of thy righteousness,  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
do thou O Lord vncluse:  
The praises of thy maiestie  
my mouth shall so disclose.  
15 I would haue offered sacrifice,  
if that had pleased thee:  
But pleased with burnt offerings  
I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes  
A broken and an humble heart,  
God thou wilt not despise.  
17 In thy good will deale gently Lord,  
to Sion and withall:

Grant that of thy Ierusalem,  
vpreard may be the wall,  
18 Bunt offerings, gifts and sacrifice  
o: iudice in that day:  
Thou shalt accept and calues they shall  
vpon thine altar lay.

Quid gloriaris, Psal. Lii. I. H.

*Sing this as the 45. Psalme.*

**V**Vhy dost thou tyrant boast abroad  
thy wicked workes to praise:  
Dost thou not know there is a God,  
whose merites art alwaies:

2 Why doth thy minde yet still denie,  
such wicked wiles to warpe:  
Thy tongue vttereth forging lyes,  
is like a rasor sharpe.

3 On mischief why leest thou thy minde  
and will not walke vpright:  
Thou hast more lust false tales to finde,  
then bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischiefie blood and wrong  
Thy lips haue learnt the flatering stile,  
O false deceitfull tongue.

5 Therefore shall God for aye confound  
and plucke thee from thy place:  
Thy seed root out from of the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with feare shall praise the Lord:  
And in reproch of thee withall,  
crie out with one accord.

7 Beholde the man that would not take  
the Lord for his defence:  
But of his good, his God did make,  
and trust his corrupt sense.

8 But I as Olive treth and greene,  
shall spring and spread abroad:  
For why my trust all times hath bene  
vpon the living God.

9 For this therefore will I giue praise,  
to thee with heart and voice  
I will set forth thy Name alwayes,  
wherein thy Saints reioyce.

Dixit insipiens, Psal. Liii. T. H.

*Sing this as the 44. Psalme.*

**T**He foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath vtterly denide.

2 They are corrupt and they also,  
a hainous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sons of men  
from heauen all abroad:  
To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all,  
There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feed vpon

My people as they feed on bread,  
the Lord they call not on.

6 Euen there they were afraid and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besieged,  
hath scattered all abroad:  
Thou hast confounded them, for they  
relected are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill.  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that erst were captiue lad:  
Then Iacob shall therein reioyce,  
And Israel shall be glad.

Deus in nomine, Psal. Liiii. I. H.

*Sing this as the 41. Psalme.*

**G**OD saue mee for thy holy Name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I doe my cause betake.

2 Regarde O Lord and giue an eare,  
to mee when I doe pray:  
Bow downe thy selfe to me and heare  
the words that I doe say.

3 For strangers vp against mee rise,  
and tyrants vexee mee still  
Which haue not God before their eyes,  
they seeke my soule to spill.

4 But to my God doth giue mee aide,  
the Lord is straight at hand:  
With them by whom my soule is afraid,  
the Lord doth euer stand.

5 With plagues repay againe all those  
for mee that lie in waite:  
And with thy truth destroy my foes,  
with their owne snare and bait.

6 An offering of free heart and will,  
then I to thee shall make:  
And praise thy name for therein still  
great comfort doe I take.

7 O Lord at length doe set me free,  
from them that craft conspire:  
And now mine eie with ioy doth see  
on them my hearts desire.

Exaudi Deus, Psal. Lv. I. H.

*Sing this as the 3. Psalme.*

**O** God giue care and doe apply  
to heare me when I pray:  
And when to thee I call and crie,  
hide not thy face away.

2 Take heed to mee, grant my request,  
and answer mee againe:  
With plaints I pray full sore oppress,  
great griefe doth me constrain.

3 Because my foes with threats and cries,  
oppresse me through despight:  
And so the wicked sort likewise,  
to vexee mee haue delight.

4 For they in counsell do conspire,  
to charge mee with some ill:  
So in their hastie wrath and ire,  
they doe pursue mee still.

My heart doth faint for want of breath  
it panteth in my breast:  
The terrors and the dread of death,  
do worke me much vntrest.  
6 Such dreadfull feare on me doth fall,  
that I therewith do quake:  
Such horror whelmeth me withall,  
that I no shift can make.

7 But I did say, who will giue me  
the swift and pleasant wings:  
Of some faire Dove, that I may flee,  
and rest me from these things?  
8 Lo then I would go farre away,  
to die I would not cease:  
And I would hide my selfe and stay  
in some great wilderness.

9 I would be gone in all the hast,  
and not abide behind  
That I were quit and ouerpast  
these blasts of boisterous wind.  
10 Diuide them Lord, and from them put  
their diuelish double tongue:  
For I haue spide their City full  
of rapine, strife, and wrong.

11 Which thing both night and day  
do close her as a wall: (throughout  
In midst of her is mischief stout,  
and sorrow eke withall.  
12 Her inward parts are wicked plaine,  
her deeds are much too vile:  
And in her streets there doth remaine,  
all craftie fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.  
14 But thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke,  
within the house of God.

16 Let death in hast vpon them fall,  
and send them quick to hell:  
For mischief reigneth in the hall,  
and parlour where they dwell.

17 But I vnto my God will crie,  
to him for helpe I flee:  
The Lord will heare me by and by,  
and he will succour me.  
18 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would againe me stand.  
20 The Lord that first and last doth raigne  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope, that they  
to turne will once accord  
For why, they will nor God obey,  
nor yet do feare the Lord.  
22 Vpon their friends they laid their hands  
which were in couenant knit:  
Of friendship to neglect the bands,  
they passe or care no whit.

23 While they haue warre within their hearts  
as butter are their words:  
Although their words were smooth as oyle,  
they cut as sharpe as sword.  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thrall to see.

25 But God shall cast them deepe in pit,  
that thirst for blood alwayes:  
He will no guiltless man permit  
to line out halfe his dayes.  
26 Though such be quite destroyed and gone  
in thee O Lord I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

Miserere mei Psalm. Lvi. I H.

*Sing this as the Lamentation.*

**H**Aue mercy Lord on me I pray,  
for man would me deuoure:  
He ngateth with me day by day,  
and troubleth me each houre.  
2 Mine enemies daily enterprise,  
to swallow me our right:  
To fight against me many rise,  
O thou most high of might.  
3 When they would make me most afraid  
with boasts and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I do mind and praise,  
O Lord I sticke to thee:  
I do not care at all assays,  
what flesh can do to me.  
5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.  
6 They all consent themselves to hide  
close watch for me to lay:  
They spie my paths and snares haue tide  
to take my life away.  
7 Shall they thus scape on mischiefes fet  
thou God on them wilt frowne:  
For in his wrath he doth not let  
to throw whole kingdomes downe.  
8 Thou test how oft they made me flee,  
and on my teares dost looke:  
Referue them in a glasse by thee,  
and write them in thy booke.  
9 When I do call vpon thy Name,  
my foes away do start:  
I well perceiue it by the same,  
that God doth take my part.  
10 I glory in the word of God,  
so praise it I accord:

With say I will declare abroad,  
the promise of the Lord.

11 I trust in God and yet I say,  
as I before began:

The Lord he is my helpe and stay,  
I doe not care for man.

12 I will performe with heart so free,  
to God my vowes alwaies:

And I O Lord all times to thee,  
will offer thanks and praise.

13 My soule from death thou dost defend  
and keepe my feet upright:

That I before thee may stand,  
with such as live in light.

### Misere mei, Psal. Lvij. I. H.

*Sing this as the 44. Psalm.*

**T**Ake pitie for thy promise sake,  
haue mercie Lord on me:

For why my soule doth her betake,  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I set my selfe full fast:

Till mischief malice and like things,  
be gone and quer past.

3 I call vpon the God most high,  
to whom I sticke and stand:

I meane the God that will stand by,  
the cause I haue in hand.

4 From heauen he hath sent his aid,  
to saue me from their sight:

That to denoure me haue assaid,  
his mercy truth and might.

5 I lead my life with Lyons fell,  
all set on wrath and ire:

And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth as speares and arrows long  
as sharpe as I haue keene:

They wound and cut with their quick tongue  
like swords and arrows keene.

7 Set vp and shew thy selfe, O God,  
aboue the heauens bright:

Exalt thy praise on earth abroad,  
thy maiestie and might:

8 They lay their net and doe prepare,  
a priuie cane and pit.

Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him I ioy alwaies:

My heart I say doth well accord,  
to sing vnto his praise.

10 Awake my ioy, awake I say,  
my Lute my Harpe, and string.

For I my selfe before the day,  
will rise reioyce and sing.

11 Among the people I will tell,  
the goodnesse of my God

And shew his praise that doth excell.  
in heauen lands abroad.

12 His mercie doth extend as farre,  
as heauens all are hie:

His truth as hie as any starre  
that shineth in the skie,

13 Set forth and shew thy selfe O God,  
aboue the heauens bright:

Extoll thy praise on earth abroad,  
thy maiestie and might.

### Si vere vtique Psal. Lviij. I. H.

*Sing this as the 48. Psalm.*

**Y**E rulers that are put in trust,  
in iudge of wrong and right:

Be all your iudgements true and iust,  
not knowing meed or might:

2 Nay in your hearts ye marke and make  
in mischief to consent:

And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise:

And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the posson and the breath,  
of serpents doe appeare:

Yea like the Adder that is deafe,  
and fast doth stop her eare.

5 Because they will not heare the voice,  
of one that charmeth well:

No though he were the chiefe of choise,  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouths thorough:

The tusks that in their great iaw bones,  
like Lyons whelps hang out.

7 Let them consume away and wast,  
as water runs forth right:

The shafts that they do shoot in hast  
let them be broke in flight.

8 As snailles doe wast within the shell  
and vnto stime doe run:

As one before his time that fell,  
and neuer saw the Sunne.

9 Before the thornes that now are yong  
to bushes big shall grow:

The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shall ioy it doth them good,  
that God doth vengeance take:

And they shall wash their feet in blood,  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men haue reward:

And that a God on earth doth dwell,  
that iustice doth regard.

### Eripe me, Psal. Lix. I. H.



End aide and saue me from my foes, O



Lord I pray to them: Defend and keepe me

from



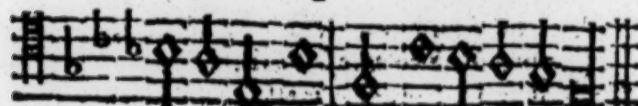
from all those that rise and arise with mee.



2. O Lord preferue mee from those men



whole doings are not good: And for me sure



and safe from them that thirst still after blood

3 For loe they wait my soule to take  
they rage against mee still:  
Yea for no fault that I did make,  
I neuer did them ill.

4 They run and doe themselves prepare,  
when I no whit offend:  
Arise and saue me from the snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands:  
And pitie none that doth rebell,  
and in their mischiefes stands.

6 At night they stirre and seeke about,  
as hounds they howle and grin:  
And all the cite cleane throughout,  
from place to place they run.

7 They speake of me with mouth alway,  
but in their lips were swords  
They greed my death and then would say,  
what name doth heare our words,

8 But Lord thou hast our waies espide,  
and laughst these at space:  
The heathen folke thou dost deride,  
and mocke them to their face.

9 The strength that doth our foes withstand,  
O Lord doth come of thee:  
My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in ease,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once O Lord,  
lest it from mind doe fall.  
But with thy strength drine them abroad,  
and so consume them all.

12 For their ill words and rauhlesse tongue,  
confound them in their pride.  
Their wicked oaths with lies and wrong  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remaine:  
That men may know throughout the world,  
that Iacobs God doth reigne.

14 As entering they run space,  
as dogs they grin and crie:  
Throughout the streets in euery place,  
they run about and spie.

15 They seeke about for meat I say  
but let them not be fed:  
Nor find a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise.  
For thou art my defence and God,  
at need in all affaires.

17 Thou art my strength thou hast me staid,  
O Lord I sing to thee:  
Thou art my fort my strength and aid,  
a louing God to mee.

**Deus repulisti Psal. Lx. I. H.**

*Sing this as the 59. Psalm.*

O Lord thou didst vs cleane forsake,  
and scauerest vs abroad:  
Such great displeasure thou didst take  
returne to vs O God.

2 Thy might did moue the earth so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heauie chance thou plaguest thus  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy Name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord graunt this to me.

6 The Lord did speake from his owne place,  
this was his ioyfull tale:  
I will diuide Sichem by pace,  
and meete our Succoths vaille.

7 Gilead is giuen to mine hand,  
Manasses mine beside:  
Ephraim the strength of all My Land,  
my law doth Indah guide.

8 In Moab I will wash my feet,  
ouer Edom cast my shoe:  
And thou Palestine oughest to seeke,  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the city strong?  
Or who in Edom will me guide,  
so that I goe not wrong?

10 Wilt thou not God which didst forsake,  
thy folke their land and coasts?  
Our warres in hand thou wouldest not take,  
nor walke among our hosts?

11 Giue aid O Lord, and vs relieue  
from them that vs disdain:  
The helpe that hosts of men can giue,  
it is but all in vaine.

12 But through our God we shall haue might,  
to take great things in hand,

He will tread downe and put to flight  
all those that vs withstand.

**Exaudi Deus, Psal. Lxi. I. H.**

*Sing this as the 59. Psalme.*

**R**egard O Lord for I complaine,  
and make my suit to thee  
Let not my words returne in vaine,  
but giue an eare to me.

2 From out the cofts and vnmofst parts  
of all the earth abroad:  
In griefe and anguifh of my heart,  
I crie to thee O God.

3 Vpon the rocke of thy great power,  
my wofull mind repose:  
Thou art my hope, my fort and tower,  
my fence againft my foes.

4 Within thy tent I luft to dwell,  
for euer to endure.  
Vnder thy wings I know right well,  
I fhall be fafe and fure.

5 The Lord doth my defire regard,  
and doth fulfill the fame,  
With goodly gifts will he reward,  
all thofe that feare his Name.

6 The king fhall he in health maintaine:  
and fo prolong his dayes.  
That he from age to age fhall raigne,  
for euermore alwayes.

7 That he may haue a dwelling place,  
before the Lord for aye:

8 let thy mercie truth and graces:  
preferue him from decay.

8 Then fhall I fing for euer ftill,  
with praife vnto thy name:  
That all my vowes I may fulfill,  
and daily pay the fame.

**Nonne Deo, Psal. Lxii. I. H.**

*Sing this as the 61. Psalme.*

**M**y foule to God fhall giue good heed  
and him alone attend:

For why, my health and hope to fpeed,  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health and aide:  
He is my ftay, that no pretence,  
fhall make me much difmaide.

3 O wicked folke how long will ye  
vfe craft: fure ye muft fall:  
For as rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth loue ye feek alwayes  
to put him to the worfe:  
Ye loue to lie, with mouth ye praife,  
and yet your heart doth curfe.

5 Yet ftill my foule doth whole depend,  
on God my chiefe defire:  
From all falfe feare me to defend,  
none but him I require.

6 He is my rocke my fort and tower,  
my health is of his grace:  
He doth fupport me that no power  
can moue me out of place.

7 God is my glory and my health,  
my foules defire and luft:

My fort my ftrengh my ftay, my wealth:  
God is my onely truft.

8 O haue your hope in him alway,  
ye folke with one accord:

Powre out your hearts to him and fay,  
our truft is in the Lord.

9 The fonnes of men deceitfull are,  
on ballance but a leight:

With things moft vaine do them compare  
for they can keepe no weight.

10 Truft not in wrong robbery nor stealth  
let vaine delight be gone:

Though goods well got flow in with wealth,  
fet not your hearts thereon.

11 The Lord long fince one thing did tell,  
which here to mind I call:

He fpake it oft I heard it well,  
that God alone doth all.

12 And that thou Lord art good and kind  
thy mercy doth exceed:

So that all forts with thee fhall find  
according to their need.

**Deus, Deus meus Psal. Lxiii. T. S.**

*Sing this as the 44. Psalme.*

**O** God my God, I watch betime,  
to come to thee in haft:

For why my foule and body boua  
doth thirft of thee to taft.

And in this barren wilderneffe,  
where waters there are none:

My flefh is parcht for thought of thee,  
for thee I with alone.

2 That I might fee yet once againe,  
thy glory ftrengh and might;

As I was wont it to behold,  
within thy Temple bright.

3 For why thy mercies farre fummour  
this life and wretched dayes:

My lips: therefore fhall giue to thee,  
due honour, land and praife.

4 And whilst I liue, I will not faile  
to worfhip thee alway:

And in thy Name I fhall lift vp  
my hands when I do pray.

5 My foule is fild as with marrow,  
which is both fat and fweet:

My mouth therefore fhall fing fuch fonge  
as are for thee moft meet.

6 When as in bed I thinke on thee,  
and eke all the night tide.

7 For vnder couert of thy wings,  
thou art my ioyfull guide.

8 My foule doth furely fticke to thee,  
thy right hand is my power.

9 And thofe that feeke my foule to froy  
them death fhall foone deuoure.

10 The fword fhall them deuoure each one  
their carcasses fhall feed,

The hungrie foxes which do run,  
their prey to feeke at need.

11 The King and all men fhall reioyce,  
that do profefse Gods word:

For lyars mouthes fhall then be ftop,  
which haue the truth difturb'd.

**Exaudi**

Exaudi Deus. Psal. Lxii. i. H.

*Sing this as the 99 Psalm.*

**O** Lord vnto my voice giue eare,  
with plaint when I do pray,  
And rid my life and soule from feare,  
of foes that threat to slay.  
2 Defend me from that sort of men,  
which in deceit do lurke:  
And from the frowning face of them,  
that all ill feats do worke.  
3 Who whet their tongues as we haue scene  
men whet and sharpe their swords:  
They shoot abroad their arrowes keene,  
I meane most bitter words.  
4 With priuy lights shoot they their shafts  
the vpright man to hit:  
The iust vnwares to strike by craft,  
they passe they care no whit.  
5 A wicked worke they haue decreed  
in counsell thus they crie:  
To vse deceit let vs not dread,  
what? who can it espie?  
6 What way to hurt they ralte and muse  
all times within their heart:  
They all consult what feates to vse,  
each doth inuent his part.  
7 But yet all this shall not preuaile,  
when the. thinke least vpon:  
God with his darts shall sure assaile,  
and wound them euery one.  
8 Their craft and their ill tongues withall,  
shall worke themselves such blame:  
That they which then behold their fall,  
shall wonder at the same.  
9 Then all that see shall know right well,  
that God the thing hath wrought,  
And praise his wittie works and tell  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trusting in his might.  
So shall they ioy with mind and voice  
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

*Sing this as the 30. Psalm.*

**T**hy praise alone O Lord doth reigne,  
in Signe thine owne hill:  
Their vowes to thee they do maintaine,  
and their benefits fulfill.  
2 For that thou dost their prayers heare,  
and dost thereto agree.  
The people all both farre and neere,  
with trust shall come to thee.  
3 Our wicked life so farre exceeds,  
that we shall fall therein:  
But Lord forgive our grea misdeeds,  
and purge vs from our sinne.  
The man is blest whom thou dost chuse  
within thy courts to dwell:  
4 Thy house and Temple he shall vse  
with pleasures that excell.  
5 Of thy great iustice heare vs God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise,

6 With strength thou art be set about,  
and compass with thy power:  
Thou mak'st the mountaines strong and stout,  
to stand in euery shower.

7 The swelling seas thou dost asswage,  
and make their streames full still:  
Thou dost restraîne the peoples rage,  
and rule them at thy will.

8 The folke that dwell full far on earth,  
shall dread thy signes to see:  
Which moune and enen in great mirth,  
do passe with praise to thee.

9 When that the earth is chapt and drie,  
and thirsteth more and more  
Then with thy drop thou dost apply,  
and much increase her store.

10 The flood of God doth overflow:  
and so doth cante so spring:  
The seed and corne which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrowes fill,  
whereby her clods do fall:  
Thy drops on her thou dost distill,  
and blisse her fruit withall.

12 Thou dec'st the earth of thy good grace,  
with faire and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they dee drop.

13 Whereby the desert shall begin,  
full great increase to bring:  
The little hilles shall ioy therein,  
much fruit in them shall spring.

14 In places plaine the flockes shall feed,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

Iubilate Deo. Psal Lxvi. T S.

*Sing this as the 18. Psalm.*

**Y**E men on earth in God reioyce  
with praise set forth his Name:  
Exioll his might with heart and voice,  
giue glory to the same.

2 How wonderfull O Lord say I,  
in all thy works thou art:  
Thy foes for feare shall seeke to thee,  
full sore against their heart.

3 All men that dwell the earth throughout,  
shall praise the name of God:  
The Laud thereof the world about,  
is shewd and set abroad.

4 All folke come forth behold and see,  
what things the Lord hath wrought:  
Marke well the wondrous works that he,  
for man to passe hath brought.

5 He laid the sea like heppes on high,  
therein a way they had:  
On foot to passe both faire and drie,  
wherof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.

7 Ye people giue vnto our God,  
due laud and thanks alwayes:

With ioyfull voice declare abroad,  
and sing vnto his praise,  
8 Which doth endue our soule with life,  
and it preferue with all:  
He staies our feet, so that no strife  
can make vs slip or fall.  
9 The Lord doth proue our deeds with fire  
if that they will abide:  
As workemen do when they desire  
to haue their meuler trade.  
10 Although thou sufferest vs so long,  
in prison to be cast:  
And there with chaines and fetters strong  
to lie in bondage fast.

*The second part.*

11 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we through fire and waters run,  
of very griefe and paine.  
12 Yet sure thou dost of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.  
13 Vnto thy house resort will I  
to offer and to pray:  
And there will I my vowes applye,  
my vowes to thee to pay.  
14 The vowes that with my mouth I speake,  
in all my griefe and smart.  
The vowes I say which I did make,  
in dolour of my heart.  
15 But offerings I will giue to thee,  
of Oxen fat and Rams:  
Yea this my sacrifice shall be,  
of Bullockes goates and lamber.  
16 Come forth and hearken heare full soone  
all ye that feare the Lord:  
What hee for my poore soule hath done  
to you I will record.  
17 Full oft I call to mind his grace,  
this mouth to him doth crye:  
And thou my tongue make speed space,  
to praise him by and by.  
18 But if I feele my heart within,  
in wicked works reioyce:  
Or if I haue delight to finne,  
God will not heare my voice.  
19 But surely God my voyce hath heard  
and what I doe require:  
My prayer he doth well regard,  
and granteth my desire.  
20 All praise to him that hath not put,  
nor cast me out of mind:  
Nor yet his mercie from mee shut,  
which I do euer find.

**Deus misericordiarum. Psal. Lxvii. I. H.**

*Sing this as the 25. Psalme.*

**H**Ane mercy on vs Lord,  
and grant to vs thy grace:  
To shew to vs doe thou accord,  
the brightnesse of thy face.  
2 That all the earth may know,  
the way to godly wealth:

And all the nations on a row,  
may see thy shining heale.

3 Let all the world O God:  
giue praise vnto thy name  
O let the people all abroad  
extoll and laud the same.  
4 Throughout the world so wide,  
let all reioyce with mirth.  
For thou with truth and right dost guide,  
the nations of the earth.  
5 Let all the world O God,  
giue praise vnto thy Name:  
O Let the people all abroad  
extoll and laud the same,  
5 Then shall the earth increase.  
great store of fruit shall fall:  
And then our God the God of peace,  
shall blisse vs eke withall.  
7 God shall vs blisse I say.  
and then both farre and neare:  
The folke throughout the earth alway.  
of him shall stand in feare.

**Exurgat Deus. Psal. Lxviii. T. S.**

**L**



Et God arise, and then his foes will turne:  
 themselves to flight: His enemies then will  
 runne abroad, and scatter our of sight. 2. And  
 as the fire doth melt the waxe, and wind  
 blowes smoke away: so in the presence  
 of the Lord, the wicked shall decay,

3 But righteous men before the Lord,  
shall heartily reioyce:  
They shall be glad and merry all.  
and cherefull in their voyce.  
4 Sing praise, sing praise vnto the Lord,  
who dweth on the skie.  
Extoll the Name of Iah our God,  
and him do magnifie.

5 The same is he that is aboue  
within his holy place:  
That father is of fatherlesse,  
and iudge of widdowes case  
6 Houses he giues, and issue bech,

vnto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distresse.

- 7 When thou didst march before thy folke  
the Egyptians from among:  
And broughtst them through the wilderness  
which was both wide and long.  
8 The earth did quake the raine powred downe,  
heard were great claps of thunder:  
The mount Sinai shooke in such sort,  
as it would cleane in sunder.  
9 Thine heritage with drops of raine,  
abundantly was wast:  
And if so be it barren wast:  
by thee it was refresht.  
10 Thy chosen flocke doth there remaine,  
thou hast prepared that place:  
And for the poore thou dost provide,  
of thine especiall grace.

*The second part.*

- 11 God will giue women causes iust,  
to magnifie his name:  
When as his people triumphs make,  
and purchase bruit and fame.  
12 For puissant kings for all their power,  
shall sit and take the foile:  
And women which remaine at home,  
shall helpe to part the spoile.  
13 And though ye Were as blacke as pots  
your hue, shall passe the Dowe.  
Whose wings and feathers seeme to haue  
siluer and gold aboue.  
14 When in this land God shall triumph  
ouer Kings both high and low,  
Then shall it be like Shalmon hill,  
as white as any snow.  
15 Though Basan be a fruitfull hill  
and in height others passe:  
Yet Sion Gods most holv hill,  
doth farre excell in grace.  
16 Why bragge ye thus ye hills most high,  
and leape for pride together:  
The hill of Sion God doth loue:  
and there will dwell for euer.  
17 Gods armie is two millions.  
of warriors good and strong:  
The Lord also in Sinai,  
is present them among.  
18 Thou didst (O Lord) ascend on high,  
and captiue led them all:  
Which in time past thy chosen flocke,  
in bondage kept and thrall.  
Thou mad'st them tribute for to pay,  
and such as did repine  
Thou didst subdue, that they might dwell  
in thy Temple diuine.  
19 Now praised be the Lord for that  
he powers on vs such grace:  
From day to day he is the God  
of our health and solace.

*The third part.*

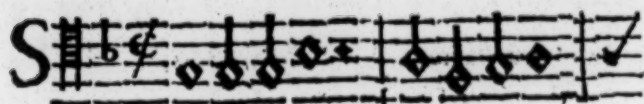
- 20 He is the God, from whom alone  
saluation cometh plain:

He is the God, by whom we scape  
all danger death and paine.

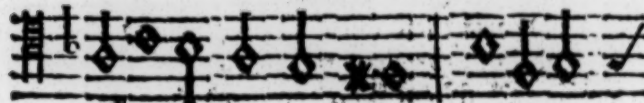
- 21 Thus God will wound his enemies head,  
and breake the hairy scalpe:  
Of those sharin their wickednesse,  
continually do walke.  
22 From Basan will I bring, said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.  
23 And make them dip their feet in blood  
of those that hate my Name,  
And dogs shall haue their tongues intrude  
with licking of the same.  
24 All men may see how thou O God  
thine enemies dost defeat,  
And how thou goest as God and King,  
into thine holy place,  
25 The singers go before with ioy,  
the minstrels follow after,  
And in the midst the damfels play,  
with Timbrel and with Taber.  
26 Now in thy Congregations,  
O Israel praise the Lord,  
And Jacobs whole posterity,  
gine thanks with one accord.  
27 Their chiefe was little Benjamin,  
but Iuda made their host,  
With Zebulun and Nephthulin,  
which dwelt about their coast.  
28 As God had giuen power to thee,  
so Lord make firme and sure,  
The thing that thou hast wrought in vs,  
for euer to endure.  
29 And in thy Temple gifts will we  
gine vnto thee O Lord,  
For thine vnto Ierusalem,  
sure promise made by word.  
*The fourth part.*  
30 Yea, and strange kings to vs subdued,  
shall do like in those dayes.  
I meane to thee they shall present,  
their gifts of land and praife.  
31 He shall destroy the spearmens ranks,  
those calnes and bale of miserie,  
And cause them to pay and daunt,  
all such as come to fight.  
32 Then shall the Lords of Egypt come  
and presents with them bring:  
The Moores most black shall stretch their hand  
vnto their Lord and King.  
33 Therefore ye kingdoms of the earth,  
gine praise vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.  
34 Who though he ride and euer hath,  
about the heuens bright:  
Yet by the fearefull thunderclaps,  
men may well know his might.  
35 Therefore the strength of Israel,  
ascribe to God on high:  
Whose power and might doth farre extend  
aboue the cloudy skie.  
36 O God thy holines and power,  
is done for euermore:

The God of Israel gines vs strength,  
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.



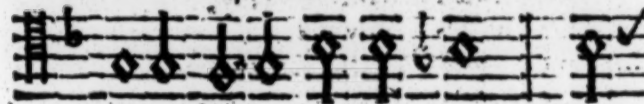
Aue me O God, and that with speed,



the waters flow full fast: So nigh my



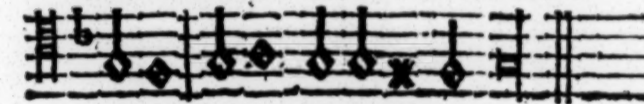
soule they doe proceed, that I am fore agast.



2 I sticke full deepe in mire and clay, whereas



I feele noe ground: I fall into such flouds



I say, that I am like be drownd.

3 With crying oft, I faint and quaille,  
my throat is hoarse and drie:  
With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guilelesse do oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
then haire a'e on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell mee to restore  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:  
And all the faults that I commit  
to thee are knowne full well.

7 O God of hosts defend and say  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceh me.

8 It is for thee and for thy sake,  
that I doe beare this blame:  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers sonnes my brethren all,  
forsake mee on a row:  
And as a stranger they mee call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their checks and taunts at thee to heare,  
my very heart doth gutch.

*The second part.*

11 Though I do fast my flesh to chast,  
yea if I weepe and mone:

Yet in my teeth his geare is cast,  
they passe not thereupon,  
12 If I for grieve and paine of heart,  
in sackcloth vse to walke:  
Then they anon will it peruert,  
thereof they iest and talke.

13 But high and low, and all the throng  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards that in wine delights,  
it is their chiefe pastime:  
To seeke which way to worke me spight,  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,

For thy great truth thou wilt alway  
send downe thine aide to me,

16 Plucke thou my feet out of the mire,  
from drowning do me keepe:  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Left with the waues I should be drownd,  
and dep'h my soule demoure:

And that the pit should me confound,  
and shut me in her power.

18 O Lord of hosts to me giue care,  
as thou art good and kind:  
And as thy mercie is most deare,  
Lord haue me in thy mind.

19 And do not from thy seruant hide,  
nor turne thy face away:

I am oppress on euery side,  
in hast giue care I say,

20 O Lord vnto my soule draw nie,  
the same with aide repose:  
Because of their great tyrannie,  
acquitt me from my foes,

*The third part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seeke and worke the same,  
thou seest them all full well.

22 When they with brags do breake my heart,  
I seeke for helpe anon:  
But find no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gane me gall,  
too cruell for to thinke:  
And gane me in my thirst withall,  
strong vineger to drinke.

24 Lord turne their table to a snare,  
to take themselues therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see:  
Bow downe their backs, and do them bind  
in thraldome for to be.

26 Poure out thy wrath as hore as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desarts drie their house disgrace,  
 their of spring eke expell:  
 That none thereof possesse the place,  
 nor in their tents doe dwell.  
 28 If thou dost strike the man to came,  
 on him they lay full sore:  
 And if that thou doe wound the same,  
 they seeke to hurt him more.  
 29 Then let them heape vp mischiefes stil,  
 (sith they are all peruerre:)  
 That of thy fauour and good will,  
 they neuer haue no part.  
 30 And dash them cleane out of the booke  
 of life, of hope, of trust:  
 That for their names they neuer looke  
 in number of the iust:

*The fourth part.*

31 Though I (O Lord) with woe and griefe,  
 haue beene till sore oppress:  
 Thy helpe shall giue mee such reliefe,  
 that all shall be redress.  
 32 That I may giue thy name the praise,  
 and shew it with a song:  
 I will extoll the same alwayes,  
 with heartie thanks among.  
 33 Which is more pleasant vnto thee,  
 (sich mind thy grace hath borne)  
 Then either Oxe or Calf can be.  
 that hath both hoo. and horne.  
 34 When simple folke doe hold,  
 it shall reioyce them sure  
 All yee that seeke the Lord behold,  
 your life for aye shall dure.  
 35 For why, the Lord of hostes shal heare  
 the poore when they complaine  
 His prisoners are to him full deare,  
 he doth them nor disdaine.  
 36 Wherefore the skie and earth below,  
 the sea with floud and streame:  
 His praise they shall declare and shew,  
 with all that liue in them.  
 37 For sure our God will Sion saue,  
 and Iudaes Cities build,  
 38 Much folke possession there shall haue,  
 her streets shall al be filld,  
 His seruantes leed shall keepe the same,  
 all ages out of minde:  
 39 And there all they that loue his Name,  
 a dwelling place shall finde,

**Deus in adiutorium. Psal. Lxxi. H.**

*Sing this as the 25. Psalm.*

**O** God to mee take heed,  
 of helpe I thee require:  
 O Lord of hostes with haste make speed,  
 helpe, helpe, I thee desire.  
 2 With shame confound them all,  
 that seeke my soule to spill:  
 Rebuke them backe with blame to fall,  
 that thinke and with me ill.  
 3 Confound them that apply,  
 and seeke to worke mee shame

And at my hamme doe laugh and crie,  
 so, so, there goes the game,  
 4 But let them ioyfull be  
 in thee with ioy and wealth:  
 Which onely trust and seeke to thee,  
 and to thy sauing health.  
 5 That they may say alwayes,  
 in mirth and one accord.  
 All glorie, honour, laud and praise,  
 be giuen to thee O Lord,  
 6 But I am weake and poore,  
 come Lord thine aide I lacke:  
 Thou art my stay and helpe, therefore  
 make speede, and be not slacke

**In te Domine. Psal. Lxxi. I. H.**

*Sing this as the 9. Psalm.*

**M**Y Lord my God, in all distresse,  
 my hope is whole in thee:  
 Thou art no shame my soule oppresse,  
 nor once take holde on mee,  
 2 As thou art iust defend mee Lord,  
 and rid mee out of dread:  
 Giue care, and to my suite accord,  
 and send mee helpe at need.  
 3 Be thou my rocke to whom I may  
 for aide all times resort:  
 Thy promise is to helpe alway,  
 thou art my fence and fort,  
 4 Saue me my God from wicked men,  
 and from their strength and power:  
 From folke vnjust, and eke from them  
 that cruelly deuoure.  
 5 Thou art my stay wherein I trust,  
 thou Lord of hostes art he:  
 Yea from my youth I had a lust,  
 still to depend on thee.  
 6 Thou hast me kept enen from my birth,  
 and I through thee was borne:  
 Wherefore I will thee praise with mirth,  
 both euening and at morne.  
 7 As to a monster seldome scene,  
 much folke about me throng:  
 But thou art now and still hast beene,  
 my fence and aide so strong.  
 8 Wherefore my mouth no time shal lack,  
 thy glorie and thy praise:  
 And eke my tongue shal not be slacke,  
 to honour thee alwayes.

9 Refuse mee not O Lord, I say,  
 wher age my limbes doth take:  
 And when my strength doth waste away,  
 do not my soule forsake.  
 10 Among themselves my foes enquire,  
 to take me through deceit:  
 And they against mee doe conspire  
 that for my soule laid wait.

*The second part.*

11 Lay hand and take him now, they said,  
 for God from him is gone:  
 Dispatch him quite, for to his aide  
 (I wis) there cometh none,  
 12 Do not absent thy selfe away,  
 O Lord when need shall be

And

But that in time of griefe thou may  
in haste giue helpe to mee.

13 With shame confound and overthrow  
all those that seeke my life:  
Oppresse them with rebuke also,  
that saue would worke mee strife.

14 But I will patiently abide  
thy helpe at all assaies:  
Still more and more, each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I goe and seeke forth one,  
with thy good helpe O God:  
The saving health of thee alone,  
to shew and set abroad.

17 For of my youth thou tookst the care,  
and dost instruct mee still:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst mee keepe and stay:  
For sake me not vnto mine age,  
and till mine head be gray.

*The third part.*

19 That I thy strength and might may show,  
to them that now be here:  
And that our seed thy power may know  
hereafter many a yeere.

20 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy works are wonderfull indeed,  
oh who is like to thee?

21 Thou madst mee feeble affliction sore,  
and yet thou didst mee saue:  
Yea thou didst helpe and mee restore,  
and tookst mee from the graue.

22 And thou my honour dost increase,  
my dignitie maintain:  
Yea thou dost make all griefe to cease,  
and comfortest me againe.

23 Therefore thy faithfullnesse to praise,  
I will both lute and sing:  
My harpe shall sound thy praise alwayes,  
O Israels holy King.

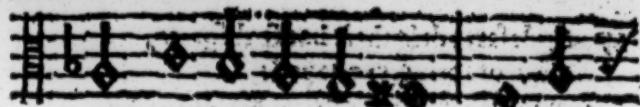
24 My mouth will toy with pleasant voice  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,  
and speake it daily still:  
For griefe and shame doe them confound  
that sought to worke mee ill.

Deus iudicium. Psal. Lxxii. I. H.



Ord giue thy iudgement to the King



therein instruct him well. And wish



his sonne that princely thing, Lord let



thy iustice dwell.

2 That he may gouerne vprightly,  
and rule thy folke aright:  
And so defend through equitie,  
the poore that haue no might.

3 And let the mountaines that are hie,  
vnto thy folke giue peacc:  
And eke let little hills apply  
in iustice to increace.

4 Thai he may helpe the weake and poore,  
with aide, and make them strong:  
And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as the Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new mownt:  
And like to drops that lay the dust,  
and fresh the land new sownt.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leaue to prime,  
waste change, and to increace.

8 He shall be Lord of sea, and land,  
from shore to shore throughout:  
And from the founts within the land,  
through all the earth about.

9 The people that in desarts dwell,  
shall kneele to him full thicke  
And all his enemies that rebell,  
the earth and dust shall like.

10 The Lords of all the yles thereby  
great gifts to him shall bring:  
The Kings of Soba and Arabie,  
giue many costly thing.

*The second part.*

11 All Kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand,

12 For hee the needie sort doth saue,  
that vnto him doe call:  
And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pittie on the poore,  
that are with neede oppress,

He

He doth preferue them euermore,  
and bring their soules to rest.  
14 He shall redeeme their liues from dread  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall liue and they shall bring  
to him of Sabaes gold:  
He shall be honored as a King,  
and highly be extold.

16 The mightie mountaines of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grasse.

18 For euer they shall praise his Name,  
while that the Sunne is light:  
And thinke them happy through the same,  
all folie shall blesse his might.

19 Praise ye the Lord of hostis, and sing  
to Israels God each one:  
For he doth euery wondrous thing,  
yea he himself alone.  
20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same:  
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii, T. S.

Sing this as the 41. Psalme.

**H**OW euer it be, yet God is good  
and kind to Israel:  
And to all such, as safely keepe  
their conscience pure and well,  
2 Yet like a fopple I almost slept,  
my feete began to slide:  
And ere I wist, euen at a pinch,  
my steps awrie gan glide.

3 For when I saw such foolish men,  
I grudged and did disdaine:  
That wicked men all things should haue,  
without turmoile or paine.

4 They neuer suffer paine nor griefe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be thent:  
And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.

7 They are so fed, that euen for fat  
their eyes oft times our start:  
And as for worldly goods they haue  
more then can with their heart,

8 Their life is most licentious,  
boasting much of the wrong.

VVhich they haue done to simple men,  
and euer pride among.

9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they do of worldly things,  
no wight they do esteeme.

10 The people of God oft times turne backe  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and follow the same rate.

The second part.

11 How can it be that God (say they)  
I could know or vnderstand  
These worldly things, sith wicked men  
be Lords of sea and land?

12 For we may see how wicked men,  
in riches still increase  
Rewarded well with worldly goods,  
and liue in rest and peace.

13 Then why do I from wickednesse,  
my fantasie reffaine,  
And wash my hands with innocents,  
and cleanse my heart in vaine?

14 And suffer scourges every day,  
as subiect to all blame:  
And euer morning from my youth,  
sustaine rebuke and shame:

15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.

16 Then I betought me how I might  
this matter vnderstand:  
But yet the labour was too great  
for me to take in hand.

17 Vntill the time I went into  
thine holy place, and then  
I vnderstood right perfectly,  
the end of all these men.

18 And namely how thou settest them,  
vpon a slippery place:  
And at thy pleasure and thy will,  
thou dost them all deface.

19 Then all men muse at that strange sight,  
to see how suddenly:  
They are destroyed, disparted, consumed,  
and dead so horribly.

20 Much like a dream when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,  
my mind was much oppressed:

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuerthelesse by my right hand,  
thou holdst me alwayes fast:  
And with thy counsell dost me guide  
to glory at the last.

VVhat thing is there that I can wish,  
but thee in heauen aboue;

D

And

And in the earth there is nothing,  
like thee that I can loue.  
26 My flesh and eue my heart doth faile,  
but God doth faile me neuer:  
For of my health God is the strength,  
my portion eke for euer.

27 And lo, all such as thee forsake  
thou shalt destroy echone:  
And those that trust in any thing,  
sauing in thee alone.  
28 Therefore will I draw neare to God,  
and euer with him dwell:  
In God alone I put my trust,  
thy wonders will I tell.

Vt quid Deus Psal. Lxxiii. I. H.

*Sing this as the 72. Psalme.*

**V**hy art thou Lord so long from vs  
in all this danger deepe:

Vhy doth thine anger kinde thus,  
at thine owne pasture deepe:

2 Lord call the people to thy thought,  
which haue been thine so long.

The which thou hast redeemed & brought,  
from bondage sore and strong.

3 Hane mind therefore, and thinke vpon,  
remember it full well:

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell,

4 Lift vp thy foote, and come in hast,  
and all thy foes deface.

Vwhich now at pleasure rob and wast,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare O God:

They set as signes on euery wall,  
their banners sploid abroad.

6 As men with axes hew downe trees,  
that on the hills do growe

So hew the hills and fowles of these,  
within thy Temple now.

7 The feeling sawd, the carued boards,  
the goodly grauen stones:

VWith axes, hammers, bills and swords,  
they beate them downe at once:

8 Thy places they consume with flame,  
and eke in all this foyle.

The house appointed to thy Name;  
they race downe to the foyle.

9 And thus they say within their heart,  
dispatch them out of hand:

Then burnt they up in euery place,  
Gods houses through the land,

10 Yet thou no signe of haile dost send,  
our People as all are gone.

To tell when this our plague shall end,  
among vs there is none.

11 VWhen wilt thou Lord once end this shame  
and cease thine enemies strong:

Shall they alwayes blaspheme thy Name,  
and raile on thee so long:

12 VWhy dost thou draw thy hand abacke,  
and hide it in thy lap:

Oh plucke it out, and be not slacke,  
to giue thy foes a rasp.

*The second part.*

13 O God thou art my King and Lord,  
and euermore hast been:

Yea thy good grace throughout the world  
for our good helpe hath seene.

14 The seas that are so deepe and dread,  
thy might did make them drie:

And thou didst breake the Serpents head,  
that he therein did die,

15 Yea thou didst breake the heads so great,  
of whales that are so fell:

And gau'st them to the folke to eate,  
that in the deserts dwell.

16 Thou mad'st a spring with streames to rise  
from rocke both hard and hie:

And eke thy hand hath made likewise  
deepe riuers to be drie,

17 Both day and eke the night are thine,  
by thee they were begun:

Thou sett'st to serue vs with their shine,  
the Moone and eke the Sunne.

18 Thou didst appoint the ends and coasts,  
of all the earth about:

Both Summer heate and winter frosts  
thy hand hath found them out.

19 Thinke on, O Lord no time forget:  
thy foes that thee defame:

And how the foolish folke are set  
to rail vpon thy Name.

20 O let no cruell beast deuoure  
the Turtle that is true:

Forget not alwayes in thy power,  
the poore that much do sue.

21 Regard thy covenant, and behold  
thy foes possesse the land:

All sad and darke, forworne and old,  
our realme as now doth stand,

22 Let not the simple go away,  
nor yet returne with shame:

But let the poore and needie aye  
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaine  
the cause that is thine owne:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption hie,

Is more and more increast of those,  
that hate thee spitefully.

Confitebimur tibi Psal. Lxxv. I. H.

*Sing this as the 44. Psalme.*

**V**nto thee God will we giue thanks,  
we will giue thanks to thee:

Sith thy Name is so neare, declare  
thy wondrous works with we.

2 I will vprightly iudge, when get  
conuenient time I may:

The earth is weak, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:  
And vnto the vngodly ones,  
set not your hornes so hie,  
4 I said vnto them, set not vp  
your raised hornes on hie:  
And see that you doe with stiffe necke,  
nor speake presumptuously.  
5 For nether from the Easterne parts,  
nor from the Westerne side,  
Nor from forsaken wilderness,  
promotion doth proceed.  
6 For why the Lord our God, he is  
the righteous iudge alone:  
He putteth downe the one and sets,  
another in the throne  
7 For why a cup of mightie wine  
is in the hand of God:  
And all the mightie wine therein,  
himselſe doth powre abroad.  
8 As for the lees and filthy dregs,  
that doe remaine of it  
The wicked of the earth shall drinke,  
and sucke them euery whit.  
9 But I will talke of God I say,  
of Iacobs God therefore:  
And will not cease to celebrate,  
his praise for euermore.  
10 In sunder breake the hornes of all  
vngodly men will I:  
11 As then the horse, of righteous men,  
shall be exalted high.

*Gloria Patri.*

To Father, Sonne, and Holy Ghost,  
all glorie be therefore:  
As in beginning was is now,  
and shall be euermore.

*In Iudea, Psal. Lxxvi. I. H.*

*Sing this as the 69. Psalmc.*

**T**O all that now in Iewrie dwell,  
the Lord is clearly knowne:  
His Name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight,  
to carrie there a space:  
In Sion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword the speare, the shield:  
And brake the ray to quashrow  
in battell on the field.

4 Thou art most worthy honour Lord,  
more might in thee than lie:  
Then in the strength of the world,  
that rob on mountaines hie.

5 But now the proud are spoild through thee,  
and they are false on sleepe:  
Through men of warre no helpe can be,  
themselves they could not keepe;

6 At thy rebuke O Iacobs God,  
when thou didst them reprove,

As halfe on sleepe their chariots stood,  
no herferers once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight, and doth not dread  
when thou art in thy wrath;

8 When thou dost make thy iudgements heard  
from heauen through the ground:  
Then all the earth full sore afraid,  
in silence shall be found:

9 And that when thou O God dost stand  
in iudgement for to speake:  
To saue th' afflicted of the land,  
on earth that are full weake.

10 The fury that in man doth reigne,  
shall turne vnto thy praise:  
Hereafter Lord do thou restraine  
their wrath and threats alwaies.

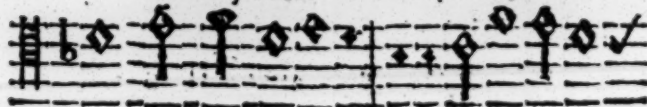
11 Make vows and pay them to our God,  
ye folke that nigh him be,  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all that dwell on earth.

*Voce mea, Psal. Lxxvii. I. H.*



With my voice to God do crie, with



heart and hearty cheare. My voice to God



I lift on hie and he my suite doth heare. 2. In



time of griefe I sought to God, by night no



rest I tooke: But stretch my hands to him



abroad, my soules comfort forlooke.

3 When I to thinke on God intend  
my trouble then is more:  
I spake but could not make end,  
my breath was stopp'd so sore.

4 Thou holdst mine eyes alwaies from rest,  
that I alwaies awake:  
With feare I am so sore oppress,  
my speech doth me forsake.

5 The dayes of old in mind I cast,  
and oft did thinke vpon  
The times and ages that are past  
full many yeere, agoe  
6 By night in songs I call to mind  
once made thy praise to show:  
And with my heart much talke I find,  
my spirits do search to know.

7 will God said I at once for all,  
call off his people thus:  
So that henceforth no time he shall  
be friendly vnto vs,  
8 what is his goodnesse cleane decayd,  
for euer and a day,  
Or is his promise now delayd,  
and doth his truth decay,

9 And will the Lord our God forget  
his mercies manifold.  
Or shall his wrath increase so hote.  
his mercie to withhold.  
10 At last I said my weaknesse is  
the cause of this mistrust:  
Gods mightie hand can helpe all this,  
and change it when he list.

*The second part.*

11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 ye all his workes I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and e e his counsell wise,  
13 Thy wor es (O Lord) are all vpriht  
and holy all abroad:  
VVhat one hath strength to match the might  
of thee O Lord our God.  
14 Thou art a God that dost forth shew  
thy wonders euery houre:  
And to dost make the people know  
thy vertue and thy power?

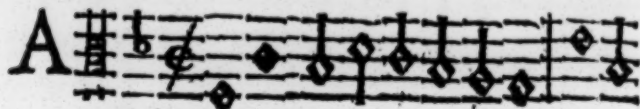
15 And thine own folk thou dost defend,  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.  
16 The waters Lord perceiued thee,  
the waters saw thee well:  
And they for feare away did flee,  
the depths on trembling fell.

17 The clouds that were both thick & black  
did raine full plenteously  
The thunder in the aire did cracke,  
thy shafts abroad did flie.  
18 Th thunder in the aire was heard,  
thy lightnings from above,  
VVith flashes great made men afraid,  
the earth did quake and moue.

19 Thy waves within the sea do lie,  
thy paths in waters deepe:  
Yet none can there thy steps espie,  
nor now thy paths to cepe.  
20 Thou ledst thy folke vpon the land,  
as sheepe on euery side:

Through Moses and through Aarens hand,  
thou didst them safely guide,

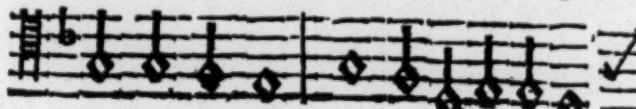
Attendite populi. Psal. xxviii. I. H.



Tend my people to my Law, and to



my words incline. 2. My mouth shall speake



strange parables, and sentences diuine.



3. which we our selues haue heard and learned



euery of our fathers old: And which for our



instruction, our fathers haue vs told,

4 Because we should not keepe it close  
from them that should come after:  
VVho should Gods power to their race praise,  
and all his workes of wonder  
5 To Iacob he commandement gaue,  
how Israel should liue.  
VVilling our fathers should the same,  
vnto their children giue,

6 That they and their posterity,  
that were not sprung vp tho  
Should haue the knowledge of his law.  
and teach their seed also.

7 That they might haue the better hope  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their fathers were,  
rebellin in Gods sight:  
And would nor frame their wicked hee  
to know their God a right.

9 How went the people of Ephraim,  
their neighbours for to spoile.  
Shooting their darts the day of warre,  
and yet they tooke the foile.

10 For why, they did not keepe with God,  
the covenant that was made:  
Nor yet would v alie or leade their liues,  
according to his trade.

11 But put into obliuion,  
his counsell and his will:  
And all his wor es most magnifque,  
which he declared still,

*The second part.*

- 12 VVhat wonders to our forefathers,  
did he himselfe disclose:  
In Egypt land, within the field  
that called is Thaneos:  
13 He did diuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.  
14 He led them secret in a cloud  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.  
15 He brake the rocks in wildernesse  
and gaue the people drinke,  
As plentiful as when the deepes.  
do flow vp to the brinke.  
16 He drew out riuers out of rocks,  
that were both high and hard:  
Of such abundance that no fouds,  
to them might be compar'd.  
17 Yet for all this against the Lord,  
their sinne they did increase:  
And stirred him that is most high,  
to wrath in wildernesse.  
18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kind of meate,  
as serued to their lust.  
19 Saying with murmuration,  
in there vnfaithfulnesse:  
VVhat can this God prepare for vs  
a feast in wildernesse.  
20 Behold he brake the stony rocks,  
and floods forth with did flow:  
But can he now giue to his folke,  
both bread and flesh also:  
21 VVhen God heard this, he waxed wroth.  
with Iacob and his seed:  
So did his indignation  
on Israel proceed.

*The third part.*

- 22 Because they did not faithfully  
beleene, and hope that he  
Could alwaies helpe and succour them  
in their necessity.  
23 VVherefore he did command the clouds  
forthwith they brake in sunder:  
24 And rained downe Manna for them to eate,  
a food of mickle wonder.  
25 when earthly men with Angels food,  
were fed at their request:  
26 He bad the East wind blow away,  
and brought in the Southwest.  
27 And rained downe flesh as thick as dust,  
and fowle as thick as sand:  
28 VVhich he did cast amid the place,  
where all their tents did stand.  
29 Then did they eat exceedingly,  
and all men had there fill:  
Yet more and more they did desire,  
to serue their lusts and wils.  
30 But as the meat was in their mouthes,  
his wrath vpon them fell:

31 And flue the flower of all their youth,  
and chose of Israel.

32 Yet fell they to their wonted sinne.  
and still they did him grieue:  
For all the wonders that he wrought,  
they would him not beleene:

33 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeeres did waste and passe away,  
with terror and with paine.

34 But euet when he plagued them,  
they sought him by and by

35 Remembring that he was their strength,  
their helpe and God most high.

36 Though in their mouthes they did but glose  
and flatter with the Lord:  
And with their tongues and in their hearts  
dissembled euery word.

*The fourth part.*

37 For why their hearts were nothing bent,  
to him nor to his trade:

Nor yet to keepe or to performe,  
the covenant that was made.

38 Yet was he still so mercifull  
when they deserud to die,  
That he forgave them their misdeeds,  
and would not them destroy.

Yea many a time he turnd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and euen as a wind  
That passeth away, and cannot well  
returne by his owne kind.

40 How often times in wildernesse,  
did they the Lord prouoke:  
How did they moue and stirre the Lord,  
to plague them with his stroke:

41 Yet did they turne againe to sinne,  
and tempted God eftsoone:  
Prescribing to the holy Lord  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he:  
Deliuered them from his hands  
of the fierceemie.

43 Nor how he wrought his miracles,  
(as they themselues beheld  
In Egypt and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into blood:  
That no man might receiue his drinke,  
at riuers nor at flood.

45 Nor how he sent them swarmes of flies  
which did them sore annoy:  
And filld their countrey full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their sinne,  
vnto the Caterpillar:  
And

And all the labour of their hands,  
he gave to the Grasshopper.  
47 VVith hailstones he destroyed their vines,  
so that they were all lost:  
And not so much as wilde fig-trees,  
but he consumed with frost.  
48 And yet with hailstones once againe,  
the Lord their cartell smote  
And all their flocks and herds likewise,  
with thunderbolts full hote.  
49 He cast vpon them in his ire,  
and in his fury strong:  
Displeasure, wrath, and euill spirits,  
to trouble them among.  
50 Then to his wrath he made away,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast,  
51 He strake also the first borne all,  
that vp in Egypt came:  
And all the chiefe of men and beasts,  
within the tents of Ham.  
52 But as for all his owne deare folke,  
he did preserve and keepe:  
And carried them through wilderness,  
euen like a flock of sheepe.  
53 VVithout all feare, both safe and sound,  
he brought them out of thrall:  
Whereas their foes with rage of seas,  
were overwhelmed all.  
54 And brought them out into the coasts,  
of his owne holy land:  
Euen to the mount which he had got  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land deuide:  
And in their tents he set the tribes  
of Israel to abide.  
56 Yet for all this their God most high,  
they sild and tempted still:  
And would not keepe his testament,  
nor yet obey his will.  
57 But as their fathers turned back,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.

*The fixt part.*

58 And grieved him with their hill altars,  
with offerings and with fire:  
And with their idols vehemently,  
prouoked him to ire.  
59 Therewith his wrath began againe,  
to kindle in his breast,  
The naughtinesse of Israel,  
he did so much detest.  
60 Then he forsooke the tabernacle  
of Silo, where he was  
Right conuersant with earthly men,  
euen in his dwelling place.  
61 Then suffered he his might and power,  
in bondage for to stand,  
And gaue the honour of his Arke,  
into the hands of heathen.  
62 And did commit them to the sword,  
wroth with his heritage,

63 Their young men were deuoured with fire,  
maides had no marriage.  
64 And with the sword the Priests also  
did perish euery one,  
And not a widow left aliue,  
their death for to beuone.  
65 And when the Lord began to wake,  
like one that slept a time.  
And like a valiant man of warre,  
refreshed after wine.  
66 VVith Emrods in the hinder parts,  
he strake his enemies all,  
And put them then vnto a shame,  
that was perpetuall.  
67 Then he the tent and tabernacle,  
of Ioseph did refuse,  
As for the tribe of Ephraim,  
he would in no wise chuse,  
68 But those the tribe of Iehuda.  
whereas he thought to dwell,  
Euen the noble mount Sion  
which he did loue so well.  
69 VVhereas he did his Temple build,  
both sumptuously and sure,  
Like as the earth which he hath made,  
for euer to endure.  
70 Then chose he Dauid hith to serue,  
his people for to keepe:  
whom he tooke vp and brought away,  
euen from the folds of sheepe.  
71 As he did follow the Ewes with yong,  
the Lord did him aduance,  
To feed his people Israel,  
and his inheritance.  
72 Then Dauid with a faithfull heart,  
his focke and charge did feed.  
And prudently with all his power,  
did gouerne them indeed.

Deus uenerunt. Psal. Lxxix. I. I. I.

*Sing this as the 77. Psalme.*

God the Gentiles do invade,  
thine heritage to spoile,  
Ierusalem in heape is made,  
thy Temple they despoile,  
2 The bodies of his Saints most deare  
abroad to birds they cast,  
The flesh of them that do thee feare,  
the beasts deuoure and wast.  
3 Their bloud throughout Ierusalem,  
as water spilt they haue,  
So that there is not one of them,  
to lay their dead in graue.  
4 Thus are we made a mocking stocke  
almost the world throughon,  
The enemies at vs lift and mocke,  
which dwell our coasts about.  
5 VVilt thou (O Lord) thus in thine ire,  
against vs euer fure,  
And shew thy wrath as hot as fire,  
thy folke for to consume.  
6 Vpon those people poure the same,  
which did thee neuer know.

All realmes which call not on thy Name,  
consume and ouerthrow.

- 7 For they haue got the vpper hand,  
and Iacobs seed destroyed:  
His habitation and his land,  
they haue left waste and void:  
8 Beare not in mind our former faults,  
with speed some pitie shew:  
And aid vs Lord in all assaults,  
for we are weake and low.

*The second part.*

- 9 O God that giuest all health and grace,  
on vs declare the same:  
VVeigh not our workes our sins deface,  
for honour of thy Name.  
10 VVhy shall the wicked still alway,  
to vs as people dumbe,  
In thy reproch reioyce, and say,  
where is their God become.

- 11 Require, O Lord as thou seest good,  
before our eyes in sight,  
Of all these folke thy seruants blood,  
which they spilt in despight.  
12 Receiue into thy sight in hast,  
the clamours, grieve, and wrongt  
Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band,  
VVhich vnto death are destinate,  
and in their enemies hand.

- 13 The nations which haue been so bold,  
as to blaspheme thy Name:  
Into their laps with seuen fold,  
repay againe the same.

- 14 So we thy folke and pasture sheepe,  
will praise thee euermore:  
And teach all ages for to keepe,  
for thee like praise in store.

Qui regis Israel. Psal. LXXX. I. H.

*Sing this as the 67 Psalme.*

**T**Hou Heard that Israel dost keepe,  
giue eare and take good heed:  
VVhich leadeh Ioseph like a sheepe,  
and dost him watch and feed.

- 2 Thou Lord, I say, whose seat is set,  
on Cherubins most bright:  
Shew forth thy selfe, and do not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power do thou begin,  
come, help vs Lord arise.

- 4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shew vs the brightnesse of thy face,  
and then full safe are we.

Lord God of hosts of Israel,  
how long wilt thou, I say,  
Against thy folke in anger swell,  
and wilt not heare them pray:

- 6 Thou dost them feed with sorrowes deep  
their bread with teares they eate:  
And drinke the teares that they do weep,  
in measure full and great.

- 7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes do loue a life,  
they laugh and lest it out?

- 8 O take vs Lord vnto thy grace,  
conuert vs Lord to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

- 9 From Egypt where it grew not well,  
thou broughtest a vine full deare:  
The heathen folke thou didst expell,  
and thou didst plant it there.

- 10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fill the land at last.

*The second part.*

- 11 The hills were couered round about,  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.

- 12 VVhy didst thou then her wals destroy,  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoile and wast.

- 13 The Bore out of the wood so wild,  
doth dig and root it out:  
The furious beasts out of the field,  
deuoure it all about.

- 14 O Lord of hosts returne againe,  
from heauen looke betime:  
Behold and with thy helpe sustaine,  
this poore vineyard of thine.

- 15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.

- 16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in slime fire.

- 17 Let thy right hand be with them now  
whom thou hast kept so long?  
And with the sonne of man, whom thou  
to thee hast made so strong.

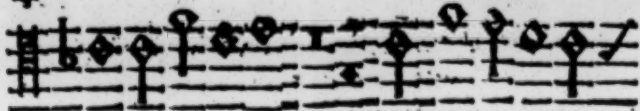
- 18 And so when thou hast set vs free,  
and saued vs from shame:  
Then will we neuer fall from thee,  
but call vpon thy Name.

- 19 O Lord of hosts, through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

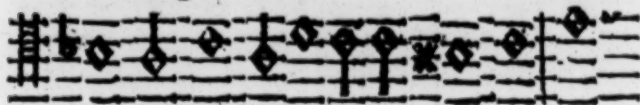
Deo exultare Psal. LXXXI. I. H.



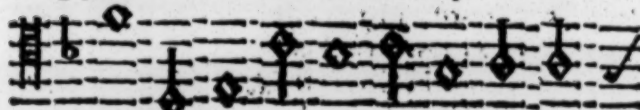
E light and glad, in God reioyce, which  
D 4 1 15



is our strength and stay: Be ioyfull and life



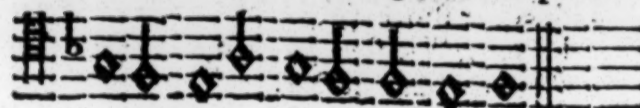
vp your voice, to Iacobs God I say. 2 Pre-



pare your instruments most meet, some ioy-



full Psalme to sing: Strike vp with Harpe and



Lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,  
with trumpets of the best:

As it is vsed to be done,  
at any solemne feast

4 For this is vnto Israel,  
a statute and a trade:

Alaw that must be kept full well,  
which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came:

That as a witnesse all his seed  
should still obserue the same

6 VWhen God, I say, had so prepar'd,  
to bring him from that land:  
whereas the speech which he had heard:  
he did not vnderstand.

7 I from his shoulders tooke (saith he)  
the burthen cleane away:

And from the fornace quit him free,  
from burning bricke of clay

8 VWhen thou in griefe didst cry and call,  
I holpe thee by and by,  
And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and prone:

whereas the goodnesse of the Lord,  
with muttering thou didst mene

10 Heare O my folke, O Israel,  
and I assure it thee:

Regard and marke my words full well,  
if thou wilt cleane to me.

*The second part.*

11 Thou shalt no god in thee reserue,  
of any land abroad:

Nor in no wise to bow, or serue,  
a strange or forreign god

12 I am the Lord thy God, and I  
from Egypt I haue thee led.

Then aske of me abundantly,  
and I will giue it thee.

And yet my people would not heare  
my voice when that I spake,  
Nor Israel would not obey  
but did me quite forsake

14 Then did I leane them to their wil  
in hardnesse of their heatt,  
To walke in their owne counsels still,  
themselues they might peruert.

15 O that my people would haue heard  
the words that I did say,  
And eke that Israel would regar d  
to walke within my way

16 How soone would I confound the  
and bring the n downe full low,  
And turne my hand vpon all those,  
that would them ouerthrow,

17 And they that at the Eord do rage,  
as flauers do seee him till,  
But of his folke the time and age,  
should flouri sh euer still.

18 I would haue fed them with the crop,  
and finest of the wheate,  
And made the rocke with hony drop,  
that they their fils should eate.

**Deus sterit. Psal. Lxxxi. I. H.**

*Sing this as the 77. Psalme*

**A** Mid the preasse with men of might,  
the Lord himselve doth stand,  
To pleade the cause of truth and right,  
with Iudges of the land

2 How long (said he) will you proceed,  
false iudgement to award,  
And haue respect for loue of meed,  
the wicked to regard,

3 VWhereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend  
in iudgement iustly speake

4 If ye be wise, defend the cause  
of poore men in their right,  
And rid the needy from the clawes  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke,  
They will not see or ought discerne,  
but still in darknesse walke.

6 Fe lo, euen now the time is come,  
that all things fall to nought,  
And likewise lawes both all and some,  
for gaine are sold and bought.

I had decreed it in my sight,  
as gods to take you all,  
And children to the most of might,  
for loue I did you call.

7 But notwithstanding ye shall die  
as men, and so decay,  
O tyrants I shall you destroy,  
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne,  
and iudge the world with might,  
For why, all nations are thine owne,  
to take them as thy right.

**Deus**

Deus quis. Psal. Lxxxiij. I. H.

*Sing this as the 77. Psalme.*

**D**O not O Lord refraine thy tongue  
in silence do not stay:  
Withhold not Lord thy selfe so long:  
and make no more delay.

2 For why behold thy foes. and see  
how they do rage and crie:  
And those that beare an hate to thee,  
hold vp their heads on hie

3 Against thy folke they vse deceit,  
and craftil: the inquire,  
For thine elect to lie in wait,  
their counsell doth conspire.

4 Come on say they, let vs excell,  
and place these folke a way,  
So that the name of Israel,  
may vtterly decay.

5 They all conspire within their hearts  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Israelites also.  
The Hagarens and Moabites,  
with diuers other mo.

7 Gebal, with Ammon, and likewise,  
doth Amaleck conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Athur eke is well apaid,  
with them in league to be:  
And doth become a fence and aid,  
to Lots posteritie.

9 As thou didst to the Madianites,  
so serue them Lord each one:  
As to Sifer and to Iabin,  
beside the brooke Kison.

10 whom thou in Ender didst destroy  
and waste them through thy might  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare,  
like Zeb and Oreb than:  
As Zeba and Zalmana were,  
the Kings of Madian.

12 which said, let vs throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.

13 Turne them, O God with stormes as fast,  
as wheeles that haue no stay,  
Or like the chaffe, which men do cast,  
with windes to flie away,

14 Like as the fire with rage and fume,  
the mightie forests spils:  
And as the flame doth quite consume  
the mountaines and the hils.

15 So let the tempest of thy wrath,  
vpon their necks be laid.  
And of the stormie wind and shower,  
Lord make them all afraid,

16 Lord bring them all, I thee desire,  
to such rebuke and shame:  
That it may cause them to inquire,  
and learne to know thy Name.

17 And let them euermore daily,  
to shame and slander fall,  
And in rebuke and obloquie,  
to perish eke withall.

18 That they may know and see full well,  
that thou art called Lord,  
And that alone thou dost excell,  
and reigne throughout the world.

Quam dilecta. Psal. Lxxxiij. I. H.

*Sing this as the 81. Psalme.*

**H**OW pleasant is thy dwelling place,  
O Lord of hosts to me:  
The tabernacles of thy grace,  
how pleasant Lord they be.

2 My soule doth long full sore to goe  
into thy courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparowes find a roome to rest,  
and saue themselves from wrong:  
And eke the swallow hath a nest,  
wherein to keepe her yong.

4 These birds full nigh thine altar may  
haue place to sit and sing,  
O Lord of hosts thou art I say.  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwaies:  
For they al times thy facts do tell,  
and euer giue thee praise.

6 Yea happie sure likewise are they,  
whose stay and strength thou art:  
which to thy house do mind the way,  
and seeke it in their heart.

7 As they go through the vaile of teares,  
they dig vp fountaines fill,  
That as a spring it all appeares,  
and thou their pits dost fill.

8 From strength to strength they walke full fast  
no faintnesse there shall be:  
And so the God of Gods at last,  
in Sion they do see.

9 O Lord of hosts to me giue heed  
and heare when I do pray:  
And let it through thine eares proceed,  
O Iacobs God, I say,

10 O Lord our shield of thy good grace,  
regard, and so draw neare:  
Regard I say behold the face,  
of thine annointed deare,

11 For why, within thy courts one day,  
is better to abide,  
Then other where to keepe or stay:  
a thousand dayes beside.

12 Much rather would I keepe a depre,  
within the house of God,  
Then in the tents of wickednesse,  
to settle mine abode:

13 For God the Lord, light and defence, will

will grace and worship giue:  
And no good thing shall he withhold.  
[from them that putely liue.

12 O Lord of hosts that man is blest,  
and happie sure is he,  
That is perswaded in his brest,  
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

*Sing this as the 81 Psalme.*

**T**Hou hast been mercifull indeed,  
O Lord vnto thy land:  
For thou restoredst Iacobs seed,  
from thraldome out of band.

1 The wicked wayes that they were in  
thou didst them cleane remit:  
And thou didst hide thy peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst allwage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God our heales, do now conuert,  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angry cease to be.

5 Why, shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend  
vpon al ages thus?

6 wilt thou not rather turne therefore  
and quicken vs, that we:  
And all thy folke may enermore  
be glad and ioy in thee?

7 O Lord on vs do thou declare,  
thy goodnesse to our wealth:  
Shew forth ro vs, and doe not spare,  
thine aid and sauing health:

8 I will hearken what God saith for he  
speakes to his people peace,  
And to his Saints that neuer they  
returne to foolishnesse.

9 For why his helpe is still at hand,  
to such as do him feare:  
VWhereby great glory in our land,  
shall dwell and flourish there.

10 For truth & mercy there shall meet  
in one to take their place:  
And peace shall Iustice with kisse greet  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousness shall shew her face  
and looke from heauen hie.

12 Yea God himselfe doth take in hand  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruits shall bring.

13 Before his face shall Iustice goe,  
much like a guide or way:  
He shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

*Sing this as the 81. Psalme.*

**L**ord bow thine eare to my request,  
and heare me by and by:  
VVith grievous paine, and grieve oppress,  
full poore and weake am I.

2 Preserue my soule, because my waies,  
and doings holv be:  
And saue thy seruant O my Lord,  
that puts his trust in thee.

3 Thy mercy Lord on me expresse,  
defend me eke withall:  
For through the day I doe not cease,  
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,  
that now with vaine is pined:  
For vnto thee (Lord) I extoll,  
and lift my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I doe pray,  
regard and giue an eare:  
Marke well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me moue  
to thee I doe complaine:  
For why, I know and well do proue.  
thou answerest me againe.

8 Among the gods, O Lord is none,  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not been heard.

*The second part.*

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy Name.

10 For why thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me Lord thy way, and I,  
shall in thy truth proceed:  
O ioyne my heart to thee so nie,  
that I thy Name may dread.

12 To thee my God will I giue praise,  
with all my heart O Lord:  
And glorifie thy Name alwayes,  
for euer through the world.

13 For why thy mercie shewd to me,  
is great, and doth excell:  
Thou setst my soule at libertie,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heapes of might of might:  
They seeke my soule, and in no wise,  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slack and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath,

16 O turne to me and mercie grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy handmaide sonne eam I.  
17 On me some signe of fauour shew,  
that all my foes may see,  
And be aham'd, because (Lord) thou:  
doft help and comfort me.

Fundamenta. Psal. Lxxxvii. I. H.

*Sing this as the 81. Psalme.*

**T**hat Citie shall full wel endure,  
her ground worke still doth stay:  
Vpon the holy hills full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be,  
in Sion and abroad.

Great things I say, are said of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye.  
and beare in mind the same:  
And Babylon shall eke apply,  
and learne to know my Name.

5 To Palestine and Tyre also,  
with Ethiopie likewise:  
A people old full long ago,  
were borne, and there did rise,

6 Of Sion they shall say abroad,  
that diuers men of fame,  
Haue there sprung vp, and the High God.  
hath founded fast the same.

7 In their record to them it shall,  
through Gods deuice appeare:  
Of Sion that the chiefe of all,  
had his beginning there.

8 The trumpetters with such as sing,  
therein great plentie be:  
My fountaines and my pleasant springs  
art compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

*Sing this as the 81. Psalme.*

**L**ord God of health, the hope and stay,  
thou art alone to me:

I call and crie throughout the day,  
and all the night to thee.

2 O let my prayer soone ascend,  
vnto thy sight on hie:  
Incline thine eare, O Lord attend,  
and hearken to my crie.

3 For why, with wo my heart is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell,

4 I am esteemd as one of them,  
that in the pit do fall,  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine,

It were more easie for mee to be,  
with them the which are staine.

6 As those that be in graue I say,  
whom thou hast cleane forgot,  
The which thy hand hath cut away,  
and thou regardst them not.

7 Yea like to one shut vp full sure,  
within the lower pit,  
In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise.  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vexe, and trie.

9 Thou puttst my friends far off from me,  
and makst them hate me sore:  
I am shut vp in prison fast  
and can come forth no more.

10 My sight doth faile through griefe & woe,  
I call to thee O God:  
Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

11 Doeft thou vnto the dead declare,  
thy wondrous workes of fame,  
Shall dead to life againe repaire,  
and praise thee for the same,

12 Or shall thy louing kinde Lord,  
be preached in the graue,  
Or shall with them that are destroyd:  
thy truth her honour haue.

13 Shall they that lie in darke full low,  
of all thy wonders wor,  
Or there shall they thy iustice know,  
where all things are forgot:

14 But I O Lord to thee alwayes  
do crie and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

15 V Why dost thou Lord abhorre my soule,  
in griefe that seeketh thee,  
And now O Lord why dost thou hide,  
thy face away from me,

16 I am afflict as dying still,  
from youth this many a yeare:  
The terrours which do vexe mee ill,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full sore vpon me fall:  
Thy terrours eke do not assuage,  
but mee oppresse withall.

18 All day they compass me about,  
as waters at the tide:  
And all at once with streames full stout,  
beset me on each side.

19 Thou settest far from me my friends.  
and louers euery one:  
Yea and my old acquaintance all,  
out of my sight are gone.

Misericordias Psal. Lxxxix. I. H.

*Sing this as the 77. Psalme*

**T**o sing the mercies of the Lord,  
my tongue shall neuer spare,  
And with my mouth from age to age,  
the truth I will declare.

2 For I haue said, that mercie shall  
for euermore remaine:  
In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect, saith God, I made,  
a couenant and behest:  
My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast:  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes, O Lord:  
Thy Saints within thy Church on earth,  
thy faith and truth record.

6 VVho with the Lord is squall then,  
in all the clouds abroad:  
Among the sonnes of all the gods,  
what one is like our God:

7 God in assembly of the Saints,  
is greatly to be dread:  
And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostes, in all the world,  
what one is like to thee:  
On euery side, most mightie Lord,  
thy truth is seene to be.

9 The raging sea by thine aduise,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou makest them calme and still.  
10 And Egypt Lord thou hast subdued,  
and thou hast it destroyed:  
Yea thou thy foes with mightie arme,  
hast scattered all abroad,

*The second part.*

11 The heauens are thine, and still haue bene  
likewise the earth and land:  
The world and all that is therein,  
thou foundedst with thy hand.

12 Both North and South, with East & VVest  
thy selfe didst make and frame:  
Both Tabor mount and eke Hermon,  
reioyce and praise thy Name.

13 Thine arme is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each houre,  
thou liuest vp on hie.

14 In righteousness and equitie,  
thou hast thy seat and place:  
Mercie and truth are still with thee,  
and go before thy face.

15 That folke is blest that knowes aright,  
thy present power O God:  
For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy Name throughout the day  
they ioy and much reioyce:  
And through thy righteousness haue they,  
a pleasant fame and noise.

17 For why their glorie, strength and aid,  
in thee alone doth lie:  
Thy goodnesse eke that hath vs staid,  
shall lift our hornes on hie.

18 Our strength that doth defend vs well  
the Lord to vs doth bring.  
The holy one of Israel,  
he is our guid and king.

19 Sometimes thy will vnto thy Saints,  
in visions thou doest shew:  
And thus then didst thou say to them,  
thy mind to make them know.

20 A man of might I haue erect,  
your king and guide to be:  
And set him vp whom I elect,  
among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,  
VVhom I haue searched out:  
And with mine holy oyle anoint,  
him king of all the rout.

22 For why, my hand is readie still,  
with him for to remaine:  
And with mine arme also I will,  
him strengthen and sustaine.

23 The enemies shall not him oppresse:  
they shall not him deuoure,  
Ne yet the sonnes of wicke dednesse,  
on him shall haue no power.

24 His foes likewise I will destroy,  
before his face in sight  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercie eke withall,  
shall still vpon him lie:  
And in my Name his home eke shall,  
belisted vp on hie.

26 His kingdome I will set to he,  
vpon the sea and land:  
And eke the running floods shall he,  
embrace with his right hand.

27 He shall depend with all his heave  
on me, and thus shall say,  
My Father and my God thou art,  
my rocke of health and stay.

28 As my first borne I will him take,  
of all on earth that springs:  
His might and honour I will make,  
aboue all earthly kings.

29 My mercy shall be with him still,  
as I my selfe haue told:  
My faithfull couenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustaine,  
for euer strong and sure,  
So that his seat shall still remaine,  
while heauen doth endure.

*The fourth part.*

31 If that his sonnes forsake my law,  
and so begin to swerue:  
And of my iudgements haue none awe,  
nor will not them obserue.

32 Or if they doe not vse aright,  
my statutes to them made:  
And set all my Commandements light,  
and will not keepe my trade.

33 Then with the rod will I begin,  
their doings to amend:

And so with scourging for their sinne  
if that they do offend  
34 My mercie et and my goodnesse.  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my covenant I will hold,  
with all that I haue spoke:  
No word the which my lips haue told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that performe will I:  
VVith Dauid I will keepe promise,  
to him I will not lie.

37 His seed for enermore shall raigne,  
and e'e his throne of might:  
As doth the Sunne it shall remaine,  
for euer in my sight.

38 And as the Moone within the skie,  
for euer shalldeth fast:  
A faithfull witness from on hie,  
so shall his kingdome last.

39 Put now O Lord, thou dost relect,  
and now thou changest cheare:  
Yea thou art wrath with thine elect,  
thine owne annointed deare.  
40 The covenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his royall Crowne.

*The first part.*

41 Thou pluckst his hedges vp with might,  
his wals thou dost confound:  
Thou beatest eke his bulwar es downe,  
and breakest them to the ground.  
42 That he is fore destroid and torne,  
of comers by throughout:  
And so is made a mocke and scorne,  
to all that dwell about.  
43 Thou their right hand hast lifted vp,  
that him so sore annoy:  
And all his foes that him deuoure,  
lo thou hast made to ioy.  
44 His sword edge thou didst take away,  
that should his foes withstand:  
To him in warre no victorie  
thou giuest, nor vpper hand.  
45 His glorie thou dost also wastet  
his threne, his ioy, and mirth.  
By thee is overthrowne, and cast  
full low vpon the earth.  
46 Thou hast cut off and made full store  
his youth and lustie dayes:  
And raisd of him an ill report,  
with shame and great dispraise.  
47 How long away from me, O Lord,  
for euer wilt thou tume:  
And shall thine anger still alway,  
as fire consume and burne:  
48 O call to mind, remember then,  
my time consumeth fast:  
VVhy hast thou made the sonnes of men,  
as things in vaine to wastet.

49 VVhat man is he that liueth here,  
and death shall neuer see:  
Or from the hand of hell his soule  
shall he deliuer free:  
50 VVhereas (O Lord) thine old goodnes,  
so oft declar'd before:  
VVhich by thy truth and vprightnesse,  
to Dauid thou hast sworne..

51 The great rebukes to mind I call,  
that on thy seruants lie:  
The railings of the people all,  
borne in my brest haue I.

52 VVherewith, O Lord, thine enemies,  
blasphemed haue thy Name:  
The steps of thine annointed one,  
they cease not to defame,

53 All praise to thee O Lord of hostis,  
both now and eke for aye:  
Through skie and earth, and all the coasts,  
Amen, Amen, I say.

**Do mine refugium. Psal. XC. I. H.**

*Sing this as the 78. Psalme.*

**T**hou Lord hast bene our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.  
2 Ere there was made mountaine or hill,  
the earth and world abroad:  
From age to age and alwayes still,  
for euer thou art God.  
3 Thou grindest man through grieve and paine  
to dust or clay and then,  
And then thou saist againe, returne  
again e sonnes of men.  
4 The lasting of a thousand yeeres,  
what is it in thy sight:  
As yesterday it doth appeare,  
on as a watch by night.  
5 So soone as thou dost scattet them:  
then is their life and trade,  
All as a sleepe, and like the grasse,  
whose beautie soone doth fade.  
6 VVhich in the morning shines full bright  
but fadeth by and by:  
And is cut downe ere it be night,  
all witheted, dead and drie.  
7 For through thine anger we consume,  
our might is much decayd:  
And of thy feruent wrath and fume,  
we are full sore afraid.  
8 The wicked workes that we haue wrought,  
thou letst before thine eye:  
Our prime faults, yea eke our thoughts,  
thy countenance doth spie.  
9 For through thy wrath our dayes do wast-  
thereof doth rought remaine:  
Our yeeares consume as words or blasts,  
and are not cald againe.  
10 Our time is threescore yeeres and ten,  
that we do liue on mold:  
If one see fourscore surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time the strength and chiefe.

of which we count vpon.  
 Is nothing els but painfull griefe,  
 and we as blasts are gone.  
 12 Who once doth know what strength is there  
 what might thine anger hath:  
 Or in his heart who doth thee feare,  
 according to thy wrath?

13 Instruct vs Lord to know and trie,  
 how long our dayes remaine:  
 That then we may our hearts apply,  
 true wisdom to attaine.  
 14 Returne O Lord how long wilt thou  
 foorth on in wrath proceed?  
 Shew fauour to thy seruants now,  
 And helpe them at their neede.

15 Refresh vs with thy mercy soone,  
 and then our ioy shall be:  
 All times so long as life doth last,  
 in heart reioyce shall wee,  
 16 As thou hast plagued vs before,  
 now also make vs glad:  
 And for the yerres whetein full sore  
 affliction we haue had.

17 O let thy worke and power appeare,  
 and on thy seruants light:  
 And shew vnto thy children deare,  
 thy glory and thy might.  
 18 Lord let thy grace and glory stand,  
 on vs thy seruants thus:  
 Confirme the works we take in hand,  
 Lord prosper them to vs.

### Qui habitat. Psal. XCi. I.H.

*Sing this as the 77. Psalme.*

**H**E that within the secret place  
 of God most high doth dwell  
 In shadow of the mightiest grace,  
 at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
 I to the Lord will say:  
 My God he is in him will I  
 my whole affiance stay,

3 He shall defend thee from the snare,  
 the which the hunters laid:  
 And from the deadly plague and care,  
 where of thou art afraid.

4 And with his wings shall couer thee,  
 and keepe thee safely there:  
 His faith and truth thy fence shall be,  
 as sure as shield and speare.

5 So that thou shalt not need I say,  
 to feare or be affright:  
 Of all the shafts that flie by day,  
 nor terrors of the night.

6 Nor of the plague that pryncely,  
 doth walke in darke so fast:  
 Nor yet of that which doth destroy:  
 and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,  
 a thousand dead shall be:  
 Ten thousand eke at thy right hand,  
 and yet shalt thou be free.

8 But thou shalt see it for thy part,  
 thine eyes shall well regard:

That enen like to their deserts,  
 the wicked haue reward.

9 For why O Lord I onely lust,  
 to stay my hope on thee:  
 And in the highest, I put my trust,  
 my sure defence is hee.

10 Thou shalt not need none ill to feare,  
 with thee it shall not melt:  
 Nor yet the plague shall once come neere  
 the house where thou dost dwell.

11 For why, vnto his Angels all,  
 with charge commanded he,  
 That still in all thy wayes he shall  
 preserve and prosper thee.

12 And in their hands shall thee beare vp,  
 still waiting thee vpon:  
 So that thy foot shall neuer shance,  
 to spurne at any stone.

13 Vpon the Lion thou shalt go,  
 the adder fell and long:  
 And tread vpon the Lyons young,  
 with dragons stout and strong,

14 For he that trusteth vnto mee,  
 I will dispatch him quise:  
 And him defend because that hee  
 doth know my Name aright.

15 When he for helpe on me doth cry,  
 an answer I will giue:  
 And from his griefe take him will I  
 in glory for to liue.

16 With length of yerres & dayes of wealthe  
 I will fulfill his time:  
 The goodnesse of my fauing health,  
 I will declare to him.

### Bonum est Plal. XCii. I.H.

*Sing this as the 88 Psalme.*

**I**T is a thing both good and meete,  
 to praise the highest Lord.  
 And to thy Name, O thou most high,  
 to sing with one accord.

2 To shew the kindnesse of the Lord,  
 betime ere day be light:  
 And eke declare his truth abroad,  
 when it doth draw to night.

3 Vpon ten stringed instruments,  
 on Lute and Harpe so sweet:  
 With all the mirth you can inuent,  
 of instruments most meet.

4 For thou hast made me to reioyce,  
 in things so wrought by thee:  
 And I haue ioy in heart and voice,  
 thy handy workes to see.

5 O Lord how glorious and how great,  
 are all thy workes so stout:  
 So deeply are thy counsels set,  
 that none can riddle them out.

6 The man vnwise hath not the wit,  
 this geare to passe to bring:  
 And all such fooles are nothing fit,  
 to vnderstand this thing.

7 When so the wicked at their will  
 as grasse doe spring full fast:

They

*Sing this as the 73. Psalme*

They when they flourish in their ill,  
for euer shall be waste.  
8 But thou art mightie, Lord most high,  
yea thou dost reigne therefore:  
In every time eternally,  
both now and euermore.  
9 For why O Lord, behold and see,  
behold thy foes I say:  
How all that worke iniquitie,  
shall perishe and decay.  
10 But thou like as an Vnicorne,  
shalt lift mine horne on high:  
with fresh and new prepared oyle,  
thine ointed King am I.  
11 And of my foes before mine eyes,  
shall see the fall and shame,  
Of all that vp against me rise,  
mine eare shall heare the same,  
12 The iust shall flourish vpon him,  
as Date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.  
13 For they are planted in the place,  
and dwelling of our God:  
VVithin his courts they spring apace,  
and flourish all abroad.  
14 And in their age much fruit shall bring  
both fat and well beset:  
And pleasantly both bud and spring,  
with boughes and branches greene.  
15 To shew that God is good and iust,  
and vpriht in his will:  
He is my rocke, my hope and trust,  
in him there is none ill.

Dominus regnauit. Psal. XCiii. I. H.

*Sing this as the 77. Psalme.*

**T**he Lord as king aloft doth reigne,  
with glory goodly sight:  
And he to shew his strength and maine,  
hath girt himselfe with might.  
2 The Lord likewise the earth hath made,  
and shaped it to sure:  
No might can make it moue or fade,  
at stay it doth endure.  
3 Ere that the world was made or wrought,  
thy seate was set before:  
Beyond all time that can be thought,  
thou hast bene euermore.  
4 The fouds, O Lord the fouds arise,  
they roare and make a noise:  
The fouds (I say) did enterprise,  
and lifted vp their voice.  
5 Yea though the stormes arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.  
6 And looke what promise he doth make,  
his household to defend:  
For iust and true they shall it take,  
all times without an end,

**C** Lord thou dost reueng all wrong,  
that office longs to thee:  
Sith vengeance doth to thee belong,  
declare that all may see.  
2 Seth forth thy selfe, for thou of right,  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.  
3 How long shall wicked men beare sway,  
with lifting vp their voice:  
How long shall wicked men, I say,  
thus triumph and reioyce:  
4 How long shall they with brags burst out  
and proudly prate their fill:  
Shall they reioyce that be so stout,  
whose workes are euer ill:  
5 Thy flocke O Lord thine heritage,  
they spoile and vex full sore:  
Against thy people they do rage,  
still daily more and more.  
6 The widowes which are comfortlesse  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.  
7 And when they take these things in hand,  
this talke they haue of thee:  
Can Iacobs God this vnderstand:  
Iust no, he cannot see.  
8 O folke vnwise, and people rude,  
some knowledge now discern:  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must than,  
before his sight appeare,  
10 The Lord doth all the world correct.  
and make them vnderstand:  
Shall he not then your deeds detect:  
how can ye scape his hand:

*The second part.*

11 The Lord doth know the thoughts of man,  
his heart he sees full plaine:  
The Lord I say, mans thoughts doth scan,  
and findeth them but vaine.  
12 But Lord that man is happie sure,  
whom thou dost keepe in awe:  
And through correction dost procure,  
to teach him in thy law.  
13 VVhereby he shall in quiet rest,  
in time of trouble sit:  
VVhen wicked men shall be suppress,  
and fall into the pit,  
14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.  
15 Vntill that iudgment be decreed,  
to iustice to conuert:

They

That all my follow her with speed,  
that are of vpriht heart  
16 But who vpon my part shall stand,  
against the cursed train?  
Or who shall rid me from their hand,  
that wicked works maintaine:  
17 Except the Lord had been mine aide,  
mine enemies to repell:  
My soule and life had now bene laid,  
almost as low as hell.  
18 VVhen I did say, my foete did slide,  
I now am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me vp with all.  
19 VVhen with my selfe I mused much,  
and could no comfort find:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.  
20 VVilt thou inhaunt thy selfe and draw  
with wicked men to sit:  
VVhich with pretence in stead of law,  
much mischief do commit:  
21 For they consult against the life  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.  
22 But yet the Lord he is to me  
a strong defence or locke:  
He is thy God, to him I flie,  
he is my strength and rocke.  
23 And he shall cause their mischiefes all,  
themselues for to annoy:  
And in their malice they shall fal,  
our God shall them destroy.

## Venite exultemus. Psal XCv. I. H.

*Sing this as the 59. Psalme.*

**O** Come let vs lift vp our voice,  
and sing vnto the Lord:  
In him our rocke of health, reioyce  
let vs with one accord.  
2 Ye let vs come before his face,  
to giue him thanks and praise:  
In singing Psalmes vnto his grace,  
let vs be glad alwayes.  
3 For why the Lord he is no doubt,  
a great and mightie God:  
A king above all gods throughout,  
in all the world abroad.  
4 The secrets of the earth so deepe,  
and corners of the land,  
The tops of hills that are so deepe,  
he hath them in his hand.  
5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.  
6 Come let vs bow before the Lord,  
before him let vs fall:  
And kneele to him with one accord,  
the which hath made vs all.  
7 For why, he is the Lord our God,  
for vs he doth prouide:

weare his focke, he doth vs feed:  
his sheepe, and he our guide.  
8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many yeere,  
prouok'd me in desert.

9 VVhereas your fathers tempted me,  
my power for to proue:  
My wondrous works when they did see,  
yet still they would me moue.  
10 Twise twentie yeeres they did me grieue,  
and I to them did say:  
They erre in heart, and not beleene,  
they haue not knowne my way.

11 VVherefore I sware, when that my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

## Cantate Dom. Psal. XCvi. I. H.

*Sing this as the 77. Psalme.*

**S**ing ye with praise vnto the Lord,  
new songs with ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.  
2 Yea sing vnto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day,  
saluation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.  
4 For why the Lord is much of might,  
and worthy praise alway?  
And he is to be dread of right,  
aboue all gods, I say.

5 For all the gods of heathen folle,  
are idols that will fade:  
But yet our God, he is the Lord  
that hath the heauens made.  
6 All praise and honour eke do dwell,  
for aye before his face:  
Both power and might likewise excell  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worlship eke I say,  
ascribe vnto the Lord.  
8 Ascribe vnto the Lord also,  
the glory of his Name:  
And eke vnto his courts do go,  
with gifts vnto the same.

*The second part.*

9 Fall downe and worship ye the Lord  
within his Temple bright:  
Let all the people of the world,  
be fearefull at his sight.  
10 Tell all the world, be not agast,  
the Lord doth reigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue,

11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the nations every one,  
with equitie and right.  
12 The heauens shall great ioy begin,  
the earth eke shall reioyce.  
The sea and all that is therein,  
shall shout and make a noise.

13 The field shall ioy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord,  
and comming of his might:  
VVhen he shall iustly iudge the world,  
and rule his folke with right.

**Dominus regnauit. Psal. XCvii. I. H.**

*Sing this as the 77. Psalme.*

**T**He Lord doth reigne where at the earth  
may ioy with pleasant voice  
And eke the illes with full mirth,  
may triumph and reioyce.

2 Both clouds and darknes eke do swell,  
and round about him beatt  
Yea right and iustice euer dwell,  
and bide about his seat.

3 Yea fire and heat at once do run,  
and goe before his face:  
VVhich shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blaze  
and to the world appeare:  
VVhereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight,  
and presence of the Lord:  
They fled before that Rulers might,  
that guideth all the world.

6 The heauens eke declare and shew  
his iustice forth abroad:  
That all the world may see, and know,  
the glory of our God.

7 Confusion sure shall come to such  
as worshippe idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as God, do call:  
Shall feeble the power of the Lord,  
and downe to him shall fall.

9 VVith ioy shall Sion heare this thing,  
and In da shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noise.

10 That thou O Lord art set on high,  
in all the earth abroad,  
And art exalted wondrously,  
aboue each other God.

11 All ye that loue the Lord do this,  
hate all things that are ill:  
For he doth keepe the soules of his,  
from such as would them spill.  
12 And light doth spring vp to the iust,

with pleasure for his part:  
Great ioy, with gladnesse mirth and lust,  
to them of vpright heart.

13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

**Cantate Domino. Psal. XCviii. I. H.**

*Sing this as the 77. Psalme.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world  
his wonders great and strong.

2 VVith his right hand full worthily,  
he doth his foes deuoure:  
And gets himselfe the victory,  
with his owne arme and power.

3 The Lord doth make the people know  
his saving health and might:  
The Lord doth eke his iustice show,  
in all the heathens sight.

4 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right wel,  
the goodnesse of the Lord.

5 Be glad in him with ioy full voice,  
all people of the earth:  
Giue thanks to God sing and reioyce,  
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our king,  
with Trumpets and with Shalmes.

7 Yea let the sea with all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with all that therein dwell.

8 And let the founts reioyce their firs,  
and clap their hands apace:  
And eke the mountains and the hills,  
before the Lord his face.

9 For he shall come to iudge and trie,  
the world and euery wight:  
And rule the people mightily  
with iustice and with right.

**Dominus regnauit. Psal. XCix. I. H.**

*Sing this as the 77. Psalme.*

**T**He Lord doth reigne, although it is  
the people rage full sore:  
Yea he on Cherubims doth sit,  
though all the world do roare.

2 The Lord that dwelt in Sion dwelt,  
is high and wondrous great:  
Aboue al folke he doth excel,  
and he aloft is set.

3 Let all men praise his mighty Name,  
for it is fearefull sure:  
And let him magnifie the same  
that holy is and pure.

The princely power of our King,  
doth loue indgement and right:  
Thou rightly rulest every thing  
in Iacob through thy might.

- 5 To praise the Lord our God devise,  
all honour to him doe:  
Before his foot stoole worship him,  
for he is holy too.
- 6 Moses, Aaron, and Samuel,  
as Priests on him did call:  
VVhen they did pray he heard them well  
and gaue them answers all.
- 7 VVithin the clouds to them he spake,  
then did they labour still:  
To keepe such lawes as he did make  
and pointed them vntill.
- 8 O Lord our God thou didst them heare,  
and answeredst them againe:
- 9 Thy mercy did on them appeare,  
their deeds did it not maintaine.
- 10 O land and praise our God and Lord  
within his holy hill,  
For why our God throughout the world  
is holy euer still.

## Iubilate Deo. Psal. C. I. H.



L people that on earth do dwell,  
sing to the Lord with chearefull voyce  
Him serue with feare, his praise forth tell:  
come yee before him and reioyce.

- 2 The Lord ye know is God indeed,  
without our aid he did vs make:  
VVe are his stocke he doth vs feed  
and for his sheepe he doth vs take,
- 3 O enter then his gates with praise.  
approach with ioy his courts vnto  
Praise Land and bleis his name alwayes  
for it is seemely so to doe.
- 4 For why the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly good,  
and shall from age to age endure.

## Another of the same. by I. H.

Sing this as the 81. Psalme.

- I**N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his light,  
with singing and with mirth.
- 2 Know that the Lord our God he is.  
he did vs make and keepe:  
Not we our selues: for we are his.  
owne stocke and pasture sheepe.
- 3 O goe into his gates alwayes,  
give thanks within the same:

within his courts set forth his praise.  
and laud his holy Name

4 For why the goodnesse of the Lord,  
for euer more doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

## Misericordiam. Psal. Cij. N.

Sing this as the 81. Psalme.

- Mercy will and Iudgment sing,  
O Lord God vnto thee:
- 2 And wisely do in perfect way,  
vntill thou come to me:  
And in the midst of my house walke  
in purenesse of my sprite
- 3 And I no kind of wicked thing.  
will set before my sight.
- 4 I hate their workes that fall away,  
it shall not cleaue to me:  
From me shall part the froward heard  
none euill will I see.
- 5 Him will I stroy that slandereth,  
his neighbour piously,  
The lofty heart I cannot beare.  
nor him that looketh hie.
- 6 Mine eyes shall be on them within  
the land that faithfull be:  
In perfect way who walketh shall  
be seruant vnto me.
- 7 I will no guilefull person haue,  
within my house to dwell:  
And in my presence he shall not  
remaine that lies doth tell.
- 8 Betimes I will destroy euen all,  
the wicked of the land:  
That I may from Gods Chie cut,  
the wicked workers hand.

## Domine exaudi. Psal. Cij. N.

Sing this as the 81. Psalme.

- O** Heare my prayer Lord and let  
my cry come vnto thee
- 2 In time of trouble do not hide,  
thy face away from me.
- 3 Incline thine eare to me make hast,  
to heare me when I call:  
For as the smoke doth fade so do,  
may dayes consume and fall.
- 4 And as an harth my bones are burnt  
my heart is smitten dead:  
And withered like the grasse that I,  
forget to eat my bread.
- 5 By reason of my groning voyce,  
my bones cleaue to my skin:
- 6 As pelican in wilderness,  
such case now am I in.
- 7 And as an Owle in desert is,  
loe I am such a one:  
I watch and as a sparrow on,  
the house top am alone.
- 8 Lo daily in reprochfull wise,  
my enemies do me scorne:  
And they that do against me rage,  
against me they have sworne.
- 9 Surely with ashes as with bread,  
my hunger I haue filled:

And mingled haue my drinke with teares,  
that from mine eyes haue fild.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain-  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The daies wherein I passe my life,  
are like the fleeting shade.  
And I am withered like the grasse,  
that loose away doth fade.  
12 But thou O Lord, for euer dost  
remaiue in steady place:  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

13 Thou wilt asise, and mercy thou  
to Sion wilt extend:  
The time of mercie, now the time  
foreset is come to end.  
14 For euen in the stones thereof,  
thy seruants do delight:  
And on the dust thereof they haue,  
compassion in their spirite.

15 Then shall the heathen people feare  
the Lords most holy Name:  
And all the kings on earth shall dread  
thy glory and thy fame.  
16 Then when the Lord the mighty God  
again shall Sion reare:  
And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe shall bend:  
VWhen he shall not disdain vnto  
their prayers to attend.  
18 This shall be written for the age,  
that after shall succeed:  
The people yet vcreated,  
the Lords renowne shall spread.

19 For he from his high Sanctuary  
hath looked downe below:  
And out of heauen hath the Lord,  
beheld the earth also.  
20 That of the mourning captiue, he  
might heare the wofull crie:  
And that he might deliuer those,  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy Name:  
And in Ierusalem set forth  
the praises of the same.  
22 Then when the people of the land  
and kingdomes with accord,  
Shall be assembled for to do  
their seruice to the Lord,

*The third part.*

23 My former force of strength he hath  
abated in the way:  
And shorter he hath cut my dayes,  
thus I therefore did say:  
24 My God in midst of all my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye,

25 Thou the foundations of the earth,  
before all times hast laid:  
And Lord the heauens are the works,  
which thine owne hands haue made,  
26 Yea, they shall perish and decay,  
but thou shalt tarry still:  
And they shall all in time waxe old,  
euen as a garment will.

27 Thou as a garment shalt them change,  
and changed shall they be:  
But thou dost still abide the same,  
thy yeares do neuer see,  
28 The children of thy seruants shall  
continually endure:  
And in thy sight their hope is seed,  
for euer shall stand sure.

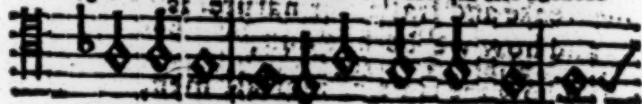
Benedic anima. Psalm Ciii. T.S.



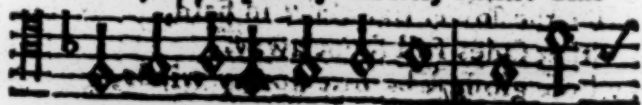
Y loue g fine land vnto the Lord, my



Spirir shall do the same: And all the secrets



of my heart, praise ye his holy Name. Gue



thanks to God for all his gifts, they not



thy selfe unkind: And suffer not his bene-



fits, to slip out of thy mind.

3 That gave thee pardon for thy faults,  
and thee for'd againe  
For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did rescue thy life from death,  
from which thou couldst not stay  
His mercy and compassion both  
he did extend to thee.

5 That fild with goodnesse thy desire,  
and did prolong thy youth,  
Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iudice doth repay  
all such as be oppressed,  
So that their sufferings and their wrongs  
are turned to the best.

7 His wayes and his commandements,  
so Moses he did show.  
His counsell and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull,

when

when sinners do him grieve:  
The slowest to conceive a wrath,  
and readiest to forgive.  
9 He chides not us continually,  
though we be full of strife:  
Nor keeps our faults in memorie,  
for all our sinfull life.  
10 Nor yet according to our sinnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.  
11 But as the space is wondrous great,  
twixt earth and heaven above:  
So is his goodnesse much more large,  
to them that do him love.  
12 God doth remove our sinnes from vs,  
and our offences all.  
As farre as is the Sunne rising,  
full distant from his fall.

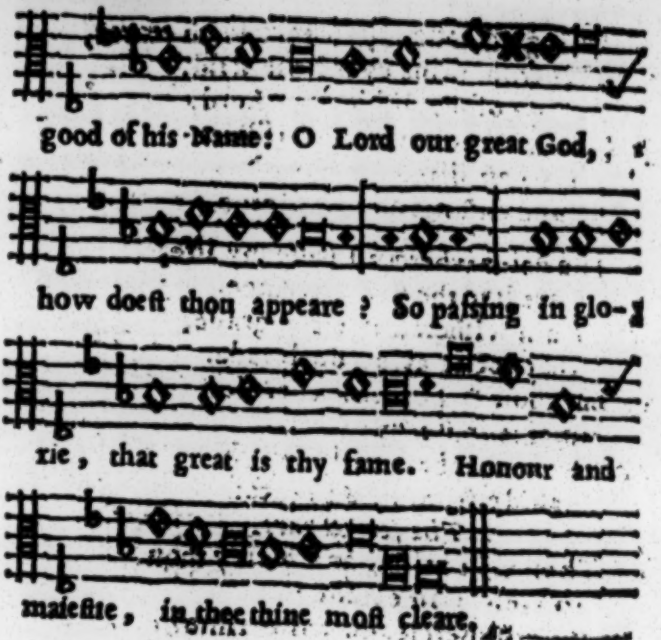
*The second part.*

13 And looke what pittie parents deare,  
vnto their children beare:  
Like pittie beareth God to such,  
as worship him in feare.  
14 The Lord that made vs know our shape,  
our mould and fashion ind:  
How weak and fraile our nature is,  
and how we be but dust.  
15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fadeth full soone away.  
16 whole glorie & beantie stormy winds,  
do vtterly disgrace:  
And make that after their assaults,  
such blossomes haue no place.  
17 But yet the goodnesse of the Lord,  
with his shall euer stand:  
Their childrens children shall receiue  
his righteuousnesse at hand.  
18 I meane which keeps his covenant,  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.  
19 The heauens high are his throne,  
And footstool of his seat:  
And by his power impetuous,  
he gouerneth all the world.  
20 Ye Angels which are girt in power,  
praise ye and blees the Lord:  
VWhich to obey and do his will,  
immediatly accord.  
21 Ye noble host and ministring,  
ceasse not to laud him still:  
VVhic h readie are to execute  
his pleasure and his will.  
22 Yea all his works in euery place,  
praise ye his holy Name:  
My heart my mind, and all my soule,  
praise ye also the same.

Benedic anima. Psal. CIII. VV. K.



Y soule praise the Lord, speake



good of his Name: O Lord our great God,  
how dost thou appeare? So passing in glo-  
rie, that great is thy fame. Honour and  
maiestie, in thee thine most cleare,

2 VVith light as a robe,  
thou hast thee be clad,  
VVhereb all the earth,  
thy greatnesse may see:  
The heauens in such sort  
thou' also hast spread,  
That it is a curtaine  
compared may be.

3 His chamber beames lie,  
in the clouds full sure,  
VVhich as his chariot,  
are made him to beare.  
And there with much swiftnesse  
his course doth endure:  
Vpon the wings riding,  
of winds in the aire.

4 He maketh his spirits,  
as heralds to go:  
And lightnings to serue,  
we see also preste:  
His will to accomplish,  
they run to and fro,  
To saue or consume things,  
as seemeth him best.

5 He groundeth the earth,  
so firmly and fast,  
That it once is moue.  
none shall haue such power:

6 The deepe a faire couering  
for it made thou hast:  
VVhich by his owne nature  
the hills would denoure.

7 But at thy rebuke,  
the waters do flee:  
And to giue due place,  
thy word to obey.  
At thy voice of thunder,  
so fearefull they be:  
That in their great raging,  
they haste soone away.

8 The mountaines full high,  
they then vp ascend:  
If thou do but speake,  
thy word they fulfill:  
So likewise the vallies  
most quickly descend,  
VVhere

VWhere thou them appointest,  
remaiue they doe fill.

9 Their bounds thou hast set,  
how far they shall run?  
So that in their rage,  
not that passe they can:  
For God hath appointed  
they shall not returne,  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the spring,  
to strong streames or lakes,  
VWhich run do full swift,  
among the huge hills.  
11 VWhere both the wilde Asses  
their thirst oft times sates,  
And beasts of the mountaines,  
thereof drinke their fildes.

12 By these pleasant springs,  
of fountaines full faire,  
The fowles of the aire  
abide shall and dwell:  
VWho moued by nature  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

13 The mountaines to moist,  
the clouds he doth vse:  
The earth with her workes  
is wholly replete.  
14 So that the brute cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and herbe for mans meate.

15 Yea, bread, wine and oyle,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

16 The cedars of Ziban,  
this great Lord did make:  
VWhich trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nests:  
In firre trees the Storkes  
remaiue and abide.

18 The high hills are succours,  
for wilde Goates to rest:  
And eke the rockes for hies,  
for conies to hide.

19 The moone then is set,  
her seasons to runne:  
The dayes from the night,  
thereby to discern.  
And by the descending  
also of the sunne.  
The cold from the heate alwayes,  
thereby we do learne.

20 When darknesse doth come,  
by Gods will and power.  
Then creepe forth to do all  
the beasts of the wood.

21 The Lyons range roaring,  
their prey to deuoure:  
But yet it is thou Lord,  
which giuest them food.

22 As soone as the Sunne  
is vp, they retire:  
To couch in their dens,  
then are they full faime:

23 That man to his worke may,  
as right doth require:  
Till night come and call him  
to take rest againe.

*The third part.*

24 How sundry, O Lord,  
are all thy workes found,  
VWith wisdom full great,  
they are indeed wrought:  
So that the whole world,  
of thy praise doth sound:  
And as for thy riches,  
they passe all mens thoughts.

25 So is the great sea,  
which large is and broad:  
where things that creepe swame,  
and beasts of each sort.

26 There both mighty ships saile,  
and some lie at roade:  
The whale huge and monstrous,  
them also doth sport.

27 All things on thee waite,  
thou dost them relieue:  
And thou in due time,  
full well dost them feede.

28 Now when it doth please thee,  
the same for to giue,  
They gather full gladly,  
those things which they need.

Thou openest thy hand,  
and they find such grace:  
That they with good things  
are filled wee see.

29 But sore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.

30 Again, when thy voice  
from thee doth proceed:  
All things to appoint,  
and what shall ensue:

Then are they created  
as thou hast decreed:  
And dost by thy goodness,  
the dry earth renew.

31 The praise of the Lord,  
for euer shall last:  
VWho may in his workes,  
by right well reioyce.

32 His lookes can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smoke at his voice.

33 To this Lord and God,  
sing will I alwayes.

So long as I live,  
my God praise will I.  
34 Then am I most certaine,  
my words shall him please:  
I will reioyce in him,  
to him will I crye.

35 The sinners, O Lord,  
consume in thine ire:  
And eke the peruerse,  
them roote out with shame:  
But as for my soule now.  
Let it still desire,  
And say with the faithfull,  
praise ye the Lords Name.

**Confitemini Dom. Psal. Cv. N.**  
*Sing this as the 103. Psalm.*

**G**lorie praises vnto God the Lord;  
and call vpon his Name:  
Among the people els declare  
his workes to spread his fame.  
2 Sing ye vnto the Lord I say,  
and sing vnto him praise:  
And talke of all his wondrous workes,  
that he hath wrought alwayes.  
3 In honour of his holy Name,  
reioyce with one accord:  
And let the heart also reioyce,  
of them that seeke the Lord.  
4 Seeke ye the Lord, and seeke the strength  
of his eternall might:  
And seeke his face continually,  
and presence of his light.  
5 The wondrous workes that he hath done,  
keepe still in mindfull heart:  
Ne let the iudgements of his mouth,  
out of your mind depart.  
6 Ye that of faithfull Abraham  
his seruants are the seed:  
Ye his elect, the children that  
of Iacob do proceed.  
7 For he, he onely is, I say,  
the mightie Lord our God:  
And his most righteous iudgements are  
through all the world abroad.  
8 His promise and his covenant,  
which he hath made to his:  
He hath remembered enermore,  
to thousands of ages.

*The second part.*

9 The covenant which he hath made  
with Abraham long ago  
And faithfull oath which he hath sworn  
to Isaac also.  
10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall covenant,  
to Israel for aye.  
11 VWhen thus he said, lo I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seed shall liue.  
12 Although the number at that time,  
did very small appeare

Ye very small, and in the land  
they then but stranger were.

13 VWhile yet they walkt from land to land  
without a sure abode:  
And while from sundry kingdomes they  
did wander all abroad.  
14 And wrong at no oppressors hand,  
he sufferd them to take:  
But euen the great and mightie kings,  
reproued for their sake.  
15 And thus he said: Touch ye not those  
that mine annointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.  
16 He cald a dearth vpon the land,  
of bread he stroid the store:  
But he against the time of need,  
had sent a man before.

*The third part.*

17 Euen Ioseph, which had once been sold,  
to liue a slaue in wo:  
VWhose feete they hurt in stocks whose soule  
the irons pierst also.  
18 Vntill the time came when his cause  
was knowne apparently:  
The mightie word of God the Lord,  
his faultlesse cruth did trie.  
19 The King sent and deliuered him  
from prison where he was:  
20 The ruler of the people then  
did freely let him passe.  
21 And ouer all his house he made  
him Lord to beare the sway:  
And of his substance made him haue  
the rule and all the day.  
22 That he might to his will instruct  
the Princes of the land:  
And wisdomes lore his ancient men  
might cause to vnderstand.  
23 Then into the Egyptian land,  
came Israel also:  
And Iacob in the land of Ham,  
did liue a stranger tho.  
24 His people he exceedingly  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.  
25 VWhose heart he turn'd, that they with hate  
his people did intreate:  
And did his seruants wrongfully,  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the land of Ham.  
then did they worke also.  
28 Darknesse he sent, and made it darke,  
in stead of brighter day,  
And vnto his commission,  
they did not disobey.

- 29 He turn'd their waters into bloud.  
he did their fishes gay :
- 30 Their land brought frogs, euen in the place  
where their king Pharaoh lay.
- 31 He spake, and at his voice there came  
great swarmes of noysome flies:  
And all the quarters of the land.  
were filld with crawling lice.
- 32 He gaue them cold and stonie haile,  
in stead of milder raine  
And fierie flames within their land,  
he sent vnto their plaine.
- 33 He smote their vines and all their trees,  
whereon their figs did grow :  
And all the trees within their coasts  
downe did he ouerthrow.
- 34 He spake, then Caterpillers did  
and Grasshoppers abound:
- 35 VVhich eat the grasse in all their land,  
' and fruit of all their ground.

*The fift part.*

- 36 The first begotten in their land  
eke deadly did he smite:  
Yea the beginning and first fruit  
of all their strength and might.
- 37 VVith gold and siluer he them brought  
from Egypt land to passe:  
And in the number of their tribes.  
no feable one there was.
- 38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the dread of them  
was false vpon their heart .
- 39 To shroud them from the parching heate.  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.
- 40 They asked, and he caused QVailles,  
to raine at their request:  
And fully with the bread of heauen,  
their hunger he repress.
- 41 He opened the stony rocke,  
and waters gushed out:  
And in the drie and parched grounds,  
like riuers ran about.
- 42 For of his holy conenant,  
aye mindfull was he tho  
which to his seruant Abraham,  
he plighted long ago.
- 43 He brought his people forth with mirth,  
and his elect with ioy:  
Out of the cruell land, where they  
had liued in great annoy.
- 44 And of the heathen men he gaue  
to them the fruitfull lands:  
The labours of the people eke  
they tooke into their hands,
- 45 That they his holy statutes might  
obserue for euermore:  
And faithfully obey his lawes:  
praise ye the Lord therefore,

Confitemini Dom. Psal. Cvi. VV. K.  
*Sing this as the 95. Psalme*

- Praise ye the Lord, for he is good,  
his mercie dures for aye:
- 2 VVho can expresse his noble acts,  
or all his praise display?
- 3 They blessed are that iudgement keepe,  
and iustly do alway:  
VVith fauour of thy people (Lord)  
remember me I pray.
- 4 And with thy sauing health (O Lord)  
vouchsafe to visit me:  
That I the great felicitie  
of thine elect may see.
- 5 And with thy people ioy I may  
a ioyfull mind possesse,  
And may with thine inheritance,  
a glorying heart expresse.
- 6 Both we and eke our fathers all,  
haue sinned euery one :  
VVe haue committed wickednesse,  
and leudly we haue done.
- 7 The wonders great which thou (O Lord)  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.
- Nor they thy mercies multitude,  
did keepe in thankfull mind :  
But at the sea, yea the red sea,  
rebelled most vnkind.
- 8 Neuerthelesse he saued them,  
for honour of his Name:  
That he might make his power knowne,  
and spread abroad his fame.
- 9 The red sea then did he rebuke,  
and forthwith it was dride:  
And as in wildernesse, so through  
the deepe he did them guide.
- 10 He saued them from the cruell hand,  
of their despitefull foes:  
And from the enemies hand he did  
deliuer them also.

*The second part.*

- 11 The waters their oppressors whelm'd  
not one was left aliue :
- 12 Then they beleeu'd his word, & praise  
in song they did him giue.
- 13 But by and by vnthankfully,  
his workes they cleane forgot:  
And for his counsell and his will,  
they did neglect to waite.
- 14 But lusted in the wil der nesse,  
with food and greedie lust :  
And in the desert tempted Gods  
the stay of all their trust.
- 15 And then their wanton minds desire,  
he suffered them to haue :  
But wasting leannesse there with all,  
into their soules he gaue:
- 16 Then when they lodged in their tents  
at Moses they did grutch:  
Aaron the holy of the Lord.  
so did they enuie much.
- 17 Therefore the earth did open wide,  
and Dathan did deuoure:

And all Abirams company,  
did couer in that houre.

18 In their assembly kindled was  
the hote consuming fire:  
And wasting flame did then burne vp  
the wicked in his ire.

19 Vpon the hill of Horeb they  
an Idoll Calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the likenesse of a Calfe,  
which feedeth on the grasse:  
Thus they their glorietyr'd, and all  
their honour did deface.

21 And God their onely sauour,  
vnkindly they forgot:  
VVhich many great and mighty things,  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
most wondrous works had done:  
And by the red sea dreadfull things  
performed long ago.

23 Therefore for their so shewing them  
forgetfull and vnkind:  
To bring destruction on them all,  
he purposed in his mind.

Had not his chosen Moses stood  
before him in the breake:  
To turne his wrath, lest he on them  
with slaughter should him wreake,

24 They did despise the pleasant land,  
that he beight to giue:  
Yea and the words that he had spoke,  
they did no wh it beleue.

25 But in their tents with grudging heart,  
they wickedly repin'd:  
Nor to the voice of God the Lord,  
they gaue an hearkning mind.

26 Therefore against them lifted he  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seede among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.

28 To Baal Peor then they did  
adioune themselves also:  
And are the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so enkindled wrath,  
the plague vpon them broke.

30 But Phineas stood vp with Zeale,  
the sinners vile to slay:  
And iudgements he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him  
for righteousness that day

*Psalme Cxi.*

And from thenceforth so counted is  
from race to race, I say.

32 At waters eke of Meribah,  
they did him angry make:  
Yea so farre forth, that Moses was  
then punish't for their sake.

33 Because they vext his spirit so sore,  
tha in impatient heate,  
His lips spake vnadvisedly,  
his seruour was so great.

34 Nor as the Lord commanded them,  
they flue the people tho:

35 But were among the heathen mixt,  
and leard their workes also.

36 And did their idols serue, which were  
their ruine and decay:

37 To fiends their sons and daughters they  
did offer vp and slay.

38 Yea with vnkindly murdering knife,  
the guiltlesse bloud they spilt:  
Yea their owne sounes and daughters bloud,  
without all cause of guilt.

VVhom they to Canaan idols then  
offered with wicked hand:  
And so with bloud of innocents,  
defiled was the land.

39 Thus were they stained with the we  
of their owne filthy way:  
And with their owne inuentions,  
a whoring they did fray.

40 Therefore against his people was  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
he did abhorre therefore.

41 Into the hands of heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

*The fift part.*

42 Yea and their hatefull enemies,  
opprest them in the land,  
And they were humbly made to stoupe,  
as subiects to their hand.

43 Full oftentimes from thrall had he  
deliuered them before:  
But with their counsels they to wrath  
prouokt him euermore.

Therefore they by their wickednesse,  
were brought full low to lie:  
44 yet when he saw them in distresse,  
he hearkned to their crie.

45 He cald to mind his couenant,  
which he to them had swore:  
And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to find,  
before the sight of those,  
That led them captiue from their land,  
when erst they were their foes.

47 Saue vs O Lord that art our God,  
saue vs (O Lord) we pray:  
And from among the heathen folke,  
Lord gather vs away.

48 That

43 That we may spread the noble praise,  
of thy most holy Name :  
That we may glory in thy praise,  
and founding of thy fame  
46 The Lord the God of Israel.  
be blest for euermore :  
Let all the people say, Amen :  
praise ye the Lord therefore.

Confitemini Dom. Psal. Cuii. VV.K.

*Sing this as the 77. Psalme.*

**G**ive thanks vnto the Lord our God,  
for gracious is hee :  
And that his mercie hath none end,  
all mortall men may see  
3 Such as the Lord redeemed hath,  
with thanks shall praise his Name :  
And shew how they from foes were freed,  
and how he wrought the same  
3 He gathered them forth of the lands,  
that lay so farre about :  
From East to west from North to South  
his hand did find them out  
4 They wandered in the wilderness,  
and strayed from the way:  
And found no Citie where to dwell,  
that serue might for their stay.  
5 VVhose thirst and hunger was so great,  
in these deserts so voide:  
That faintnesse did them sore assault,  
and eke their soules annoide.  
6 Then did they crie in their distresse,  
vnto the Lord for aide,  
VVho did remoue their troublous state,  
according as they praid.  
7 And by that way which was most right,  
he led them like a guide:  
That they might to a Citie go,  
and there also abide:  
8 Let men therefore before the Lord,  
confesse his godnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
9 For he the emptie soule sustaind,  
VVhom thirst had made to faint:  
The Hungrie soule with goodnesse fed,  
and did them eke acquaint.  
10 Such as do dwell in darknesse deepe,  
where they on death do waite:  
Fast bound to taste such troublous stormes,  
as iron chaines do threat.

*The second part.*

11 For that against the Lords own words  
they sought so to rebell:  
Esteeming light his counsels high,  
which do so farre excell.  
12 But when he humbled them full low,  
they then fell downe with griefe:  
And none was found so much to helpe,  
whereby to get reliefe.  
13 Then did they crie in their distresse,  
vnto the Lord for aide:  
VVho did remoue their troublous state,  
according as they praid

14 For he from darknesse out them brought,  
and from deaths dreadfull shade:  
Burſting with force the iron bands,  
which did before them lade.  
15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.  
16 For he threw downe the gates of brasie,  
and brake them with strong hand:  
The iron barres he smote in two,  
Nothing could him withstand.  
17 The foolish folke great plagues do feelee,  
and cannot from them wend:  
But heape on more to those they haue,  
because they do offend.  
18 Their soules so much did loath all meate,  
that none they could abide:  
VVhereby death had them almost caught,  
as they full truly tride.  
19 Then did they crie in their distresse,  
vnto the Lord for aide:  
VVho did remoue their troublous state,  
according as they praid.  
20 For then he sent to them his word,  
which health did soone restore:  
And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth  
before the sonnes of men.  
22 And let them offer sacrifice,  
with thanks and also feare.  
And speake of all his wondrous works,  
with glad and ioyfull cheare.  
23 Such as in ships and brittle barks,  
into the seas descend:  
Their merchandise through fearfull flouds,  
to compass and to end:  
24 Those men are forced to behold,  
the Lords workes what they be:  
And in the dangerous deepe the same  
most marvellous they see.  
25 For at his word the stormy wind  
arise in a rage :  
And stirreth vp the furies so,  
as nought can them asswage.  
26 Then are they lifted vp so high,  
the clouds they seeme to gaine:  
And plunging downe the depth vntill,  
their soules consume with paine,  
27 And like a drunkard to and fro,  
now here now there they reele:  
As men with feare of wit bereft,  
or had of sense no feelee.  
28 Then did they crie in their distresse,  
vnto the Lord for aide:  
VVho did remoue their troublous state,  
according as they praid.  
29 For with his word the Lord doth make  
the sturdie storme to cease:  
So that the great waues from their rage,

are brought to rest and peace.  
 30 Then are men glad when rest is come,  
 which they so much did craue:  
 And are by him in heauen brought.  
 which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
 confesse his kindnesse then?  
 And shew his wonders that he doth,  
 before the sonnes of men.  
 32 Let them in presence of the folke,  
 with praise extoll his Name:  
 And where the Elders do conuent,  
 there let them do the same,  
 33 For running flouds to drie deserts,  
 he doth oft change and turne:  
 And drieth vpas it were dust  
 the springing well and bourne.  
 34 A fruitfull land with pleasures deckt,  
 full barten doth he make:  
 when on their sinnes that dwell therein,  
 he doth iust vengeance take.  
 55 Againe, the wildernesse full rude,  
 he maketh fruit to beare:  
 with pleasant springs of waters cleare,  
 though none before were there.  
 36 Wherein such hungrie soules are set,  
 as he doth freely chuse,  
 That they a citie might them build,  
 to dwell in for their vse.  
 37 That they may sow their pleasant land,  
 and vineyards also plant:  
 To yeeld them fruit of such increase,  
 as none may seeme to want.  
 38 They multiply exceedingly,  
 the Lord doth blesse them so:  
 who doth also the brute beasts make,  
 by numbers great to grow.  
 39 But when the faithfull are low brought,  
 by the oppressours stout:  
 And minish do through many plagues,  
 that compasse them about.  
 40 Then doth he Princes bring to shame,  
 which did them sore oppresse:  
 And likewise caused them to erre,  
 within the wildernesse.  
 41 But yet the poore he raiseth vp,  
 out of their troubles deepe:  
 And oft times doth their traine augment,  
 much like a focke of sheepe.  
 42 The righteous shall behold this sight,  
 and also much reioyce:  
 VWhereas the wicked and peruerse:  
 with grieve shall stop their voice.  
 43 But who is wise, that now full well,  
 he may these things record:  
 For certainly he shall perceiue  
 the kindnesse of the Lord.

Paratum cor. Psal. Cxviii. I. H.

*Sing this as the 59. Psalme.*

God my heart prepared is,  
 and eke my tongue is so:  
 I will aduance my voice in song,  
 and giuing praise also.

2 Awake my viole and my harpe,  
 sweete melodie to make:  
 And in the morning I my selfe,  
 right early will awake.

3 By me among the people Lord,  
 still praised thou shalt be:  
 And I among the heathen folke,  
 will sing O Lord to thee.

4 Because thy mercie Lord is great,  
 aboue the heauens hie:  
 And eke thy truth doth reach the clouds  
 within the loftie skie.

5 Aboue the starrie heauens high,  
 exalt thy selfe O God:  
 And Lord display vpon the earth,  
 thy glorie all abroad.

6 That thy dearely beloued may  
 be set at libertie:  
 Helpe O my God, with thy right hand,  
 and hearken vnto me.

7 God in his holinesse hath spoke,  
 wherefore my ioyes abound:  
 Sichem I will diuide, and meet  
 the vale of Succoth ground.

8 And Gilead shall be mine owne,  
 Manasses mine shall be:  
 My head strength Ephraim, and law  
 shall Iuda giue for me.

9 Moab my washpot, and my shoe  
 on Edom will I throw:  
 Vpon the land of Palestine,  
 in triumph will I go.

10 VWho shall into the Citie strong,  
 be guide to conduct me:  
 Or how by whom to Edom land,  
 conueyed shall I be:

11 Is it not thou, O God, which late  
 hadst vs forsaken quite:  
 And thou O Lord which with our hofts,  
 didst not go forth to fight:

12 Giue vs O Lord thy saving aid,  
 when troubles do assaile:  
 For all the helpe of man is vaine,  
 and can no whit auaille.

13 Through God we shall do valiant acts,  
 and worthy of renowne:  
 He shall subdue our enemies,  
 yea he shall tread them downe.

Deus laudem tuam Psal. Cix. N.

*Sing this as the 59. Psalme.*

N speechlesse silence do not hold,  
 O God thy tongue alwayes:  
 O God euen thou, I say, that art  
 the God of all my praise,

2 The wicked and the guilefull mouth,  
 on me disclosed be:  
 And they with false and lying tongues,  
 haue spoken vnto me.

3 They did beset me round about,  
 with words of hatefull spight:  
 VWithout all cause of my desert,  
 against me they did fight,

4 For my good will they were my foes,  
but then gan I to pray:  
5 My good with ill, my friendlinesse  
when hate they did repay.  
6 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.  
7 VVhen he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sinne.  
8 Few be his dayes, his charge also  
let thou another take:  
9 His children let be fatherlesse,  
his wife a widow make.  
10 Let his of-spring be vagabons.  
to beg and seeke their bread:  
VVandring out of the wasted place,  
where erst they haue beene fed.  
11 Let couetous extortioners.  
catch all his goods and store:  
And let the stranger spoile the fruite,  
of all his toile before.  
12 Let there be none to pitie him,  
let there be none at all.  
That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posteritie,  
for euer be destroid:  
Their name out blotted in the age,  
that after shall succed.  
14 Let not his fathers wickednesse,  
from Gods remembrance fall,  
And let not thou his mothers sinne,  
be done away at all.  
15 But in the presence of the Lord  
let them remaine for aye:  
That from the earth their memorie  
he may cut cleane away.  
16 Sith mercy he forgot to shew,  
but did pursue with spight,  
The troubled man, and sought to slay  
the wofull hearted wight,  
17 As he did cursing lone, it shall,  
beride vnto him lo:  
And as he did nor blessing lone,  
it shall be farre him fro.  
18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oyle  
into his bones befall.  
19 As garment let it be to him,  
to couet him for aye:  
And as a girdle, where with he  
shall girded be alway.  
20 Lo! let the same be from the Lord,  
the girden of my foe:  
Yea and of those that enill speake  
against my soule also.  
21 But thou O Lord which art my God,  
deale thou I say, with me:

After thy Name deliuer me,  
for good thy mercies be.  
22 Because in depth of great distresse,  
I needy am and poore:  
And eke within my pained brest  
my heart is wounded sore,

*The third part.*

23 Euen so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.  
24 VVith fasting long from needfull food,  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced beene to leese.  
25 And I also a vile reproach  
to them am made to be:  
And they that did vpon me looke,  
did shake their heads at me.  
26 But thou, O Lord, that art my God,  
mine aid and succour be:  
According to thy mercy Lord,  
saue and deliuer me.  
27 And they shall know thereby, that this  
(Lord) is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand  
28 Although they curse with spite, yet thou  
shalt blesse with louing voice:  
They shall arise and come to shame,  
thy seruant shall, reioyce,  
29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.  
30 But greatly I will with my mouth  
giue thanks vnto the Lord:  
And I among the multitude,  
his praises will record.  
31 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to dye.

**Dixit Dominus Psal. Cx. N.**

*Sing this as the 59. Psalme.*

**T**He Lord did say vnto my Lord,  
sit thou at my right hand,  
Till I haue made thy foes a foote,  
whereon thy feet shall stand.  
2 The Lord shall out of Sion send,  
the Scepter of thy might:  
Amid thy morrall foes be thou  
the ruler in their fight.  
3 And in the day on which thy reigne,  
and power they shall see:  
Then hereby freewill offerings shall  
the people offer the,  
Yea with an holy worshipping  
then shall they offer all.  
Thy birth's dew is the dew that doth  
from wombe of morning fall.  
4 The Lord hath sworne, and neuer will  
repent what he doth say:

By the order of Melchisedech,  
thou art a Priest for aye.  
5 The Lord thy God on thy right hand,  
that standeth for thy stay:  
Shall wound for thee the stately kings,  
vpon his wrathfull day.  
6 The heathen he shall iudge and fill  
the place with bodies dead:  
And ouer diuers countries shall  
in sunder smite the head.  
7 And he shall drinke out of the brooke,  
that runneth in the way:  
Therefore hee shall lift vp on high,  
his royall head that day.

## Confitebor tibi. Psal. Cxi. N.

Sing this as the 104. Psalm.

VVith heart I doe accord,  
To praise and laud the Lord,  
In presence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As him doe loue and trust.

3 His workes are glorious,  
Also his righteousness  
it doth endure for euer.

4 His wondrous workes he would,  
VVe still remember should,  
His mercy faileth neuer.

5 Such as to him loue beare,  
A portion full faire,  
He hath vp. forthem lai d:  
For this they shall well finde,  
Hee will them haue in minde,  
And keepe them, as he said.

6 For he did not disdain,  
His workes to shew them plaine.  
By lightnings and by thunder:  
VVhen hee the heathen land,  
Did giue into their hand,  
VVhere they beheld his wonders.

7 Of all his workes ensueth,  
Both iudgement, right and truth.  
whereto his statutes tend:

8 They are decreed sure,  
For euer to endure,  
VVhich equity doth end:  
Redemption hee giue,  
His people for euill.

9 And hee also required,  
His promise not to faile,  
But alwaies to preuaile,  
His Holy Name be feared.

10 VVho so with heart full faue,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe,  
His praise shall last for aye.

## Beatus vir. Psal. Cxii. VV. K.

Sing this as the Pater noster.

Thou art blest that God doth feare,  
And that hi. law doth loue indeed:  
His seed on earth God will vpreare,

And blest such as from him proceed,  
3 His soule with good he will fulfill,  
His righteousness endure shall fill.

4 Vnto the righteous doth arise,  
In trouble ioy in darknesse light:  
Compassion is in his eyes,  
And merc. alwaies in his sight,

5 Yea pittie moueth such to lend,  
He doth by iudgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is he:

7 No tidings ill can make him quaille.  
VVho in the Lord sure hope doth see.

8 His heart is firme his feare is past,  
For he shall see his foes downe cast.

9 He did well for the poore prouide,  
His righteousness shall still remaine:  
And his estate with praise abide,  
Though that the wicked men disdain.

10 Yea gnash his teeth thereat shall he,  
And so consume his state to see.

## Laudate pueri. Psal. Cxiii. VV. K.

Y<sup>e</sup> children which doe serue the Lord,

E children which doe serue the Lord,

Praise ye his name with one accord: Yea

blest be alwaies his Name, who from the

rising of the Sunne, Till it returne where it

began is to be praised with great fame,

The Lord all people doth surmount, As for

his glorie wee may count, About the heauens

high to bee. With God the Lord who may

compare, Whose dwellings in the heauens

are. Of such great power and force is hee,

high to bee. With God the Lord who may

compare, Whose dwellings in the heauens

are. Of such great power and force is hee,

high to bee. With God the Lord who may

compare, Whose dwellings in the heauens

are. Of such great power and force is hee,

high to bee. With God the Lord who may

compare, Whose dwellings in the heauens

are. Of such great power and force is hee,

6 He doth abase himselfe we know,  
Things to behold both here below,  
And also in heaven aboue.  
7 The needy out of dust to draw,  
And eke the poore which helpe none saw,  
His onely mercy did him moue.  
8 And so him set in high degree,  
VVith Princes of great dignitie,  
That rules his people with great fame.  
9 The barren he doth make to beare,  
And with great ioy her fruite to reare,  
Therefore praise ye his holy Name.

In exitu Israel. Psal Cxiii. VV. VV.

*Sing this as the 77. Psalme.*

**VV**hen Israel by Gods Addresse.  
from Pharaohs land was bent:  
And Jacobs house the strangers left,  
and in the same traine went:  
2 In Iuda God his glory shewd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power and might.  
3 The sea it saw and suddenly  
as all amaz'd did flie:  
The roaring streames of Iordans flood,  
reculed backwardly.  
4 As Rams afraid the mountaines skipt,  
their strength did them forsake:  
And as the silly trembling Lambs,  
their tops did beate and quake.  
5 VVhat aild the sea as all amaz'd,  
so suddenly to flie,  
Ye rolling waves of Iordans flood,  
why ran on backwardly.  
6 VVhy the keye hills as Rams afraid?  
why did your strength so shake?  
VVhy did your tops as trembling Lambs,  
for feare quiver and quake.  
7 O earth confesse thy Soueraigne Lord,  
and dread his mighty hand:  
Before the face of Jacobs God,  
feare ye both sea and land.  
8 I meane the God which from hard rocks  
doth calke maine floods appeare.  
And from the flint doth cause  
gush out the fountains cleare.

Non nobis Domine. Psal. Cxi. N.

*Sing this as the 119. Psalme.*

**N**ot vnto vs Lord, not to vs  
but to thy Name giue praise:  
Both for thy mercy and thy trueth,  
that are in thee alwaies  
2 VVhy shall the heathen scorners say,  
where is their God become?  
3 Our God in heaven is, and what  
he will that hath he done.  
4 Their idoles siluer are and gold,  
works of mens hands they be.  
5 They haue a mouth and do not speake,  
and eyes and doe not see.  
6 And they haue eares ioynd to their heads  
and doe not heare at all:  
And noses they formed haue,  
and doe not smell withall.

7 And hands they haue and handle not  
and feet and doe not goe:  
A throat they haue, yet through the same  
they make no sound to blow.  
8 Those that make them are like to them  
and those whose trust they be:  
9 O Israel trust in the Lord,  
their helpe and shield is he.

10 O Aarons house trust in the Lord,  
their helpe and shield is he:  
11 Trust ye the Lord that feare the Lord  
their helpe and shield is he.  
12 The Lord hath mindfull been of vs,  
and will vs blesse also:  
On Israel and on Aarons house,  
his blessings he wil shew.

13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Euen he will blesse them every one,  
the great and eke the small.  
14 To you I say the liuing Lord  
will multiplie his grace:  
To you and to the Children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
euen of the Lord I say:  
VVhich both the heauens and the earth  
hath made and set in day.  
16 The heauens, yea the heauens high,  
belong vnto the Lord:  
The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead do not with praise  
set forth the Lords renowne:  
Nor any that into the place  
of silence doe go downe.  
18 But we will praise the Lord our God,  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

Dilexi quoniam Psal. Cxi. N.

*Sing this as the 119. Psalme.*

**I** loue the Lord because my voice  
and prayer heard hath he:  
VVhen in my dayes I call on him,  
he bowed his eare to me.  
3 Euen when the snares of euill death,  
about beset me round:  
VVhen paines of hell me caught and when  
I wo and sorrow found.  
4 Vpon the name of God my Lord,  
then did I call and say:  
Deliuier thou my soule O Lord,  
I do thee humbly pray.  
5 The Lord is very mercifull  
and iust he is also:  
And in our God compassion  
doth plentifully flow.  
6 The Lord in safety doth preserve  
all those that simple be:  
I was in wofull miserie,  
and he deliuered me.  
7 And now my soule sith thou art safe,  
returne vnto thy rest:

For

For largely to the Lord to thee,  
his bounty hath expressed.

- 8 Because thou hast delivered  
my soule from deadly thrall:  
My moistned eyes from mournfull teares,  
my shiding feet from fall.  
9 Before the Lord I in the land,  
of life will walke therefore:  
10 I did beleue, therefore I spake,  
for I was troubled fore.

*The second part.*

- 11 I said in my distresse and feare,  
that all men lyers be:  
12 VVhat shall I pay the Lord for all  
his benefits to me:  
13 The wholesome cup of sauing health,  
I thankfully will take:  
And on the Lords Name I will call,  
when I my prayer make.  
14 I to the Lord will pay my vowes,  
that I to him behight:  
Yea euen at this present time,  
in all his people fight.  
15 Right deare and precious in his sight,  
the Lord doth aye esteeme:  
The death of all his holy ones  
whar euer men doth deeme.  
16 Thy seruant Lord thy seruant I,  
I do my selfe confesse  
Son of thy handmaid, thou hast broke,  
the bonds of my distres.  
17 And I will offer vp to thee,  
a sacrifice of praise;  
And I will call vpon the Name,  
of God the Lord alwayes.  
18 I to the Lord will pay the vowes,  
that I to him behight:  
Yea euen at this present time,  
in all the peoples fight.  
19 Yea in the courts of Gods owne house,  
and in the midst of thee  
O thou Ierusalem I say:  
wherefore the Lord praise ye.

**Laudate Dominum. Psal. Cxvii. N.**

*Sing this as the 29. Psalm.*

○ All nations of the world,  
praise ye the Lord alwayes,  
And all ye people every where,  
set forth his noble praise.

- 1 For great his kindnesse is to vs,  
his truth endures for aye:  
VVherefore praise ye the Lord our God,  
praise ye the Lord I say.

**Confitemini. Psal. Cxviii. N.**

*Sing this as the 93. Psalm.*

○ Give ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards thee.

- 2 Let Israel confesse and say,  
his mercy dures for aye:  
3 Now let the house of Aaron say,  
his mercy dures for aye.  
4 Let them that feare the Lord our God:

euen now confesse and say  
The mercy of the Lord our God,  
endureth still for aye

- 5 In trouble and in heauinesse,  
vnto the Lord I cride  
VVhich louingly heard me at large,  
my suite was not denied.

- 6 The Lord himselfe is on my side,  
I will not stand in doubt,  
Nor feare what man can do to me,  
when God stands me about  
7 The Lord doth take my part with them,  
that helpe to succour me:  
Therefore shall I see my desire,  
Vpon mine enemy.

- 8 Better it is to trust in God,  
then in mans mortall feed:  
9 Or to put confidence in Kings,  
or Princes in our need.  
10 All nations haue inclosed me,  
and compassed me round:  
But in the Name of God shall I  
mine enemies confound.

- 11 They keepe me in on euery side  
they keepe me in, I say:  
But in the Lords most mighty Name,  
I shall worke their decay.  
12 They came about me all like Bees,  
but yet in the Lords Name,  
I quencht their thrones that were on fire,  
an will deuroy the same.

*The second part.*

- 13 Thou hast with force thrust fore at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquishd all.  
14 The Lord is my defence and strength,  
my ioy my mirth my song:  
He is become for me indeed  
a Saviour most strong.  
15 The right hand of the Lord our God,  
doth bring to passe great things:  
He causeth voice of ioy and health,  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring,  
most mighty things to passe:  
His hand hath the preheminentes  
his force is as it was.

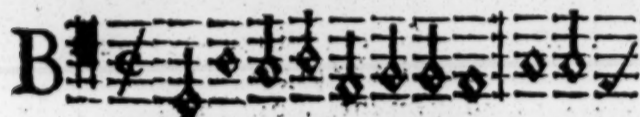
- 17 I shall not die but euer liue  
to vtter and declare,  
The Lord his might and wondrous power,  
his workes and what they are.  
18 The Lord himselfe hath chastened,  
and hath corrected me:  
But hath not giuen me ouer yet  
to death as ye may see.

- 19 Set open vnto me the gates,  
of truth and righteousness:  
That I may enter into them  
the Lords praise to expresse,  
20 This is the gate euen of the Lord,  
which shall not so be shut.  
But good and righteous men alway,  
shall enter into it.

*The third part.*

- 21 I will giue thanks to thee, O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Sauour vnto me.
- 22 The stone which ere this time among  
the builders was refused,  
Is now become the corner stone,  
and chiefly to be vsed.
- 23 This was the mighty worke of God.  
this was the Lords owne fact:  
And it is marueilous to behold  
with eyes that noble act.
- 24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,  
in heart, in mind, in thought.
- 25 Now helpe vs Lord and prosper vs,  
we with with one accord:
- 26 Blessed is he that comes to vs,  
in the Name of the Lord.
- 26 God is the Lord that shewes vs light,  
bind ye therefore with cord,
- 27 Your sacrifice to the altar,  
and giue thanks to the Lord:
- 28 Thou art my God, I will confesse.  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.
- 29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because is mercy doth endure  
for ever towards mee.

Beati Immaculati, Psal. Cxix. VV. VV



Lessed are they that perfect are, and pure



in mind and heart: Whose liues and conuer-



sations, from Gods lawes neuer faile. Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their



heart, and neuer from him swerne.

- 3 Doublesse such men goe not astray,  
nor do so wicked thing:

- VVhich stedfastly walke in his way,  
without any wandring,
- 4 It is thy will and commandment,  
that with attentive heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.
- 5 O would to God it might, thee please,  
my wayes so to addresser  
That I might both in heart and voice,  
thy lawes keepe and confesse.
- 6 So should no shame my life attaine.  
whilst I thus set mine eyes:  
And bend my mind alwayes to muse  
on thy Sacred decrees.
- 7 Then will I praise with vpright heart,  
and magnifie thy Name:  
when I shall learne thy iudgements iust  
and likewise proue the same.
- 8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
For sake me not for ever Lord,  
but shew thy grace and might.

*BETH. The second part.*

- 9 By what meanes may a yong man be,  
his life learne to amend:  
If that he marke and keepe thy word,  
and therein his timespend.
- 10 Vnfainedly I haue thee sought,  
and thus seeking abide:  
O neuer suffer me O Lord,  
from thy precepts to slide.
- 11 VVithin my heart and secret thoughtes,  
thy word I haue kept still:  
That I might not at any time,  
offend thy holy will.
- 12 VVe magnifie thy Name, O Lord,  
and praise thee euermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore,
- 13 My lips haue neuer ceast to preach,  
and publish day and night,  
The iudgements all which did proceed  
from thy mouth full of might.
- 14 Thy testimonies and thy lawes,  
please me no lesse indeed,  
Then all the treasures of the earth,  
which wordings make their need.
- 15 Of thy precepts I will still muse,  
and thereto frame my talke:  
As a marke, so will I aime,  
thy waies how I may walke.
- 16 My onely ioy shall be to fixt,  
and on thy lawes to set,  
That nothing can me so farre blind,  
that I thy words forget.

*GIMEL. The third part.*

- 17 Grant to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe  
both in my heart and tongue.
- 18 Mine eyes which were dim & shut vp  
so open and make bright,  
That of thy law and marueilous workes,  
I may haue the cleare sight,

19 I am a stranger in this earth,  
wandering now here now there :  
Thy word therefore to me disclose,  
my footsteps for to cleare.  
20 My soule is raviht with desire,  
and neuer is at rest.  
But see'st to know thy iudgements high  
and what may please thee best.  
21 The proud men and malicious,  
thou hast destroyed each one:  
And cursed are such as do not  
thy hefts attend vpon.  
22 Lord turne from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy couenants,  
with Zeale as hot as fire.  
23 The Princes great in counsell sate,  
and did againe at me speake:  
But then thy seruant thought how he  
thy statutes might not breake.  
24 For why thy couenants are my ioy,  
and my hearts great solace:  
They serue instead of counsellors,  
my matters for to passe.  
*DABETH. The fourth part.*  
25 I am alas as brought to grane,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is iust.  
26 My wayes when I acknowledged,  
with mercy thou didst heare:  
Heare now eft soone, and me instruct,  
thy lawes to loue and feare.  
27 Teach me once throughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and lay them vp in store.  
28 My soule I feelee so sore oppress,  
that it melteth for grieve  
According to thy word therefore,  
hast Lord to send reliefe.  
29 From lying and deceit full lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.  
30 Thy way of truth both straight and sure  
I haue chosen and found:  
I set thy iudgements mee before,  
which kept me safe and sound.  
31 Since then ( O Lord ) I for't my selfe,  
thy couenants to imbrace,  
Let me therefore haue no rebuke,  
nor checke in any case.  
32 Then will I run with ioyfull cheere,  
where thy word doth mee call:  
VWhen thou hast set my heart at large,  
and rid me out of thrall.  
*HE The fift part.*  
33 Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.  
34 Grant me the knowledge of thy law,  
and I shall it obey

VWith heart and mind and all my might,  
I will it keepe I say.

35 In the right paths of thy precepts,  
guide me Lord I require:  
None other pleasure doe I wish,  
nor greater thing desire.  
36 Incline my heart thy lawes to keepe,  
and couenants to imbrace:  
And from all filthy auarice,  
Lord shield me with thy grace.  
37 From vaine desires and worldly lusts  
turne backe mine eyes and sight:  
Giue me the spirit of life and power  
to walke thy wayes aright.  
38 Confirme thy gracious promise Lord  
which thou hast made to mee:  
VWhich am thy seruant and doe loue,  
and feare nothing but thee.  
39 Reproach and shame which I do feare,  
from me O Lord expell:  
For thou dost iudge with equitie,  
and therein dost excell.  
40 Behold my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
That it performe I may  
*UAV The sixt part.*  
41 Thy mercies great and manifold,  
let me obtaine O Lord:  
Thy sauing health let me enioy,  
according to thy word.  
42 So shall I stop the slanderous mouthes,  
of lewd men and vnjust:  
For in thy faithfull promises,  
stands my comfort and trust.  
43 Thy word of truth within my mouth  
let euer stil I be prest:  
For in thy indgements wonderfull,  
my hope doth stand in rest.  
44 And whilest that breath within my brest,  
doth naturall life preserue:  
Yea till the world shall be dissolud,  
thy law will I obserue.  
45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how for to keepe  
thy precepts and thy read.  
46 Thy noble acts I will desire,  
as things of most great fame:  
Euen before Kings I will them blaze,  
and shrinke no whit for shame.  
47 I will reioyce then to obey  
thy worthy hefts and will:  
VWhich euermore I haue lou'd best,  
and so will loue them still.  
48 My hands will I lift to thy lawe  
which I haue dearly sought:  
And practise thy commandements,  
in will, in deed, in thought,  
*ZAIN The seuenth part.*  
49 Thy promise which thou madst to me,  
thy seruant Lord remember:  
For therein do I put my trust,  
and confidence for euer,

50 It is my comfort and my joy,  
when troubles me a while:  
For Were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scorner:  
Yet would I not thy lawes forsake,  
as he that was forlorne.

52 But cald to mind Lord thy great workes,  
shewed to our fathers old  
Whereby I felt the joy full mount,  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law forsooke, and did prostitute,  
thy iudgement who knowes when,

54 And as for me I fraid my songs  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe,  
As for thy law also I kept,  
and euer will it keepe.

56 This grace I did obtaine because,  
thy covenant sweet and deare:  
I did embrace and also keepe  
with reuerence and with feare.

**N E T H**      *The eight part.*

57 O God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised  
thy lawes to keepe alway.

58 Mine earnest heart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised:  
Lord grant mee of thy grace:

59 My life I haue examined,  
and tride my secret heart:  
Which by thy statutes caused me,  
my feet straight to conuert,

60 I did not stay nor linger long,  
as those that slothfull are  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell hands of wicked men,  
haue made of me their prey:  
Yet would I not thy law forget,  
nor from thee goe astray.

62 Thy righteous iudgements towards me,  
so great are and so hie:  
That euen at midnight will I rise:  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:  
And neuer will for loue or dread,  
from thy commandments start.

64 Thy mercies Lord most plentifully  
do all the world fulfill  
O teach me how I may obey.  
thy statutes and thy will.

**Z E T H**      *The ninth part.*

65 According to thy promise Lord,  
so hast thou with me dealt:

For of thy grace in sundry sort,  
haue I thy seruant felt.

66 Teach me alwaies to iudge aright,  
and giue me knowledge sure:  
For certainly beleene I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray:  
But now I keepe thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giu'st most liberally:  
Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forg'd,  
against me many a lie:  
Yet thy commandments still obserue.  
with all my heart will I.

70 Their hearts are swolne with wordly  
as grease so are they fat:      (wealth)  
But in thy law do I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct:  
For as a guide to learne thy lawes.  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold  
Then thousands great of silver and gold,  
or ought that can be sold.

**I O D,**      *The tenth part.*

73 Seeing thy hands haue made me Lord,  
to be thy creature:  
Grant knowledge likewise now to learne,  
to put thy lawes in vire.

74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagu'd,  
I know the cause is iust.  
So when thou dost correct me Lord,  
the cause iust needs be iust.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy seruant herst,  
so from all ill me shend.

77 Thy tender mercie powre on me,  
and I shall surely liue:  
For ioy and consolation both,  
thy law to me doth giue.

78 Confound the proud, whose false pretence  
is me for to destroy:  
But as for me thy hefts to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare,  
to me let them retire:  
And such as do thy covenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent  
That no confusion come to me,  
whereby I should be shent.

81 My heart doth faint and ceaseth not  
thy fauing health to craue:  
And for thy words sake still I trust,  
my hearts desire to haue.  
82 Mine eyes doe faile with looking for  
thy word and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay.

83 As a skin bottle in the smoake,  
so am I parcht and drie:  
Yet will I not out of my heart,  
let thy commandements slide.  
84 Alas, how long shall I yet liue,  
before I see the houre:  
That on my foes which me torment,  
thy vengeance thou wilt poure?

85 Presumptious men haue digged pits,  
thinking to make mee sure:  
Thus contrary against thy law,  
my hurt they doe procure.  
86 But thy commandements are all true,  
and causelesse they me grieue:  
To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had mee cleane destroid,  
and brought me quise to ground:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

ZANED.

The xii. part.

89 In heauen Lord where thou dost dwell,  
thy word is stablished sure.  
And shall for all eternitie,  
fast grauen there endure.  
90 From age to age thy truth abides,  
as doth the earth witness:  
Whose ground work thou hast laid so sure  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuere,  
According to thine ordinance,  
for all things thee revere.

92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts aye,  
in memory keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Saue me therefore, for to thy Lawes  
mine eares and heart incline.

95 The wicked men do seeke my bane,  
and thereto lie in wait:  
But I the while considered  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandements and thy word,  
beyond all end extend.

97 What great desire and ferverent loue,  
do I beare to thy law:  
All the day long my whole deuice,  
is onely on thy Saw.

98 Thy word hath taught mee for to passe  
my foes in policie:  
For still I keepe it as a thing  
of most excellencie.

99 My teachers which did me instruct, |  
in knowledge I excell:  
Because I doe thy covenants keepe,  
and them to others tell.

100 In wisdom I doe passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best reed.

101 My feete I haue refrained eke,  
from euery euill way:  
Because that I continually  
thy word might keepe I say.

102 I haue not swern'd from thy iudgements  
nor yet shrinke any deale:  
For why, thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweete vnto my taste,  
find I thy words alway:  
Doublesse no hony in my mouth,  
feele ought so swette I may.

104 Thy lawes haue me such wisdom learned, |  
that vnto I hate  
All wicked and vngodly wayes,  
in euery kind or rate.

N U N

The xiiii. part.

105 Euen as a lanterne to my feete,  
so doth thy word shine bright,  
And to my paths where euer I go,  
it is a flaming light.

106 I haue both sworne and wil performe  
most certainly doublesse,  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath mee sore oppress,  
and brought me to deaths doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voice,  
most frankly I thee giue,  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers mee assaile:  
Yet do I not thy law forger,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerne or go astray.

111 Thy law I haue so claimed alway,  
as mine owne heritage:  
And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

SAMECH

The xv. part.

113 The craftie thoughts and double hearts,  
I doe alwaies detest:  
But as for thy law and precepts,  
I loue them euer best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore haue I thy promises  
lookt for with patience.  
115 Go to therefore, ye wicked men,  
depart from me anon:  
For the commandements will I keepe  
of God my Lord alone.  
116 As thou hast promist to performe,  
that death me not assaile:  
Nor let my hope abuse mee so.  
that through distrust I qualle.  
117 Vphold me and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.  
118 Thou hast trod such vnder thy feete,  
as doe thy statutes breake:  
For nought auails their subtilty,  
their counsell is but weake.  
119 Like drosse thou cast the wicked out,  
where ere they goe or dwell:  
Therefore can I as thy statutes,  
loue nothing halfe so well.  
120 My flesh alas is taken with feare,  
as though it were benum'd:  
For when I see thy indgement, straight  
I am as one aston'd.

LAIN

The xvi. part.

121 I doe the thing that lawfull is,  
and giue to all men right:  
Resigne mee not to them that would  
oppresse mee with their might.  
122 But for thy seruant surety be,  
in that thing that is good:  
That proud men giue me not the foyle,  
which rage as they were wood.  
123 Mine eyes with waiting are now blind,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.  
124 Intreate thy seruant louingly,  
and fauour to him show,  
Thy statutes of most excellency  
teach me also to know.  
125 Thy humble seruant Lord I am,  
grant mee to vnderstand,  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time Lord to begin,  
for truth is quite decayd,  
Thy law likewise they haue transgressed,  
and none against them said.  
127 This is the cause wherefore I loue,  
thy lawes better then gold;  
Or Iewels fine that are esteemed  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them laid in store.

All crafty and malicious wayes;  
I doe abhorre therefore.

PE

The xvii. part.

129 Thy couenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.  
130 When men first enter into thy word,  
they find a light most cleare:  
And very ideots vnderstand,  
when they read or heare.  
131 For ioi I haue both gap't and breath'd,  
to know thy commandement:  
That I might guide my selfe thereby,  
I sought what thing it meant.  
132 With mercy and compassion Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy name feare and loue.  
133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy seruant overthrow.  
134 From slanders tongues & deadly harme,  
preserve and keepe me sure:  
Thy precepts then will I obserue,  
and put them eke in v're.  
135 Thy countenance which doth summount,  
the Sunne in his bright hne,  
Let shine on mee, and by thy law,  
reach mee what to eschue.  
136 Out of mine eyes great floods gush out,  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer adell.

ZADE

The xviii. part.

137 In euery point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.  
138 To render right and sle from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commanded vs straightly.  
139 With zeale and wrath I am consum'd,  
and euen pin'd away:  
To see my foes thy word forget,  
for ought that I doe may.  
140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more,  
do loue or yet esteeme.  
141 And though I be nothing set by,  
as one of base degree  
Ye doe I not thy lawes forget,  
nor shrinke away from thee.  
142 Thy righteousness (Lord) is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.  
143 Trouble and grieve haue seild on mee,  
and brought mee wondrous low:  
Yet doe I still of thy precepts,  
delight to heare and know.

144 The righteousness of thy iudgements  
doth last for euermore:  
Then teach them me, for euen in them  
my life lies vp in flore.

*K O P H. The xix. part.*

145 With feruent heart I call and cride,  
now answer me O Lord:

That thy commandements to obserue,  
I may fully accord.

146 To thee my God I make my suite,  
with most humble request:  
Sane me therefore, and I will keepe  
thy precepts and thy beits.

147 To thee I crie euen in the night,  
but as the day wake I fight:

Because that I haue in thy word  
my confidence whole night.

148 Mine eyes prevent the watch by night:  
and ere they call I wake:  
That by deuining on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voyce,  
and pittie on me take:

As thou wast wont to iudge me Lord,  
lest life should me forsake.

150 My foes draw neare, and do procure  
my death maliciously:

Which from thy law are farre gone backe  
and fraid from it lewdly.

151 Therefore O Lord, approach thou neare,  
for need doth so requite:

For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandements haue I learned,  
not now, but long agoe.

That they remaine for euermore,  
thou hast them grounded so.

*R E S H. The xx. part.*

153 My trouble and affliction,  
consider and behold:

Deliuier me, for of thy law,  
I euer take fast hold

154 Defend my good and righteous cause,  
with speed some succour lend:

From death as thou hast promised:  
Lord keepe me and defend.

155 As for the wicked farre they are;  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine?

And as thou hast me iudged ere now,  
to let me life obaine.

157 Though many man did trouble me,  
and persecute me fore:

Yet from thy Lawes I neuer shrunke,  
nor went away therefore.

158 And now it is, for grieve I die,  
when I those traitors see:

Because they keepe no whit thy words  
nor yet seeke to know thee.

159 Behold for I do loue thy Lawes,  
with heart most glad and fine:

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be  
and so it hath beene euer:

Thy righteous iudgements are also,  
most true and decay neuer.

*S C H I N The xxi. part.*

161 Princes haue sought by cruelty,  
causelesse to make me crouch:

But all in vaine for of thy word  
the feare did my heart rouch.

162 And certainly euen of thy word,  
I was more merry and glad:

Then he that of rich spoyles and prey,  
great store and plenty had.

163 As for all lies and falsities,  
I haue most and dearest:

For why, thy holy law do I  
aboue all things loue best.

164 Seuen times a day I praise the Lord,  
singing with heart and voice:

Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such haue,  
as do thy statutes loue:

No danger shall their quiet state,  
empaire or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hand:

And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue beene mine exercise,  
which my soule much desired:

So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandements,  
I kept thou knowest aright:

For all the things that I haue done,  
are present in thy sight.

*T A U. The xxii. part.*

169 O Lord let my complaint and cry,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:

And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake:  
after most ample sort

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shal sing and preach thy word  
and on this wise say shall

Gods famous acts and noble Lawes,  
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me saue:

For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none.

And in thy law and nothing else,  
I do delight alone.

175 Grant me therefore long daies to live,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me the fauour trie.

176 For I was lost and went astray,  
much like a wandring sheepe:  
Oh seeke me for I haue not faile,  
thy commandements to keepe,

**Ad Dominum, Psal. Cxx. T. S.**  
*Sing thou as the 111. Psalme.*

**I**N trouble and in thrall,  
Vnto the Lord I call:  
And he doth me comfort.

2 Deliuer me, I say,  
From lyers lips alway,  
and tongues of false report,

3 What vantage or what thing,  
Getst thou thus for to sing  
Thou false and flattering lyer?

4 Thy tongue doth hurt I weene  
No lesse then arrowes keene  
Or hot consuming fire,

5 A las too long I slacke,  
Within these tents of blacke,  
Which Kedars are by names  
By whom the flocke elect  
And all of Isaacks sect,  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
And set a quiet life.

7 But when my tale was told,  
Causelesse I was controld,  
By them that would haue strife,

**Leuauí Oculos, psal. Cxxi. W. W.**

**I**Lift mine eyes to Sion hill,  
From whence I do attend:  
That succour God me send.

2 The mighty God me succour will,  
Which heauen and earth framed  
And all things therein named.

3 Thy foot from slip he will preserue,  
And will thee safely keepe,  
For he will neuer sleepe,

4 Lo he that doth Israel conserue,  
No sleeper all can him catch:  
But his eyes shall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer.

6 The Sunne shall not thee parch by day  
Nor the Moone nor halfe so bright  
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,  
And will thy life sure saue:  
And thou shalt also haue.

8 In all thy businesse good successe,  
where euer thou goest in or out,  
God will thy things bring about,

**Letatus sum, Psal. Cxxii. W. K.**



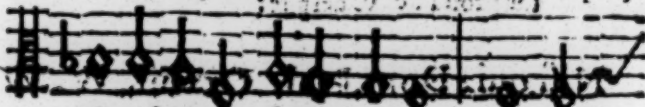
Did in heart reioyce to heare the



peoples voice; In offering to willingly:



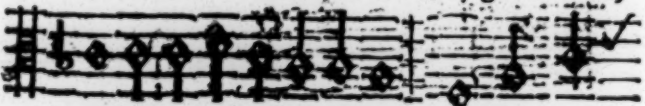
For let vs vs say they, And in the Lords house say:



Thus spake the folke full longingly, Our feet



that wandred wide, Shall in ioy gales abide,



O thou Ierusalem full faire: which art so



seemely set, Much like, A Cerie neate, The like



whereof is not else where.

4 The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent the way to take:  
So God before did tell,  
That there his Israel,  
Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.

6 To pray let vs not cease,  
For Ierusalemis peace,  
Thy friends God prosper mightily,  
7 Peace be thy walls about,  
And prosper thee throughout,  
Thy Pallaces continually.

8 I with thy prosperous state,  
For my poore brethrens sake,  
That comfort haue by means of thee

9 Gods house doth we allure,  
Thy wealth for to procure:  
so much as thy name, etc.

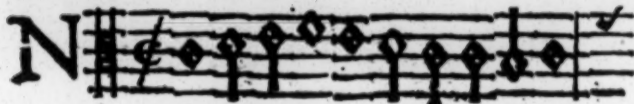
**Ad te leuauí, Psal. Cxxiii. T. S.**

*Sing this as the 37. Psalme.*

**O** Lord that heauen dost possesse,  
I lift mine eyes to thee:

- Even as the servant listeth his,  
his masters hands to see  
2 As handmaids watch their mistris hands,  
some grace for to achieve:  
So we behold the Lord our God,  
till he do vs forgive.
- 3 Lord grant vs thy compassion,  
and mercy in thy sight:  
For we are filled and overcome,  
with harred and despight.
- 4 Our minds be stult with great rebuke,  
the rich and worldly wise,  
Doe make of vs their mocking stocke,  
the proud do vs despise.

## Nisi quia Dom. Psal. Cxxiii. W. W.



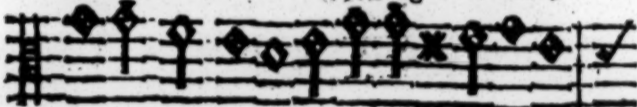
Ow Israel may say, and that truly: ¶



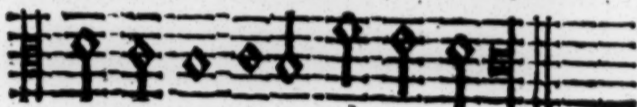
that the Lord had not our cause maintaine:



If that the Lord had not our right sustaine,



When all the world against vs furiously, Made



their vproates, and said we should all die,

- 3 Now long agoe,  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteeme:
- 4 And as the founts  
with mighty force do fall:  
So had they now,  
our liues euen brought to thrall,

- 5 The raging streames,  
most proud in roaring, noyse.  
Had long agoe  
ouerwhelmed vs in the deepe,

- 6 But loned be God,  
which doth vs safely keepe,  
From bloody teeth.  
and their most cruell voice,  
Which as a prey,  
to eat vs would reioyce.

- 7 Even as a bird,  
out of the fowlers gin,  
Escapes away,  
right so it fares with vs:  
Broke are their nets,  
and we haue scaped thus,  
8 God that made heauen

and earth, is our helpe then:  
His Name hath saued  
vs from these wicked men,

## Qui confidunt Psal. Cxxv. W. K.

*Sing this as the Pater Noster.*

Such as in God the Lord do trust,  
as mount Sion shall firmly stand,  
And be remoued at no hand:  
The Lord will count them right and iust:  
So that they shall be sure,  
for euer to endure.

- 2 As mighty mountaines huge and great,  
Ierusalem about do close:  
So will the Lord do vnto those,  
Who on his godly will do wait:  
Such are to him so deare,  
They neuer need to feare.

- 3 For though the righteous try doth he,  
By making wicked men his rod:  
Lest they through griefe forsake their God  
It shall not as their los still be.

- 4 Give Lord to vs thy light,  
Whose hearts are true and right.

- 5 But as for such as turne aside.  
By crooked wayes which they out sought:  
The Lord will surely bring to nought:  
With workers vile they shall abide:  
But peace with Israel,  
For euermore shall dwell.

## Another of the same by R. W.

*Sing this as the ten Commandments.*

Those that do put their confidence,  
Vpon the Lord our God onely,  
And tie to him for their defence,  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

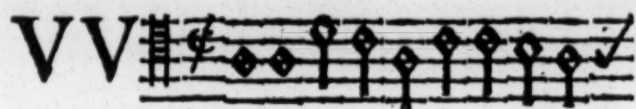
And as about Ierusalem,  
The mighty hills do it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God indeed, in euery need,  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth world without end

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and vngodlies rod,  
To tarry vpon his family,  
Lest they also from God should go,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christian stocke through thy goodnesse.

O Lord doe good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine dayly slide.  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell,  
God will them send paines without end:  
But Lord grant peace to Israel,

Glory to God the Father of might,  
And to the Sonne our Saviour:  
And to the holy Ghost, whose light  
Shine in our hearts, and vs succour:  
That the right way from day to day:  
We may walke and him glorifie:  
With hearts desire all that are here,  
Worship the Lord, and say, Amen.

In conuertendo, Psalm Cxxvi. W. K.



Hen that the Lord, againe his Sion



had forth brought, From bondage great, and also



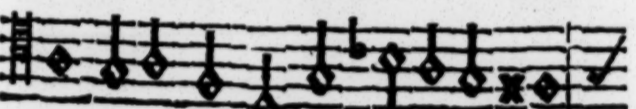
seruitude extreme: His worke was such, as did



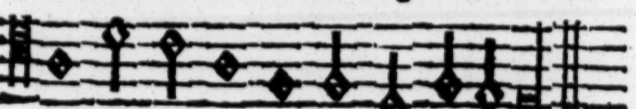
surmount mans heart and thought: So that



we were much like to them that vse to dreame



Our monthes were with laughter filled then



and eke our tongues did shew vs ioyfull men,

- 2 The heathen folke  
were forced then this to confesse:  
How that the Lord,  
for them also great things had done,
- 3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy,  
we haue good cause as we begun.
- 4 O Lord go forth,  
thou canst our bondage end,  
As to deserts,  
the flowing riuers send,

- 5 Full true it is  
that they which sow in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy.
- 6 They went and wept,  
in bearing of their precious seed:  
For that their foes  
full often times did them annoy:  
But their returne  
with ioy they shall sure see:  
Then sheaues home bring,  
and not empai red be,

Nisi Dom. Psal. Cxxvii. W. W.

*Sing this as the Lords Prayer.*

Except the Lord the house do make,  
and therewnto doe set his hand:  
What men do build, it cannot stand.  
Likewise in vaine men vnderrake,  
Cities and holdes to watch and ward,  
Except the Lord be their safegard.

- 2 Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne:  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

- 3 Therefore marke well when euer ye see,  
That men haue heires to enioy their land,  
It is the gifts of Gods owne hand,  
For God himselte doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

- 4 And when the children come to age,  
They grow in strength and actiuenesse,  
In person and in comelinesse:  
So that a shaft thor with courage.  
Of one that hath a most strong arme,  
Flyes not so swift, nor doth like harme.

- 5 Oh well is hee that hath is quiuer.  
Furnisht with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor shiner,  
When that he pleades before the iudge,  
Against his foes that beare him grudge.

Beati omnes, Psal. Cxxviii. T.S.

*Sing this as the 137. Psalme.*

- Blessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labour thou shalt ear.  
happy art thou I say.  
3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Oline plants,  
thy table round about.
- 4 Thus art thou blest that fearest God,  
and he shall let thee see,
  - 5 The promised Ierusalem,  
and her felicitie.
  - 6 Thou shalt thy childrens children see,  
to thy great ioyes increafe:  
And likewise grace on Israel,  
prosperitie and peace.

Sepe expugnauerunt. Psal. Cxxix. N.

*Sing this as the 137. Psalme.*

- Oft they now Israel may say,  
me from my youth assaile:  
2 Oft they assaile me from my youth,  
yet neuer they preuaile:  
3 Vpon my backe the plowes plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.

- 5 They that like me shall be ashamed,  
and turned backe also.  
6 And made as grasse vpon the house,  
which withereth ere it grow:  
7 Whereof the mower cannot find,  
enough to fill his hand:  
Nor he can fill his lap, that goeth  
to glean vpon the land.  
8 Nor passers by pray God on them  
to let his blessing fall:  
Nor say we blesse you in the Name  
of God the Lord at all.

De profundis Psal. CXXX. W.W.

**I** Ord to thee I make my moane, when  
dangers me oppresse, I ail, I in paine  
and grieve, trusting to unde releate. 2 Heare  
now Lord my request, for it is all due  
time. And let mine eyes aye be prest  
vnto his prayer, mine.

- 3 O Lord our God if thou weigh  
our sins and them peruse:  
Who shall then escape, and say,  
I can my selfe excuse,  
4 But Lord thou art mercifull:  
and turnst to vs thy grace,  
That we with hearts most careful,  
should feare before thy face  
5 In God I put my whole trust  
my soule waits on his will:  
For his promise is most true,  
and I hope therein still.  
6 My soule to God hath regard,  
waiting for him alway:  
More then they that watch and ward,  
to see the dawning day.  
7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercies  
that his deliuer must.  
8 For he it is that must free  
Israel from his sinne:  
And all such as surely haue  
their confidence in him,

Domine non est, Psal. CXXXI. M.

Sing this as the Lamentation,

- O** Lord I am not puffed in mind,  
I haue no scornfull eye:  
I do not exercise my selfe,  
in things that be too hie,  
2 But as the child that wained is,  
euen from his mothers brest:  
So haue I Lord behau'd my selfe,  
in silence and in rest.  
3 O Israel trust in the Lord,  
let him be all thy stay:  
from this time forth for euermore,  
from age to age I say.

Memento Dom. Psal. CXXXI. M.

**R** Emember Dauids troubles Lord, how  
to the Lord he swore: And vowed a vow  
to Iacob: God, to keep for euermore. I will  
not come within my house, nor climb vp to  
my bed: Nor let my Temples take their rest,  
nor the eyes in my head.

- Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Iacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
that did we heare this sound:  
And in the fields and forrests there,  
these voices first were found.  
7 We will assay and go in now,  
his tabernacle there:  
Before his footstool to fall downe,  
and worship him in feare.  
8 Arise O Lord arise I say.  
into thy resting place:  
Both thou and the arme of thy strength  
the presence of thy grace.  
9 Let all thy Priests be clothed Lord,  
with truth and righteousness.  
Let all thy Saints and holy men,  
sing all with ioyfulnesse.  
10 And for thy seruant Dauids sake,  
refuse not Lord I say,  
The face of thine anointed Lord,  
nor turne thy face away:

*The second part.*

- 11 The Lord to Dauid swore in truth,  
and will not shrink from it:  
Saying the fruit of thy body  
vpon thy seat shall sit.
- 12 And if thy sonnes my couenant keepe,  
that I shall learne each one:  
Then shall thy sonnes for euer sit,  
vpon my heavenly throne.
- 13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:  
Saying this is my resting place,  
I loue and like it well.
- 14 And I will blesse with great increase,  
her vnto all euery where,  
And I will satisfie with bread,  
the needy that be there.
- 15 Yea I will decke and clothe her Priests  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.
- 16 There will I surely make the home  
of Dauid for to bud:  
For there I haue ordained for mine,  
a lantern bright and good.
- 17 As for his enemies, I will clothe,  
with shame for euermore:  
But I will cause his crowne to shine  
more fresh then heretofore.

**Ecce quam, Psal, Cxxxiii, W. W.**  
*Sing this as the 139 Psalme.*

- O** How happy a thing it is,  
and ioyfull for to see,  
Brethren together fast to hold  
the band of amitie,
- 2 It calls to mind the sweet perfume,  
and that costly ointment:  
Which on the sacrificers head,  
by Gods precept was spent.
- It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run downe,  
his rich attire about.
- 3 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his siluer drops,  
the fields with fruit doth fill.
- 4 Euen so the Lord doth power on them,  
his blessings manifold:  
Whose hearts and minds without all guile  
this knot do keepe and hold.

**Ecce nunc Psal, Cxxxiiii, W. K.**  
*Sing this as the 25. Psalme.*

- B**ehold and haue regard,  
ye seruants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.
- 2 Lift vp your hands on high  
vnto his holy place:  
And giue the Lord his praises due,  
his benefits embrace:
- 3 For why the Lord who did

both earth and heauen frame:  
Doth Sion blesse and will conferne  
for euermore the same.

**Laudate nomen, Psal, Cxxxv, M.**

Praise the Lord, praise him, praise  
him, praise him with one accord: O praise  
him. All ye that be, the seruants of the  
Lord. O praise him ye that stand and be in  
the house of the Lord, Ye of his court, and of  
his house, praise him with one accord,

- 3 Praise ye the Lord for he is good,  
sing praises to his Name:  
It is a comely and good thing,  
alwayes to doe the same.
- 4 For why, the Lord hath chose Iacob,  
his very owne ye see:  
So hath he chosen Israel.  
his people for to be.
- 5 For this I know and am right sure,  
the Lord is very great:  
He is indeed about all gods,  
most easie to enreat.
- 6 For whatsoeuer pleased him,  
all that full well he wrought:  
In heauen in earth, and in the sea,  
which he hath made of nought.
- 7 He lifts vp clouds euen from the earth,  
he makes lightning and raine,  
He bringeth forth the windes also,  
he made nothing in vaine.
- 8 He smore the first borne of each thing,  
in Egypt that rooke rest:  
He spared there no liuing thing,  
the man nor yet the beast.
- 9 He hath in thee shewd wonders great,  
O Egypt void of vaunts:  
On Pharaoh thy-cursed King,  
and his senere seruants.
- 10 He smore then many nations,  
and did great acts and things,  
He slue the great and mightiest,  
and chiefeest of their Kings.
- 11 Schon king of the Amorites,  
and Og king of Basan.

He slue also the kingdomes all,  
that were of Canaan.  
12 And gaue their land to Israel,  
an heritage we see.  
To Israel his owne people,  
an heritage to be.

*The second part.*

13 Thy Name (O Lord) shall still endure,  
and thy memoriall,  
Throughout all generations,  
that are or euer shall.  
14 The Lord will surely now avenge  
his people all indeed:  
And to his seruants he will shew  
fauour in time of need.  
15 The idols of the heathen are made,  
in all the coasts and lands,  
Of silver and of gold they be,  
the worke euen of mens hands.  
16 They haue their mouthes and cannot speake  
and eyes that haue no sight.  
17 They haue eke eares and heare nothing,  
their mouthes be breathlesse quite.  
18 Wherefore all they are like to them,  
that sodo set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth,  
19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.  
20 And ye that be of Leuites house,  
praise ye likewise the Lord.  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Ierusalem,  
praise him with one accord.

**Confitemini Dom, Psal. Cxxxvi. N.**

**P**raise ye the Lord for he is good,  
for his mercy endureth for euer.  
2 Giue thanks vnto the God of gods,  
for his mercy endureth for euer.  
3 Giue thanks vnto the Lord of Lords,  
for his mercy endureth for euer.  
4 Which onely doth great wondrous works,  
for his mercy, &c.  
5 which by his wisdom made the heauens,  
for his mercy, &c.  
6 which on the waters stretcht the earth,  
for his mercy, &c.  
7 which made great lights to shine abroad,  
for his mercy, &c.  
8 As Sunne to rule the lightsome day,  
for his mercy, &c.  
9 The Moone and Starres to guide the night,  
for his mercy, &c.  
10 Which smote Egypt with their first borne,  
for his mercy, &c.  
11 And Israel brought out from thence,  
for his mercy, &c.

12 With mightie hand and stretched arme,  
for his mercie endureth for euer.  
13 Which cut the red sea in two parts,  
for his mercie endureth for euer.  
14 And Israel made passe there through,  
for his mercie endureth for euer.  
15 And drowned Pharaoh and his host,  
for his mercie endureth for euer.  
16 Through wildernesse his people led,  
for his mercie endureth for euer.  
17 He which did smite great noble kings,  
for his mercie endureth for euer.  
18 And which hath slaine the mighty kings,  
for his mercie endureth for euer.  
19 As Sehon king of Amorites,  
for his mercie endureth for euer.  
20 And Og the king of Basan land,  
for his mercie endureth for euer.  
21 And gaue their land for heritage,  
for his mercie endureth for euer:  
22 Euen to his seruant Israel.  
for his mercie endureth for euer,  
23 Remembring vs in base estate,  
for his mercie endureth for euer.  
24 And from oppressors rescued vs,  
for his mercie endureth for euer.  
25 Which giueth food vnto all flesh,  
for his mercie endureth for euer.  
26 Praise ye the Lord of heauen aboue,  
for his mercie endureth for euer.  
27 Giue thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

**Another of the same by T.C.**  
*Sing this as the 148. Psalm.*

**O** Laud the Lord benigne,  
whose mercies last for aye:  
Giue thanks, and praises sing  
To God of Gods I say.

2 For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
whose mercies aye do dure:  
4 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom he,  
The heauenly firmament  
Did frame as we may see.  
For certainly, &c.

6 Yea, he the heauie charge  
Of all the earth did stretch:  
And on the waters large,  
The same he did out reach,  
For certainly, &c.

7 Great lights he made to be,  
For why, his loue is aye:

8 Such as the Sunne we see,  
To rule the light some day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he than:  
Their first borne lesse and more,  
He slue of beast and man.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brougher:  
12 Which he with mightie hand,  
And stretched arme hath wrought:  
For certainly,

13 The sea he cut in two,  
Which stood vp like a wall:  
14 And made through it to go.  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then,  
The proud king Pharaoh,  
With his huge host of men,  
And chariots eke also:  
For certainly, &c.

16 Who led through wildernesse  
His people safe and found:  
And for his loue endlesse,  
17 Great kings he brought to ground:  
For certainly, &c.

18 And slue with puissant hand  
Kings mightie and of fame,  
19 As of Amorites laud,  
Schon the king by name:  
For certainly, &c.

20 And Og the Giant large,  
Of Basan king also:  
21 Whose land for heritage  
He gaue his people tho:  
For certainly, &c.

22 Euen vnto Israel,  
His seruant, deare, I say,  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

23 To mind he did vs call,  
In our most base degree:  
24 And from oppressors all  
In safarie set vs free:  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill,  
26 Wherefore of heauen the God,  
To laud be it your will,  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

Super flumina. Psal. Cxxxvii, W.W.



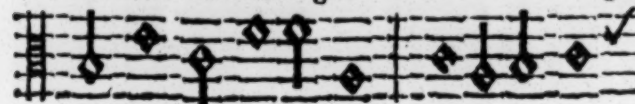
Hen as we fate in Babylon,



the riuers round about: And in remembrance



of Sion, the teares for griefe burnt out, We hang'd



our harps and instruments, the willow trees



vpon: For in that place, men too their vie,



had planeed many a one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:  
Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas said we, who can once frame,  
his sorrowfull heart to sing,  
The praises of our louing God,  
thus vnder a strange king?

5 But if that I Ierusalem.  
out of my heart let slide:  
Then Let my, fingers quite forget,  
the warbling haire to guide.

6 And let my tongue within my mouth,  
be tied for euer fast:  
If that I ioy before I see,  
thy full deliuerance past.

7 Therefore O Lord remember now  
the cursed noise and crie,  
That Edoms sonnes against vs made.  
when they raa'd our cite.  
Remember Lord the cruell words,  
when as with one accord,  
They crie, On sacke, and raze, their wals,  
in despite of the Lord.

8 Euen so shalt thou O Babylon,  
at length to dust be brought:  
And happie shall that man be cald,  
that our reuenge hath wrought.  
9 Yea blessed shall that man be cald,  
that takes thy children yong:  
To dash their bones against hard stones,  
which lie the streets among.

Confitebor tibi. Psal. Cxxxviii, N.

Sing this as the 137. Psalme.

**T**hee will I praise with my whole heart,  
my Lord, my God alwayes:

Euen

Euen in the presence of the gods  
I will aduance thy prayse.  
2 Toward thy holy temple I  
will look, and worship thee  
And praised in my thankfull mouth  
thy holy Name shall be.

Euen for thy Louing kindnesse, sake.  
and for thy truth with all  
For thou thy Name hast by thy word  
aduanced ouer all.  
3 when I did call, thou heardest mee  
and thou hast made also  
The power of increased strength,  
within my soule to grow.

4 Yea, all the Kings on earth, they shall  
giue prayse to thee O Lord  
For they of thy most holy mouth,  
haue heard the mighty word.  
5 They of the wayes of God the Lord,  
in singing shall intreat  
Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite  
But he (contemning) Knowes afarre  
the proud and loftie wight.  
7 Although in midst of trouble I  
do walke, yet shall I stand,  
Renewed by thee. O my Lord  
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,  
and saved shall I be,  
By thy right hand, the Lord God will  
performe his worke to me.  
8 Thy mercie Lord endures for ay,  
Lord do me not forsake,  
Forsake me not that am the worke,  
which thine owne hand did make.

### Domine probasti. Psal. Cxxxix. N.

*Sing this as the 137. Psalme.*

O Lord thou hast me tride and knowne,  
my sitting thou dost know  
2 And rising eke my thoughts afarre,  
thou vnderstandest also.  
3 My paths, yea and my lying downe,  
thou compassst alwayes  
And by familiar custome art  
acquainted with my wayes.  
4 No word is in my tongue O Lord,  
but knowne it is to thee:  
5 Thou me behind holdst and before.  
thou layest thine hand on me.  
6 To wonderfull above my reach:  
Lord is thy cunning skill,  
It is so high, that I the same  
cannot attaine vntill.  
7 From sight of thy all-seeing Spirit,  
Lord wither shall I go?  
Or whither shall I flie away,  
thy presence to scape fro?  
8 To heauen if I mount aloft;  
lo thou art present there:

In hell if I lie downe below,  
euen there thou dost appeare.

9 Yea let me take the morning wings,  
and let me go and hide,  
Euen there where are the farthest parts,  
where flowing sea doth slide.  
10 Yea euen thither also shall  
thy reaching hand me guide  
And thy right hand shall hold me fast,  
and make me to abide.  
11 Yea, if I say, the darknesse shall  
yet shroud me from thy sight,  
Lo euen also the darkest night,  
about me shall be light.  
12 Yea darknesse hideth not from thee,  
but night doth shine as day  
To thee the darknesse and the light,  
are both alike alway.

### *The second part.*

13 For thou possessedst hast my reines,  
and thou hast couered me,  
When I within my mothers wombe,  
inclosed was by thee.  
14 Thee will I praise, made fearefully,  
and wondrously I am  
Thy workes are marvellous, right well  
my soule doth know the same.  
15 My bones they are not hid from thee,  
although in secret place  
I haue beene made and in the earth  
beneath I shapped was,  
16 When I was formlesse, then thine eye  
saw me for in thy booke,  
Were written all, nought was before,  
that after fashion tooke.  
17 The thoughts therefore of thee O God:  
how deare are they to me  
And of them all, how passing great,  
the endlesse number be,  
18 If I should count them, lo their summe  
more then the sand I see  
And whensoever I awake,  
yet am I still with thee.  
19 The wicked and the bloudie men,  
O that thou wouldest slay.  
Euen these O God, to whom, depart,  
depart from me I say.  
20 Euen those of thee, O Lord my God,  
that speake full wickedly.  
Those that are lifted vp in vaines  
being enemies to thee.  
21 Hate I not them that hate thee Lord,  
and that in earnest wise?  
Contend I not against them all,  
against thee that arise:  
22 I hate them with vnfeined hate,  
euen as my viter foes,  
23 Trie me (O God) and know my heart,  
my thoughts proue and disclose.  
24 Consider Lord is wickednesse,  
in me there any be  
And in thy way (O God my guide)  
for euer leade thou me,

Erpe me. Psal. Cxl. N.

*Sing this as the Lamentation.*

**L**ord saue me from the euill man,  
and from the cruel wight:  
And from all those which euill do  
imagine in their spite.

2 V. hich make on me continually warre,  
their tongues so they haue whet

3 Like serpents: vnderneath their lips  
is Adders poyson set.

4 Keepe me (O Lord) from wicked hands,  
preferre me to abide  
Free from the cruell man, that meanes  
to cause me: steps to slide.

5 The proud haue laid a snare for me,  
and they haue spied a net  
With cords in my path way, and grins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone:  
Heare me O Lord, and heare the voice,  
wherewith I pray and moone.

7 O Lord my God, thou only art  
the strength that saueth me:  
My head in day of battell hath  
beene couered still by thee.

8 Let not O Lord the wicked haue  
the end of his desire:  
Performe not his ill thought, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefe of them all,  
Lord let the mischief of their lips,  
vpon themselues befall.

10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may  
not rile out of the same.

11 For no back biter shall on earth  
be set in stable plight:  
And euill to destruction fill,  
shall haunt the cruel wight.

12 I know the Lord th' afflicted will  
revenge, and iudge the poore:

13 The iust shall praise thy Name iust shall  
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

*Sing this as the 145. Psalm.*

**O** Lord vpon thee do I call,  
Lord haue thee vnto me  
And hearken Lord vnto my voice,  
when I do crie to thee:

2 As incense let my prayers be  
directed in thine eyes:  
And the vp lifting of my hands,  
as cuening sacrifice.

3 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the doore,

4 That I should wicked workes commit  
incline thou not my heart:  
With ill men of their delicacies,  
Lord let me eat no parr.

5 But let the righteous smite me Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyle shall be.  
Such smiting shall not breake my head,  
the time shall shortly fall:  
When I shall in their miserie,  
make prayers for them all.

6 Then when in stonie places downe  
their Iudges shall be cast:  
Then shall they heare my words, for thee  
they haue a pleasant taste.

7 Our bones about the granes mouth  
so scattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.

8 But O my Lord my God mine eyes,  
do looke vp vnto thee;  
In thee is all my trust let not  
my soule forsaken be.  
Which they haue laid to catch me in,  
Lord keepe me from the snare:  
And from the subtilie grins of them  
that wicked workes are.

10 The wicked into their owne netes,  
together let them fall:  
While I do by thy helpe escape  
the danger of them all.

Voce mea. Psal. Cxlii. N.

*Sing this as the 125. Psalm.*

**B**efore the Lord God with my voice,  
I did send out my crie:  
And with my strained voice vnto  
the Lord God prayed I.

2 My meditation in his sight,  
to power I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke a snare  
they slyly laid for me.

4 I lookt and viewed on my right hand,  
but none there would me know:  
All refuge failed me and for  
my soule none cared tho.

5 Then cried I Lord to thee, and said,  
my hope thou only art:  
Thou in the land of liuing art  
my portion and my part.

6 Heare to my crie for I am brought  
full low delinex me  
From them that do me persecute.  
for me too strong they be.

7 That I may praise thy Name, my soule  
from prison Lord bring out:  
When thou art good to me the iust  
shall praise me round about.

Domine

## Domine exaudi est. Psal. Cxliii. N.

*Sing this as the 145. Psalme.*

**L**ord heare my prayer, heark the plaint  
that I do make to thee:  
Lord in thy nature truth and in  
thy iustice answer me.  
2 In iudgement with thy seruant Lord,  
oh enter not at all:  
For iustified be in thy sight  
not one that liueth shall.  
3 The enimie hath persude my soule,  
my life to ground hath throwne  
And laid me in the darke like them  
that dead are long ago.  
4 Within me in perplexitie  
Was mine accumbred spirit:  
And in me was my troubled heart  
amazed and affright.  
5 Yet I record time past in all  
thy workes I meditate:  
Yea in thy workes I meditate,  
that thy hands haue create,  
6 To thee O Lord my God lo I  
do stretch my crawing hands:  
My soule desireth after thee,  
as do the thiristie lands.  
7 Heare me with speed my spirit doth faile,  
hide not thy face me fro:  
Else shall I be like them that downe  
into the pit do go.  
8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust shew me  
the way that I shall go.  
9 For I lift vp my soule to thee,  
O Lord deliuer me  
From all mine enemies: for I  
haue hidden me with thee.  
10 Teach me to do thy will for thou,  
thou art my God I say:  
Let thy good Spirit vnto the land  
of mercie me conuay.  
11 For thy Names sake with quickning grace  
aloue do thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake  
12 And for thy mercie lay my foes,  
O Lord destroy them all,  
That do oppresse my soule, for I  
thy seruant am and shall:

## Benedictus Dom. Psal. Cxliiii. N.

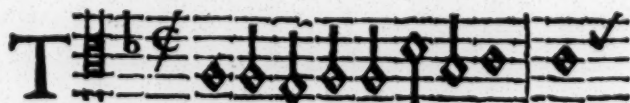
*Sing this as the 135 Psalme.*

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame  
to battell by his might.  
2 He is my goodnesse fort and rower,  
deliuerer and shield:  
In him I trust my people he  
subdues to me to yeeld.  
3 O Lord what thing is man, that him  
thou holdest so in prife?

Or sonne of man, that vpon him  
thou thinkest in such wise?

4 Man is but like to vanitie,  
so passe his daies to end,  
5 As fleeting shade. Bow downe O Lord  
the heauens, and descend.  
6 The mountaines touch, and they shall smoke,  
cast forth thy lightning flame,  
And scatter them thine arrowes shoore,  
consume them with the same.  
7 Send downe thine hand euen from aboue,  
O Lord deliuer me.  
Take me from waters great, from hand  
of strangers make me free.  
8 whose subtil mouth of vanitie  
and fondenesse doth intreate:  
And their right hand, is a right hand  
of falshood and deceit.  
9 A new song will I sing, O God,  
and singing will I be  
On Viole and on instrument  
ten stringed vnto thee.  
10 Euen he it is that onely giues  
deliuerance to kings:  
Vnto his seruant Dauid helpe  
from hurtfull sword he brings  
11 From strangers hand me saue and shield,  
whose mouth talks vanitie:  
And their right hand is a right hand  
of guile and subtiltie.  
12 That our sonnes may be as the plants,  
whom growing youth doth reare:  
Our daughters as caru'd corner stones,  
like to a pallace faire.  
13 Our garners full, and plenty may  
with sundry sorts be found:  
Our sheepe bring thousands, in our streets  
ten thousands may abound.  
14 Our Oxen be to labour strong,  
that none do vs inuade:  
There be no goings out nor cries  
within our streets be made.  
15 The people blessed are that with  
such blessings are so stor'd:  
Yea blessed all the people are,  
whose God is God the Lord.

## Exaltabo te Psal. Cxlv. N.



Hee will I laud my God and King, and



blesse thy Name for aye: For euer will I



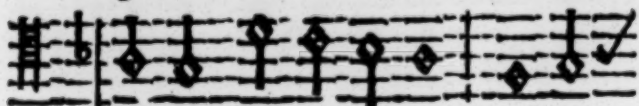
praise thy Name, and blesse the day by



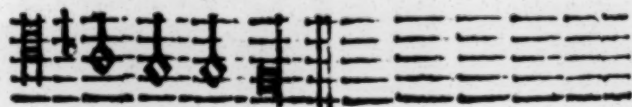
day, Great is the Lord, most worthy praise  
his



his greatnesse none can reach : From race



to race, they shall thy works praise, and



thy power preach.

- 5 I of thy glorious maiestie,  
the beauty will record:  
And meditate vpon thy works,  
most wonderfull O Lord,
- 6 And they shall of thy power and of  
thy fearefull acts declare:  
And I to publish all abroad  
thy greatnesse will not spare.
- 7 And they into the mention shall  
breake of thy goodnesse great:  
And I aloud thy righteousness  
in singing shall repeat.
- 8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercie, and  
to anger he is slow,
- 9 Yea good to all and all his workes  
his mercie doth exceed:
- 10 Lo all thy workes to praise thee Lord  
and do thy honour spread.
- 11 Thy Saints doe blesse thee and they do  
thy kingdomes glory show:
- 12 And blaze thy power, to cause the sonnes  
of men thy power to know.

*The second part.*

- 13 And of his mighty kingdomes eke,  
to spread thy glorious praise  
Thy kingdome Lord a kingdome is,  
that doth endure alwayes.  
And thy dominion through each age,  
endures without decay,
- 14 The Lord vpholdeth them that fall,  
their sliding he doth stay.
- 15 The eyes of all do wait on thee,  
thou dost them all relieue:  
And thou to each sufficing food,  
in season dost giue.
- 16 Thou openest thy plenteous hand,  
and bounteously dost fill,  
All things whatsoever doe line,  
with gifts of thy good will.
- 17 The Lord is iust in all his wayes,  
his workes are holy all:
- 18 Neare all he is that call on him,  
in truth that on him call.
- 19 He the desires that they require  
that feare him will fulfill:  
And he will heare them when they crie,  
and saue them all he will.
- 20 The Lord preserues all those to him,  
that beare a louing heart:

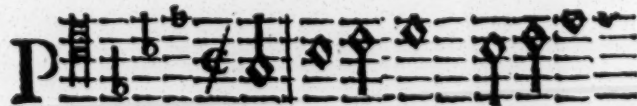
But he them all that wicked are,  
will vterly subuert.  
21 My thankfull mouth shall gladly speake,  
the praises of the Lord:  
All flesh to praise his holy Name,  
for euer shall accord.

**Lauda anima. Psal. Cxvi. I. H.**

*Sing thou as the 137. Psalme.*

- M**Y soule praise thou the Lord alwayes,  
my God I will confesse:
- 2 While breath and life prolong my dayes,  
my tongue no time shall cease.
  - 3 Trust not in worldly Princes then.  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.
  - 4 For why their breath doth soone depart  
to dust anon they fall:  
And then the counsels of their heart,  
decay and perish all.
  - 5 O happy is that man I say,  
whom Iacobs God doth aide:  
And he whose hope doth not decay,  
but on the Lord is staid.
  - 6 Which made the earth and waters deepe,  
the heauens high withall:  
Which doth his word and promise keepe  
in truth and euer shall.
  - 7 With right alwayes he doth proceed,  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose the letters strong.
  - 8 The Lord doth send the blind their sight,  
the lame to limbs restore:  
The Lord I say doth loue the right  
and iust men euermore.
  - 9 He doth defend the fatherlesse,  
and stranger sad in heart:  
And quit the widow from distresse,  
and ill mens waies subuert.
  - 10 Thy Lord and God eternally,  
O Sion still shall raigne:  
In time of all posteritie,  
for euer to remaine.

**Laudate Dominum. Psal. Cxvii. N.**



Raise ye the Lord, for it is



good, vnto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

2 The Lord his owne Ierusalem,  
he builded vp alone:  
And the disperst of Israel,  
doth gather into one.

3 He heales the broken in their hearr,  
their forces vp doth he bin:  
He counts the number of the starrs,  
and names them in their kind.  
Great is the Lord great is his power,  
his wisdom infinite:  
6 The Lord relieues the meeke and throwes  
to ground the wicked wight.

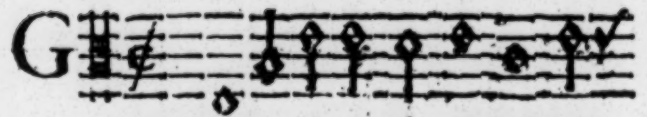
7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
aduaunce your singing voyce.  
8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the graffe to grow againe.

9 He giues to beasts their food and to  
yong rauens when they crie  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie:  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon  
his mercies shining light.

*The second part.*

12 O praise the Lord Ierusalem,  
thy God O Syon praise:  
13 For he the Barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flower  
of wheate he filleth thee.  
15 And his commandements vpon  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly runne about.  
16 He giueth snow like wooll hoare frost  
like ashes he doth spread:  
17 Like morsels casts his ice, whereof  
the cold who can abide?  
18 He sendeth forth his mightie word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow againe.  
19 The Doctrine of his holy word,  
to Iacob he doth shew,  
His statuts and his iudgements he  
giues Israel to know.  
20 With enery nation hath he not  
so dealt, nor haue they knowne  
His secret iudgements, ye therefore  
praise ye the Lord alone.

**Laudate Dominum. Psal. Cxlviii. I. H.**



The laud vnto the Lord, From heauen



that is to him: Praise him in deed and word,



About the Harrie side. And also ye his An-



gels ali, Armies royall, Praise him with glee,

3 Praise him both Moone and Sonne,  
which are so cleare and bright  
The same of ye be done.  
Ye glistering starres of light:  
4 And eke no lesse,  
Ye heaucns faire,  
5 And clouds of the aire,  
his laud expresse.

6 For at his word they were  
All formed as you see:  
At his voyce did appeare,  
All things in their degree:  
which he set fast,  
To them he made  
A law and trade,  
for aye to last,

7 Excell and praise Gods Name  
On earth ye Dragons sell:  
All deeps doe ye the same,  
For it becomes you well.  
8 Him magnifie,  
Fire, haile, ice, snow,  
and stormes that blow,  
at his decree.

9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.  
10 Beasts and cattel,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and lesse,  
With all their pompeous traine,  
Princes and all iudges.  
That in the world remaine,  
Exalt his Name.  
12 Yong men and maides,  
Old men and babes  
Do ye the same.

13 For his Name shall we praise  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.  
14 For sure he shall  
Exalt with blisse  
The house of his.  
And helpe them all.

15 His Saints all shall forth tell,  
His praise and wonderfull;  
The children of Israel,  
Each one both mote and lesse,  
16 And also they,  
That with good will  
His words fulfill,  
And him obey.

**Cantate Domino. Psal. Clix. N.**

*Sing this as the 145. Psalm.*

**S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.  
2 Let Israel now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in the King.  
3 Let them sound praise with voice of flute,  
vnto his holy Name:  
And with the timbrell and the Harpe,  
sing praises of the same.  
4 For why, the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meeke to glorie great.  
5 With glorie and with honour now  
let all his Saints reioyce:  
And now a loud vpon their beds,  
aduaunce their singing voice.  
6 And in their mouths let be the acts  
of God the mightie Lord:  
And in their hands eke let them beare  
a double edged sword.  
7 To plague the heathen, and correct  
the people with their hands:  
8 To binde their stately kings in chaines,  
their Lords in iron bands.  
9 To execute on them the doome,  
that written is before:  
This honor all his Saints shall haue  
praise ye the Lord therefore.

**Laudate Dominum. Psal. CL. N.**

*Sing this as the 147. Psalm.*

**Y**eeld vnto God the mighty Lord,  
praise in his sanctuarie:  
And praise him in the firmament,  
that shewes his power on hie.  
2 Aduaunce his Name, and praise him in  
his mightie acts alwaies:  
According to his excellencie  
of greatnesse giue him praise.  
3 His praises with the princely noyse  
of sounding trumpets blow.  
Praise him vpon the Viol, and  
Vpon the Harpe also,

4 Praise him with timbrell and with flute,  
Organs and Virginitie.  
5 With sounding Cymbals praise ye him,  
praise him with loud Cymbals.  
6 What euer hath the benefite  
of breathing, praise the Lord.  
To praise the Name of God the Lord.  
agree with one accord.

*The end of the Psalm.*

**A Song to bee sung before morning  
prayer. T B.**

*Sing this as the 100. Psalm.*

**P**raise ye the Lord Gennes all  
which hath brought you into his light,  
O praise him all people small,  
as it is most worthie and right.  
For he is full determined,  
on vs to poure out his mercies  
And the Lords truth be ye assured,  
abideth perpetually,

Glorie be to God the Father,  
and to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
now and at euer season.

**A song to be sung before Evening  
prayer.**

**B**ehold now giue heed such as be  
the Lords seruants faithfull and true:  
Come praise the Lord euer degree,  
with such songs as to him are due,  
O ye that stand in the Lords house,  
euen in our owne Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which giues all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen & earth by his power,  
Giue to you and your nation,  
his blessing mercy, and fauour:

Glorie be to the Father, &c.

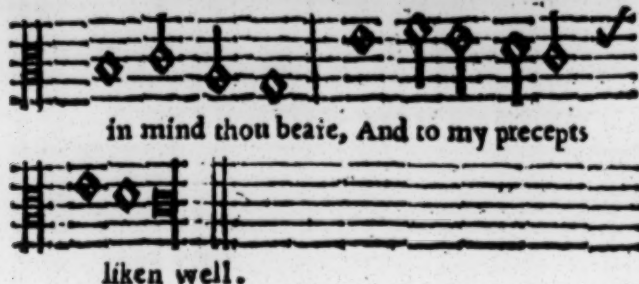
**The X. Commandements of God  
Exodus 20. W. W.**



Tend my people and giue eare, Of ferly



things I will thee tell: See that my words  
G in



1 I am thy soueraigne Lord and God,  
Which haue thee brought from careful thral,  
And eke reclaim'd from Pharaohs rod:  
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sin will smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceaseth,  
And brought all things, to perfect end:  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandements do intend:  
That thou long dayes and good maist liue,  
In earth where God a place doth lend:

6 Beware of murder and cruell hate,

7 All filthy fornication feare.

8 See thou steale nor in any rate.

9 False witness against no man beare,

10 Thy neighbors house with not to haue,  
His wife, or ought that he calls mine:  
His field, his Oxe, his Ass, his Ilawe,  
Or any thing which is not mine.

#### A prayer.

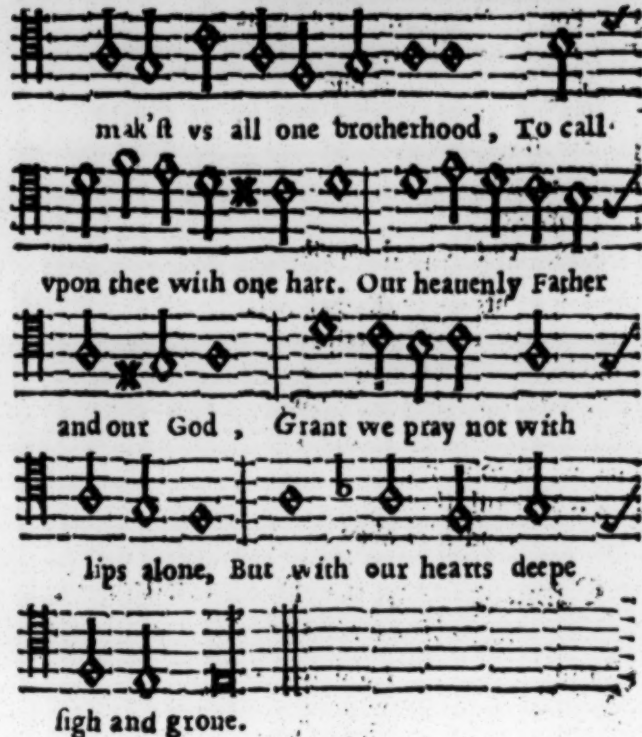
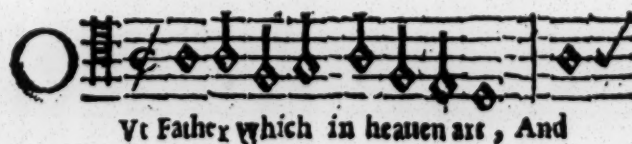
The Spirit of grace grant vs O Lord  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy Name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,  
Thou art no strength O Saviour Christ,  
Of thee to speed now should we misse,  
In whom our treasure doth consist.

To thee for enermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwaies,  
The comforter of thine elect.

#### The Lords Prayer D. Cnoxe.



Thy blessed Name be sanctified,  
Thy holy word might vs enlame,  
In holy life for to abide,  
To magnifie thy holy Name.  
From all errors defend and keepe  
The little focke of thy poore sheepe

Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine holy Ghost into vs powre,  
With all his gifts most plenteously.  
From Sathans rage and filthie band,  
Defend vs with thy mightie hand,

Thy will be done with diligence,  
Like as in heauen in earth also  
In trouble grant vs patience,  
Thee to obey in wealth and wo.  
Let not flesh, bloud, or any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from warre and from blond shed  
Also from sicknesse, deaith and pine:  
That we may liue in quietnesse,  
without all greedie carelesnesse,

Forgiue vs our offences all,  
Beleeue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Leade vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to euery age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost,

O Lord from euill deliuer vs,  
The daye and times are dangerous:  
From euerlasting death saue vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hand, our soules receiue,

## The Creed.

For thou O Lord art King of Kings  
And thou hast power ouer all;  
Thy glory shineth in all things,  
In the wide world vniuersall.

Amen let it be done, O Lord,  
That we haue praide with one accord.

## The twelue Articles of the Christian faith.



ALL my beleefe and confidence is in the



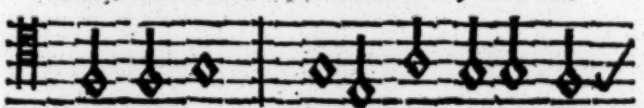
Lord of might: The Father which all things



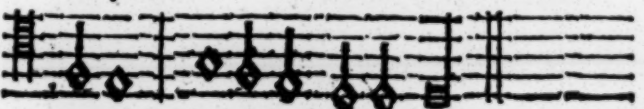
hath made the day and eke the night



The heauens and the firmament, and also



many a starre. The earth and all that is:



therein, which praise mans reason farre,

And in like manner I beleene,  
in Christ our Lord his Sonne,  
Coequall with the Diette,  
and man in flesh and bone,  
Conceined by the holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet shee a virgin pure.

Because mankind to Satan was  
for sinne in bond and thrall:  
He came and offered vp himselfe,  
to death to saue vs all.  
And suffering most grieuous paine,  
then Pilate being Iudge:  
Was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickned in the spirite:  
His body then was buried,  
as in our vse and rite.  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked spirites,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all grieue and paine,

## A Prayer to the Holy Ghost. 89

Ascending to the heauens high;  
to sit in glory still,  
On Gods right hand his Father deare,  
according to his will.

Vntill the day of Iudgement come,  
when he shall come againe  
With Angels power (yet of that day  
we all be vncertaine)  
To iudge all people righteously,  
whom he hath dearely bought:  
The liuing and the dead also  
which he hath made of nought.

And in the holy Spirit of God,  
my faith to satisfie:  
The third person in Trinitie,  
beleene I stedfastly.  
The holy and catholike Church,  
that Gods word doth maintaine  
And holy Scripture doth allow,  
which Sathan doth disdain.

And also I doe trust to haue  
by Iesus Christ his death,  
Release and pardon of my sinnes,  
and that onely by faith.  
What time all flesh shall rise againe,  
before the Lord of might:  
And see him with their bodily eyes,  
which now doe giue them light.

And then shall Christ our Saviour,  
the sheepe and goates deuide,  
And giue life euerlastingly,  
to those whom he hath tried,  
Within his Realme celestial,  
in glorie for to rest,  
With all his holy companie  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently each houre:  
To whom be all dominion,  
and praise for euermore.

## A prayer to the holy Ghost to be sung before the Sermon.

*Sing thus as the 119. Psalm.*

Come holy Spirit the God of might,  
comforter of vs all,  
Teach vs to know thy word a right,  
that we doe neuer fall.  
O holy Ghost visit our coast,  
defend vs with thy shield,  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,  
and giue them will and might,  
To preserue in thy Gospell  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word,

That

## Da Pacem.

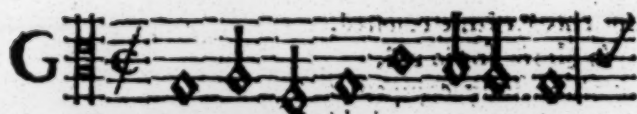
That thou by them maist be downe sung,  
as it were with al word,  
Depart not from thy Pastors pure,  
But aide them at their need:  
Which brake to vs the bread of life,  
whereon our soules doth feed.

O blessed Spirit of truth keepe vs  
in peace and vnitie.  
Keepe vs from sects and errors all,  
and from all papistrie,  
Convert all those that are our foes,  
and bring them to thy light:  
That they and wee may well agree,  
and praise thee day and night.

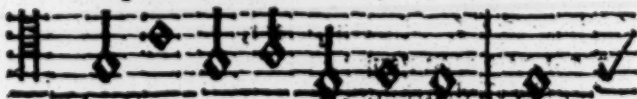
O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife, be wold of strife,  
and neighbours about vs round  
In our time giue thy peace O Lord,  
to nation: farre and nie:  
And teach them all thy holy word,  
that wee may sing to thee,

All glorie to the Trinity:  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath becne in all the time  
that hath beene heretofore:  
As it now, and so shall be  
henceforth for euermore.

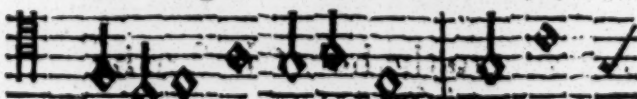
## Da pacem Domine.



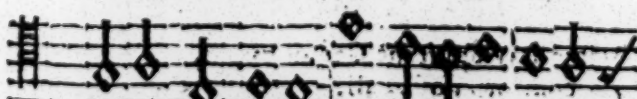
Iue peace in these our dayes, O Lord,



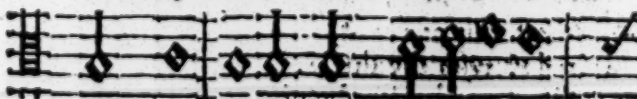
Great dangers are now a hand. Thine



enemies with one accord, Christs name



in euery land, Seeke to deface, root out



and race, Thy true right worship indeed,



Be thou the stay Lord vnto thee pray, Thou



helpest alone in all need.

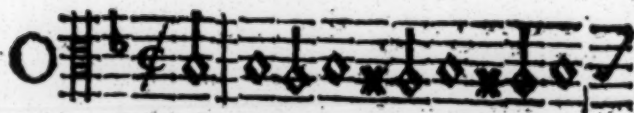
Giue vs that peace which we do lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not lacke.

## The Lamentation.

Which we unkindly giue strife,  
with fire and sword,  
This healthfull word  
Some persecute and oppresse:  
Some with the mouth,  
Confesse the truth  
Without sincere godlinesse,

Giue peace and vs thy Spirit downe send,  
With griefe and repentance true:  
Do pierce our hearts, our liues to amend  
And by faith in Christ renew,  
That feare and dread,  
Waxe and blood shed:  
Through thy sweet mercy and grace:  
May from vs slide.  
Thy truth may bide.  
And shine in euery place,

## The Lamentation.



Lord in thee is all my trust.



Giue eare vnto my woe and cry: Refuse me not



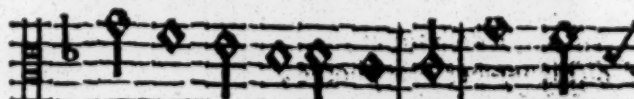
that am vnjust, but bowing downe thy hea-



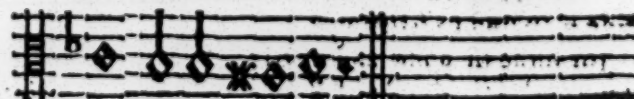
uently eye: Behold how I doe full lament, my



sinnes whereas I doe offend, O Lord



for them shall I be thent, with thee to



please I doe intend.

No, no not so thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their iust desire.  
To thee therefore still shall I crye,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet dry:  
but that it may helpe me in time.

Haste thee O Lord haste thee I say,  
to powre on me thy gifts of grace:  
That when this life shall sit away,  
in heauen with thee I may haue place.  
where thou dost reigne eternally,  
with God which once did downe thee send,  
where Angells sing continually,  
so thee be praise world without end.

A Thanksgiving after the receiving  
of the Lords Supper.

*Sing this at the 137.*

**T**He Lord be thanked for his gifts,  
and mercies euermore  
That he doth shew vnto his Saints,  
to him be land therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so think,  
as he doth vs preferue.

His benefits they be so great,  
to vs that be but sinne;  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh that thou shouldest haue  
such mercies of the Lord:  
Thou dost deserue more worthily,  
of him to be abhord.

Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sunne above in firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heavens above and all therein  
more holy are then we:  
They serue the Lord in their estate,  
each one in his degree.  
They do not strue for master ship,  
nor slacke their office set:  
But serue the Lord and do his will,  
hate is to them no let.

Also the earth with all therein,  
of God it is in awe:  
It doth obserue the Formers will,  
by skillfull natures law.  
The Sea and all that is therein,  
doth bend when God doth becke  
The Spirits beneath do tremble aft,  
and feare his wrathfull checke.

But we alas for whom all these  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would vs good, but we would not  
auoid the thing is ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs leade  
to rest and quiet ease.  
Thus are we all his enemies,  
we can it not denie  
And he againe of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our morrall strife.

And all the law of God the Lord,  
he did it full obey:  
And for our finnes upon the Crosse  
his blood our debts did pay.

And that we should not yet forget  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
Vnto thine eyes and taste:  
His mercies great thou must record,  
if that his Spirit thou hast.

As once the corpe did liue and grow,  
and was cut downe with sinne.  
And threshed out with many stripes,  
out from his huske to drine.  
And as the mill with violence,  
did teare it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the oven with fire hot,  
did close it vp with heate:  
And all this done as I haue said,  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torments great,  
And yielded vp his breath.

Because that he to vs might be  
an enclasting bread:  
With much reproch & troublesome,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very sore:  
And plucked downe when they be ripe,  
and let so grow no more.

Because the ioyce that in them is,  
as comfortable drinke  
We might receiue and ioyfull be,  
when sorrowes make vs shrinke  
So Christ his blood out pressed was,  
with nailes and speare with spere:  
The ioyce wherof doth saue al those  
that nightly do him feare.

And as the cornes by vntie,  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
In faith and loue in Christ above,  
and vnto Christ alone,

Leading a life without all strife,  
in quiet rest and peace:  
From ennie and from malice both  
our hearts and tongues cease,  
Which if we do then shall we shew,  
that we his chosen be.  
By faith in him to leade a life  
as euer willed he.

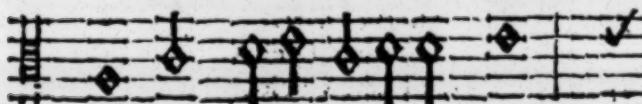
And that we may so do indeed,  
God send vs all his grace:  
Then after death we shall be with him  
to haue a place.

# Prayers.

R. W.



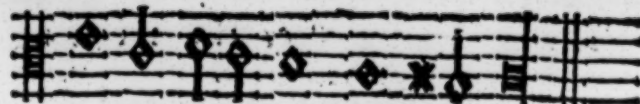
Referue vs Lord by thy deare word



From Turke and Pop: defend v: Lord :



which both would thrust out of his throne



Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by right :  
Thy poore afflicted flocke defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron helpe and succour:  
Giue vs one mind and perfect peace,  
All gifts of grace in vs increale.

Thou liuing God in persons three,  
Thy name be praised in vnitie :  
In all our need so vs defend,  
That we may praise thee without end.

FINIS.

*A godly prayerto be said at all times.*

**H**onour and prayse be giuen vnto thee (O Lord God almightie) most deare Father of heauen, for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely and of thine owne accord, to elect and chule vs to saluation before the beginning of the world. And euen like continuall thank be giuen vnto thee for creating vs after thine owne image for redeeming vs with the precious blood of thy deare sonne when we were viterly lost : for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, for helping and succoring vs in all our needs and necessities: for saving vs from all dangers of bodie and soule : for comforting vs so fatherly in all our tribulations, and persecutions : for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, to grant v: alwayes thy holy Spirit, whereby we may continually grow in thankfulnessse towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith: kindle it more in fernemes and loue towards thee and our neighbour for thy sake. Suffer vs not, most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoever thou sendest, wee may be heartily well content with thy good pleasure and will: let vs not lacke the thing, O Father, without the which we cannot serue thee, but blesse thou so all the works of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others, be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbors, so much the more. Be thou our Father, Capitaine, and defender in ll temptation. Hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences. and end our lines in the sanctifying and hqoring of thy holy name,

through Iesus Christ our Lord and onely Sauour. So be it.

Let thy mighty hand and our stretched arme (O Lord) be still our defence, that mercie and louing kindnesse in Iesus Christ thy deare Sonne our salustion: thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

*A Confession for all estates and times.*

**O** Eternall God and most mercifull Father, we Confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement. death and damnation. Notwithstanding (O heavenly Father) for asmuch as we are displeased with our selues for the sinnes that we haue comitted against thee, and vnfaignedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our sins, and to increase thy holy Spirit in vs that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortine our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for y worthinesse thereof, but for the merites of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast already giuen an oblation and offering for our sinnes and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory world without end. So be it.

# A Table for the whole number of the

## Psalmes, and also in what leafe you.

may finde euery of them.

*Psalme.* *Folio.*

**A**  
30 **A**ll laud and praise. 13  
49 **A**ll people hearken. 24  
78 Attend my people. 42  
82 Amid the people. 46  
100 All people that. 56

**B**  
81 **B**elight and glad. 45  
119 **B**lessed are they. 69  
118 blessed art thou. 77  
134 Behold and haue. 79  
142 Before the Lord. 83  
144 Blest be the Lord. 84

**D**  
83 **D**o not O God. 47

**E**  
**E**xcept the Lord. 77

**G**  
29 **G**ive to the Lord ye. 13  
37 **G**udge not to see. 18  
48 Great is the Lord. 23  
54 God saue me for thy. 28  
105 Give praise vnto. 60  
107 Give thanks vnto. 63  
148 Give laud vnto. 86

**H**  
12 **H**elp Lord for. 5  
18 **H**ow long wilt. 5  
51 Haue mercy on the. 27  
56 Haue mercy Lord. 29  
67 Haue mercy on. 34  
73 How euer it be. 39  
84 How pleasant is. 47  
91 He that within. 52

**I**  
3 **I**ncline thine eares. 2  
11 **I** trust in God. 5  
20 In trouble and. 9  
25 I lift my heart. 11  
34 I will give laud. 16  
39 I said I will looke. 19  
40 I waited long and. 20  
43 Iudge and reuenge. 21  
77 I with my voyce. 41  
92 It is a thing both. 52  
100 In God the Lord. 56  
101 I mercy will and. 56  
109 In speechlesse silence. 64  
116 I loue the Lord. 68  
120 In trouble and in thral. 75  
121 I lift mine eyes. 75  
122 I did in heart reioice. 75

**L**  
6 **L**ord in thy wrath. 2  
16 **L**ord keepe me, for. 6  
26 Lord be my Iudge. 12

*Psalme.* *Folio.*

35 Lord plead my. 16  
42 Like as the Hart. 21  
68 Let God arise. 34  
72 Lord giue thy. 38  
86 Lord bow thine eare. 48  
88 Lord God of. 49  
130 Lord to thee. 78  
140 Lord saue me. 83  
143 Lord heare my. 84

**M**  
23 **M**y shepheard. 11  
45 **M**y heart doth take. 22  
62 My soule to God. 31  
71 My Lord my God. 37  
103 My soule giue laud. 57  
104 My soule praise the. 48  
146 My soule praise thou. 83

**N**  
115 **N**ot vnto vs. 67  
124 **N**ow Israel. 76

**O**  
3 **O** Lord how are my. 1  
4 **O** God that art. 2  
7 **O** Lord my God. 3  
8 **O** God our Lord. 3  
15 **O** Lord within thy. 6  
17 **O** Lord giue care. 6  
18 **O** God my strength. 7  
21 **O** Lord how ioyfull. 9  
24 **O** God my God. 10  
31 **O** Lord I put my. 14  
44 Our eares haue heard. 22  
51 **O** Lord consider my. 26  
55 **O** Lord giue care. 28  
60 **O** Lord thou didst. 31  
63 **O** God my God. 32  
64 **O** Lord vnto. 33  
70 **O** God to me take. 37  
79 **O** Lord the Gentiles. 42  
94 **O** Lord thou dost. 53  
95 **O** Come let vs. 54  
98 **O** Sing ye new. 55  
102 **O** heare my. 56  
108 **O** God my heart. 64  
117 **O** all ye nations. 68  
118 **O** giue ye thanks. 68  
123 **O** Lord that heauen. 85  
129 **O**ft they now. 77  
131 **O** Lord I am not. 78  
133 **O** how happie a thing. 79  
135 **O** praise the Lord. 79  
136 **O** land the Lord. 80  
139 **O** Lord thou hast. 82  
141 **O** Lord vpon thee. 83

**P**  
38 **P**ut me not to rebuke. 19

# A Table.

| <i>Psalm.</i>             | <i>Folio.</i> |
|---------------------------|---------------|
| 106 Praise ye the.        | 61            |
| 135 Praise ye the Lord.   | 87            |
| 147 Praise ye the Lord.   | 85            |
| R                         |               |
| 62 R Egard O Lord.        | 31            |
| 123 R Remember.           | 78            |
| S                         |               |
| 55 S End ayd and.         | 30            |
| 69 S Saue me O God.       | 36            |
| 96 Sing ye with praise.   | 54            |
| 125 Such as in God.       | 76            |
| 149 Sing ye vnto.         | 87            |
| T                         |               |
| 1 T He man is blest.      | 2             |
| 14 T There is no God.     | 5             |
| 19 The heavens.           | 9             |
| 23 The Lord is onely.     | 11            |
| 24 The earth is.          | 11            |
| 27 The Lord is both.      | 12            |
| 28 Thou art O Lord.       | 13            |
| 32 The man is blest.      | 15            |
| 36 The wicked with.       | 17            |
| 41 The man is blest that. | 20            |
| 46 The Lord is our.       | 23            |
| 50 The mightie God.       | 24            |
| 50 The God of Gods.       | 24            |
| 53 The foolish man.       | 38            |
| 57 Take pite for thy.     | 39            |
| 65 Thy praise alone O.    | 33            |
| 76 To all that now.       | 41            |
| 80 Thou Heard that        | 45            |

| <i>Psalm.</i>              | <i>Folio.</i> |
|----------------------------|---------------|
| 85 Thou hast bene.         | 48            |
| 87 Thar Chis shall.        | 49            |
| 89 To sing the mercies.    | 49            |
| 90 Thou Lord hast.         | 5             |
| 93 The Lord as king.       | 53            |
| 97 The Lord doth rigne.    | 55            |
| 99 The Lord doth.          | 55            |
| 110 The Lord did say.      | 65            |
| 112 The man is blest that. | 66            |
| 125 Those that doe pur.    | 76            |
| 138 Those will I praise.   | 81            |
| 145 Those with I laud.     | 84            |
| V                          |               |
| 75 V Nro thet God we.      | 40            |
| W                          |               |
| 2 W Hy did the             | 1             |
| 9 W With heart and         | 4             |
| 10 What is the cause.      | 4             |
| 52 Why doest thou.         | 28            |
| 74 Why art thou Lord.      | 40            |
| 111 With heart I do.       | 66            |
| 114 When israel by.        | 6             |
| 126 When the Lord.         | 77            |
| 137 When as we late in.    | 81            |
| Y                          |               |
| 32 Y E righteous in the.   | 15            |
| 47 Y Ye people all in      | 23            |
| 58 Ye mlers that are.      | 30            |
| 66 Ye men on earth.        | 33            |
| 113 Ye children which.     | 66            |
| 149 Ye vnto God the.       | 87            |

These ye shal haue  
in the beginning of  
the Psalms.

Veni Creator Spiritus.  
The humble sute of a sinner.  
Venite, exultemus.  
Te Deum laudamus.  
The song of the 3 children.  
Benedictus.  
Magnificat anima mea.  
Nunc dimittis.  
Quicumque vult.  
The lamentation of a sinner.  
The Pater noster.  
The x Commandements.  
The complaint of a sinner.

These ye shall haue  
After the end of the  
Psalmes.

Praise the Lord, O ye Gent.  
Behold now mine heed.  
Attend my people.  
The Lords prayer.  
The Creed.  
A prayer to the holy Ghost.  
Da pacem.  
O Lord in thee is all my.  
A thanksgiving.  
Preferne vs Lord.

FINIS.



